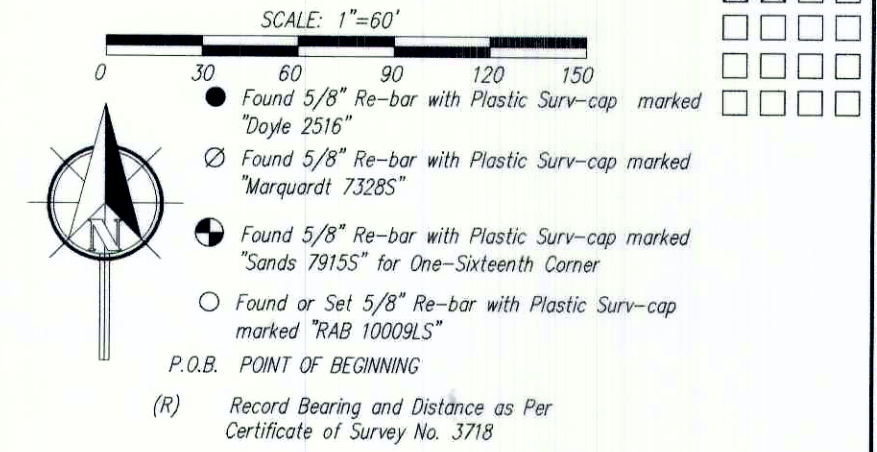


For: Gary & Amy Gerfen and Brenda Ann Hart  
Owner: Gary & Amy Gerfen and Brenda Ann Hart  
Date: 3 August 2022  
Purpose: Boundary Line Adjustment

# CERTIFICATE OF SURVEY

LOCATED IN THE N. 1/2 OF THE N.W. 1/4 OF SECTION 17, T36N, R27W, PM,M,  
LINCOLN COUNTY, MONTANA

RAB SURVEYS, LLC  
330 GOODRICH ROAD  
KALISPELL, MT 59901  
406-756-5779



NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS OTHER THAN THOSE SHOWN EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

DESCRIPTION - TRACT 1  
(INCLUDES PARCEL Z)

A TRACT OF LAND LOCATED IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 17 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S89°43'46"E, ON AND ALONG THE NORTH BOUNDARY OF SAID NORTH HALF OF THE NORTHWEST QUARTER, A DISTANCE OF 85.00 FEET TO A POINT; THENCE S25°26'38"E, AND LEAVING SAID NORTH BOUNDARY, A DISTANCE OF 214.99 FEET TO A POINT; THENCE S29°17'05"W, A DISTANCE OF 362.33 FEET TO A POINT AND WHICH POINT LIES ON THE EASTERLY RIGHT-OF-WAY BOUNDARY OF A 60-FOOT COUNTY ROAD KNOWN AS BLACK LAKE ROAD AND WHICH POINT IS THE SOUTHEAST CORNER OF PARCEL 1 OF CERTIFICATE OF SURVEY NUMBER 3718, RECORDS OF LINCOLN COUNTY, MONTANA; THENCE S69°21'32"W, AND LEAVING SAID EASTERLY RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 30.00 FEET TO A POINT AND WHICH POINT LIES ON THE CENTERLINE OF SAID BLACK LAKE ROAD AND WHICH POINT IS IN THE MIDST OF A CURVE; THENCE NORTHWESTERLY, ON A NON-TANGENT CURVE TO THE LEFT (DELTA = 07°55'30", RADIUS = 230.00 FEET AND RADIAL BEARING = S69°21'32"W), AN ARC LENGTH OF 31.81 FEET TO A POINT OF NON-TANGENCY; THENCE N28°24'40"W, ON AND ALONG SAID CENTERLINE, A DISTANCE OF 379.21 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY, ON A TANGENT CURVE TO THE RIGHT (DELTA = 73°45'49", RADIUS = 130.00 FEET) AN ARC DISTANCE OF 167.36 FEET TO A POINT OF TANGENCY; THENCE N45°21'09"E, CONTINUING ON AND ALONG SAID CENTERLINE, A DISTANCE OF 7.41 FEET TO A POINT AND WHICH POINT LIES ON SAID NORTH BOUNDARY OF THE NORTH HALF OF THE NORTHWEST QUARTER; THENCE S89°43'46"E, ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 193.39 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 3.084 ACRES AND IS SUBJECT TO A 60-FOOT COUNTY ROAD KNOWN AS BLACK LAKE ROAD AS SHOWN HEREON AND IS SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION - PARCEL Z  
(INCLUDED IN TRACT 1)

A TRACT OF LAND LOCATED IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 17 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S89°43'46"E, ON AND ALONG THE NORTH BOUNDARY OF SAID NORTH HALF OF THE NORTHWEST QUARTER, A DISTANCE OF 85.00 FEET TO A POINT; THENCE S25°26'38"E, AND LEAVING SAID NORTH BOUNDARY, A DISTANCE OF 214.99 FEET TO A POINT; THENCE S29°17'05"W, A DISTANCE OF 362.33 FEET TO A POINT AND WHICH POINT LIES ON THE EASTERLY RIGHT-OF-WAY BOUNDARY OF A 60-FOOT COUNTY ROAD KNOWN AS BLACK LAKE ROAD AND WHICH POINT IS THE SOUTHEAST CORNER OF PARCEL 1 OF CERTIFICATE OF SURVEY NUMBER 3718, RECORDS OF LINCOLN COUNTY, MONTANA; THENCE N00°00'53"W, AND LEAVING SAID EASTERLY RIGHT-OF-WAY BOUNDARY, AND ON AND ALONG THE EAST BOUNDARY OF SAID PARCEL 1, A DISTANCE OF 510.57 FEET TO THE TRUE POINT OF BEGINNING.

