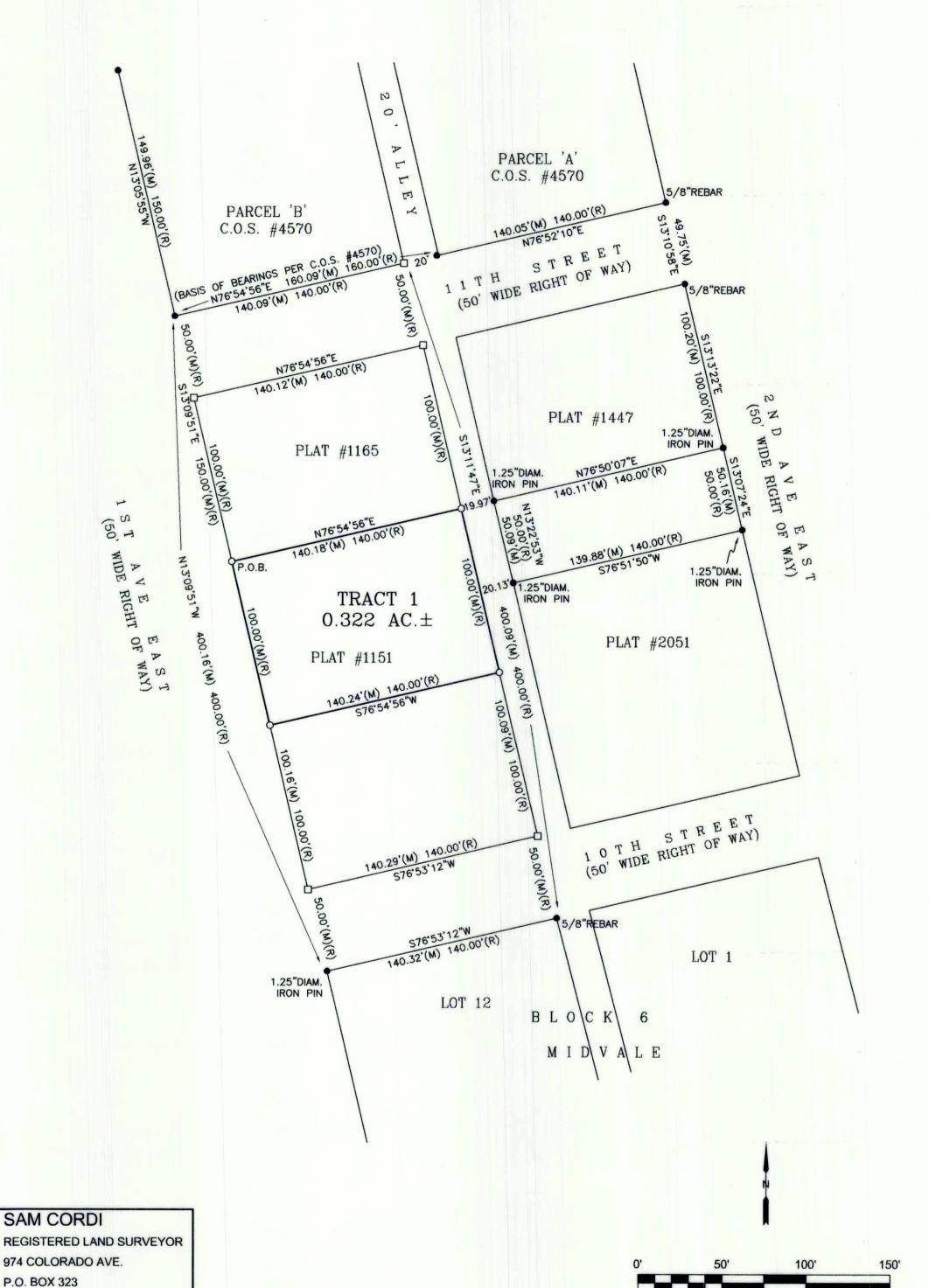
OWNERS: JOHN WARD, JR. AND REBECCA JADE WARD PURPOSE: RETRACEMENT SURVEY DATE: SEPTEMBER 20, 2022

WHITEFISH, MT 59937 PHONE: (406)-862-9977

CERTIFICATE OF SURVEY

NW1/4, SEC. 14, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA



LEGAL DESCRIPTION

That portion of the Northwest one—quarter of Section Fourteen (14), Township Thirty—six North (T36N), Range Twenty—seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southwesterly corner of Parcel 'B' of Certificate of Survey No. 4570, records of Lincoln County, Montana; thence South13*09'51"East 150.00 feet to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North76*54'56"East 140.18 feet; thence South13*11'47"East 100.00 feet; thence South76*54'56"West 140.24 feet; thence North13*09'51"West 100.00 feet to the point of beginning and containing 0.322 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

LEGEND

- FOUND REBAR W/CAP STAMPED 7322LS (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 15627LS
- COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER SURVEY CITED HEREON
- P.O.B. POINT OF BEGINNING

CERTIFICATE OF SURVEYOR

THOMAS SIBSON-REGISTRATION NO. 15627LS

EXAMINED: 20 3607 . 2022

STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO. 9750LS
STATE OF MONTANA
County of Lincoln S

Filed on the 21st day of September A.D. 2022 at 1:32 o' clock P. M.

CLERK AND RECORDER

BY:

DEPUTY

INSTRUMENT REC. NO. 302842

CERTIFICATE OF SURVEY NO. 4906