

OWNERS: SUSAN JEAN PAUL AND JOHN PAUL  
 PURPOSE: RELOCATION OF COMMON BOUNDARIES  
 DATE: JULY 22, 2022

# CERTIFICATE OF SURVEY

SE1/4 SE1/4 SEC. 5, T35N, R26W, P.M.,M.,  
 LINCOLN COUNTY, MONTANA

**DESCRIPTIONS**

**Tract 1A**

That portion of the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section Five (5), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Southeast one-sixteenth (SE 1/16) corner of said Section Five (5); thence North89°51'05"East 1305.98 feet along the northerly boundary of the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of said Section Five (5) to the South one-sixteenth (S 1/16) corner of said Section Five (5); thence South01°19'11"East 635.62 feet along the easterly boundary of said Section Five (5); thence South89°53'10"West 595.50 feet; thence North66°35'52"West 352.62 feet; thence South79°05'25"West 123.71 feet; thence South78°44'47"West 116.84 feet; thence South51°49'01"West 153.78 feet; thence South88°33'22"West 30.00 feet to the westerly boundary of the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of said Section Five (5); thence North01°18'46"West 635.39 feet along said westerly boundary to the point of beginning and containing 17.747 acres of land, gross measure, more or less. All as shown hereon.

Together with the thirty-foot (30) wide access easement as shown hereon.

Subject to and together with all appurtenant easements of record.

**Parcel 'A' (To be added to Tract 2 of C.O.S. #4874FC)**

That portion of the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section Five (5), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the East one-sixteenth (E 1/16) corner of said Section Five (5); thence North01°18'46"West 682.36 feet along the westerly boundary of the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of said Section Five (5); thence North88°33'22"East 30.00 feet; thence South01°18'46"East 683.05 feet to the southerly boundary of said Section Five (5); thence South89°52'38"West 30.01 feet along said southerly boundary to the point of beginning and containing 0.470 acres of land, gross measure, more or less. All as shown hereon.

**Tract 2A (Includes Parcel 'A')**

That portion of the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section Five (5), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast corner of said Section Five (5); thence South89°52'38"West 1306.15 feet along the southerly boundary of said Section Five (5) to the East one-sixteenth (E 1/16) corner of said Section Five (5); thence North01°18'46"West 682.36 feet along the westerly boundary of the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of said Section Five (5); thence North88°33'22"East 30.00 feet; thence North51°49'01"East 153.78 feet; thence North78°44'47"East 116.84 feet; thence North79°05'25"East 123.71 feet; thence South66°35'52"East 352.62 feet; thence North89°53'10"East 595.50 feet to the easterly boundary of said Section Five (5); thence South01°19'11"East 682.72 feet along said easterly boundary to the point of beginning and containing 21.763 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with the thirty-foot (30) wide access easement as shown hereon.

Subject to and together with all appurtenant easements of record.

**OWNERS' CERTIFICATION**

We, Susan Jean Paul and John Paul, the undersigned property owners, hereby certify that the purpose of this survey and division of land is to relocate common boundary lines between adjoining properties outside a platted subdivision and no additional properties are hereby created; therefore, this division of land is exempt from a review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A. Furthermore, Tract 1A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if no facilities other than those previously approved exist or will be constructed on the parcel, and the division of land will not cause approved facilities to deviate from the conditions of approval," and Tract 2A is exempt from sanitation review by the Montana State Department of Environmental Quality pursuant to Section 76-4-103, M.C.A., as it is greater than 20 acres.

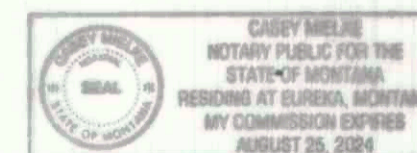
*Susan Jean Paul*  
 Susan Jean Paul  
*John Paul*  
 John Paul

STATE OF Montana )  
 County of Lincoln ) SS

On this 19th day of September, 2022, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Susan Jean Paul and John Paul, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Casey Mielke*  
 Casey Mielke  
 Print Name

Notary Public for the State of Montana  
 Residing at Eureka, Montana  
 My Commission expires August 25 2024



**CERTIFICATION OF COUNTY TREASURER**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 20th day of September, 2022.

*Spohn for Starberg*  
 LINCOLN COUNTY TREASURER, LIBBY, MT



**CERTIFICATE OF SURVEYOR**

*Steven A. Bover* 9/16/2022  
 THOMAS SIBSON REGISTRATION NO. 15627LS  
 EXAMINED: 26 SEPT 2022

*Steven A. Bover*  
 STEVEN A. BOVER  
 EXAMINING LAND SURVEYOR REG. NO. 9750LS  
 STATE OF MONTANA  
 County of Lincoln ) SS

Filed on the 20th day of Sept.  
 A.D. 2022 at 4:04 o'clock P. M.