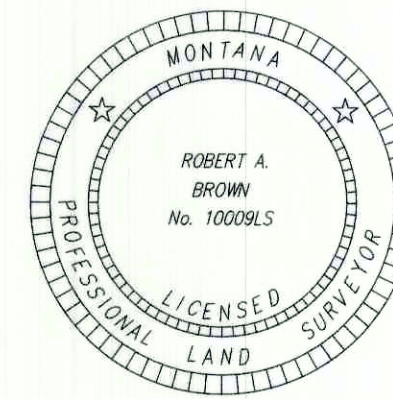
THIS PARCEL CONTAINS 1.228 ACRES AND IS SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

CERTIFICATE OF COUNTY TREASURER:

I HEREBY CERTIFY, PURSUANT TO SECTION 76-3-611(1)(b), MCA THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE SURVEYED HAVE BEEN PAID.

DATED THIS 13 DAY OF September, 2022.

Robin Hoff for Sedwicks Cornberg  
TREASURER LINCOLN COUNTY, MONTANA



UNLESS SIGNED, SEALED AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT, AND CANNOT BE RELIED UPON IN WHOLE OR IN PART.

Robert A. Brown  
ROBERT A. BROWN  
PROFESSIONAL LAND SURVEYOR  
REGISTRATION NUMBER 10009LS

APPROVED: 13 SEPTEMBER 2022

Steven J. Boyer  
STEVEN J. BOYER  
REGISTERED SURVEYOR

STATE OF MONTANA )  
COUNTY OF LINCOLN )

FILED ON THE 19th DAY OF September, 2022  
AT 2:57 O'CLOCK P.M.

Robin A. Benson  
COUNTY CLERK AND RECORDER  
BY Michelle Byrd  
DEPUTY

INSTRUMENT REC. NUMBER 302795  
CERTIFICATE OF SURVEY NO. 4903 RB

CERTIFICATE OF OWNER:

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES OUTSIDE OF A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(a), M.C.A.

THE PORTION THAT IS BEING JOINED WITH ANOTHER TRACT OF RECORD IS NOT ITSELF A TRACT OF RECORD. SAID AREA SHALL NOT BE AVAILABLE AS A REFERENCE LEGAL DESCRIPTION IN ANY SUBSEQUENT REAL PROPERTY TRANSFER AFTER THE INITIAL TRANSFER ASSOCIATED WITH THE CERTIFICATE OF SURVEY ON WHICH SAID AREA IS DESCRIBED, UNLESS SAID AREA IS INCLUDED WITH OR EXCLUDED FROM ADJOINING TRACTS OF RECORD PURSUANT TO ARM 24.183.1104(1)(i)(iii)(c).

WE ALSO HEREBY CERTIFY THAT TRACT 1 IS EXCLUDED FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605(2)(c)(i)(ii)(iii) AS THE REVIEWING AUTHORITY MAY EXCLUDE THE FOLLOWING PARCELS CREATED IF "A PARCEL THAT WILL BE AFFECTED BY A PROPOSED BOUNDARY LINE ADJUSTMENT, IF THE PARCEL HAS EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, STORM DRAINAGE, OR SOLID WASTE DISPOSAL THERE WERE NOT SUBJECT TO REVIEW, AND HAVE NOT BEEN REVIEWED, UNDER TITLE 76, CHAPTER 4, PART 1, MCA, AND IF: NO FACILITIES, OTHER THAN THOSE IN EXISTENCE PRIOR TO THE BOUNDARY LINE ADJUSTMENT, OR THOSE THAT WERE PREVIOUSLY APPROVED AS REPLACEMENTS FOR THE EXISTING FACILITIES, WILL BE CONSTRUCTED ON THE PARCEL; EXISTING FACILITIES ON THE PARCEL COMPLIED WITH STATE AND LOCAL LAWS AND REGULATIONS, INCLUDING PERMIT REQUIREMENTS, WHICH WERE APPLICABLE AT THE TIME OF INSTALLATION; AND THE LOCAL HEALTH OFFICER DETERMINES THAT EXISTING FACILITIES ARE ADEQUATE FOR THE EXISTING USE."

Gary Gerfen Amy Gerfen Brenda Ann Hart  
GARY GERFEN AMY GERFEN BRENDA ANN HART

STATE OF MONTANA )  
COUNTY OF LINCOLN )

ON THIS 13th DAY OF September, 2022, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED GARY GERFEN AND AMY GERFEN AND KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS, WHEREOF I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Casey Mielke  
CASEY MIELKE  
NOTARY PUBLIC FOR THE  
STATE OF MONTANA  
RESIDING AT EUREKA, MONTANA  
MY COMMISSION EXPIRES  
AUGUST 25, 2024

Casey Mielke  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT EUREKA, MONTANA  
MY COMMISSION EXPIRES  
AUGUST 25, 2024

STATE OF MONTANA )  
COUNTY OF LINCOLN )

ON THIS 19th DAY OF September, 2022, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED BRENDA ANN HART AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS, WHEREOF I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Casey Mielke  
CASEY MIELKE  
NOTARY PUBLIC FOR THE  
STATE OF MONTANA  
RESIDING AT EUREKA, MONTANA  
MY COMMISSION EXPIRES  
AUGUST 25, 2024

Casey Mielke  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT EUREKA, MONTANA  
MY COMMISSION EXPIRES  
AUGUST 25, 2024