*Robin A. Benson*  
 Robin A. Benson  
 CLERK AND RECORDER  
 BY: *Michelle Boyd*  
 Michelle Boyd  
 DEPUTY

INSTRUMENT REC. NO. 302934

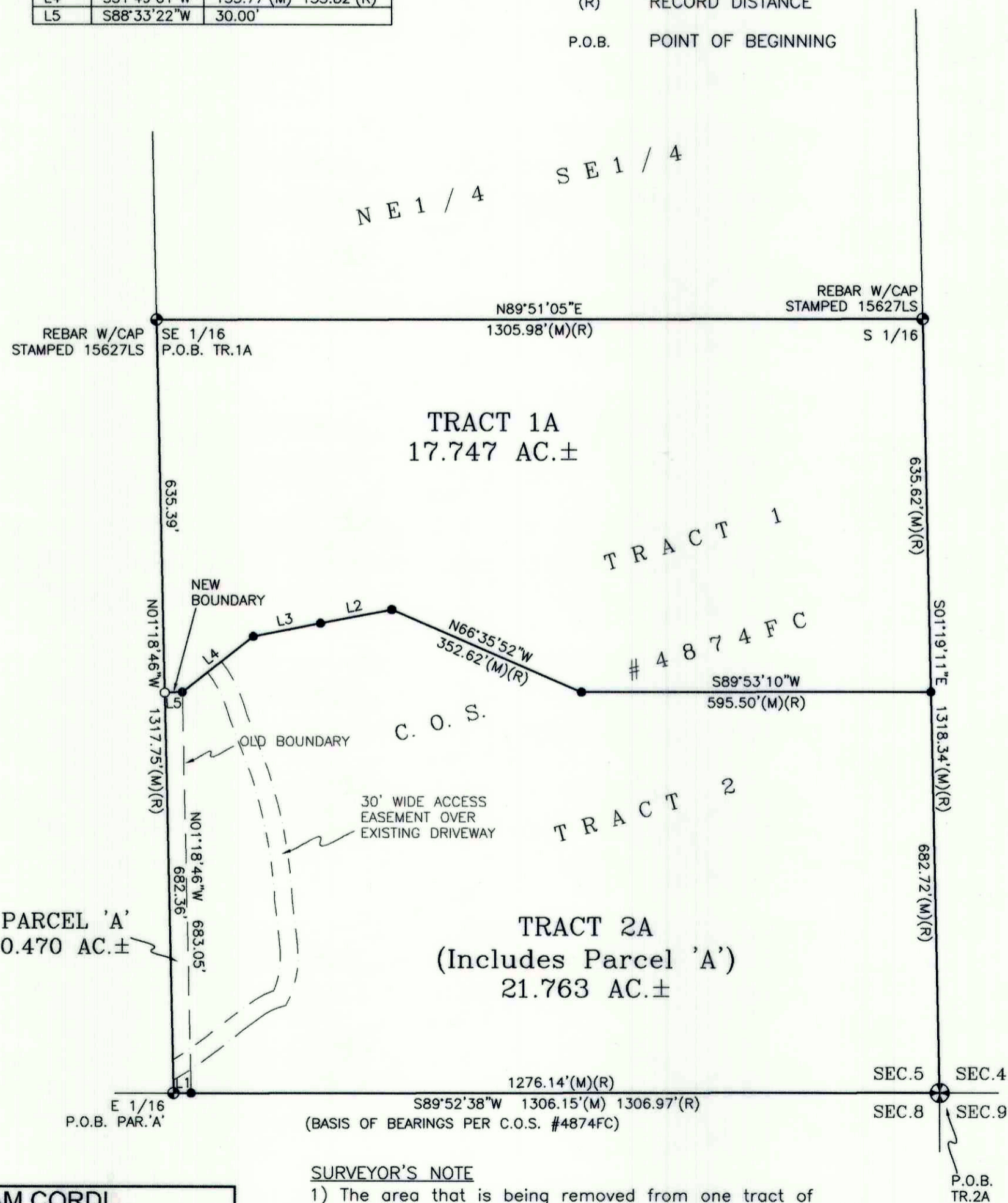
CERTIFICATE OF SURVEY NO. 4910 RB

**LEGEND**

- ① EAST 1/4 CORNER, SECTION 5  
3.25" DIAMETER BRASS CAP (BLM 1959)
- 1/16TH CORNER (AS NOTED), SECTION 5  
2.5" DIAMETER ALUMINUM CAP STAMPED 2989ES  
(UNLESS OTHERWISE NOTED)
- FOUND REBAR W/CAP  
STAMPED 15627LS
- SET 5/8" X 24" REBAR W/PLASTIC CAP  
STAMPED 15627LS
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE
- P.O.B. POINT OF BEGINNING



LINE	BEARING	DISTANCE
L1	S89°52'38"W	30.01'(M)(R)
L2	S79°05'25"W	123.71'(M)(R)
L3	S78°44'47"W	116.84'(M)(R)
L4	S51°49'01"W	153.77'(M) 153.82'(R)
L5	S88°33'22"W	30.00'



**SURVEYOR'S NOTE**

1) The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977