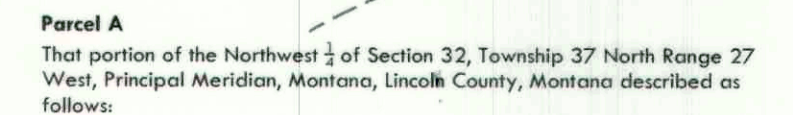


For: American Bank of Whitefish
Owner: WILDERNESS PRESERVE US LP
Date: July 22, 2022
Purpose: Mortgage Survey



Commencing at the West $\frac{1}{4}$ Corner common to Sections 29 and 32;
Thence S40°36'46"E 14.14 feet to the **Point of Beginning**;
Thence S85°37'12"E 612.51 feet;
Thence S35°24'19"W 128.07 feet;
Thence S45°32'16"E 18.44 feet;
Thence S44°27'44"W 40.00 feet to the beginning of a tangent curve to the
left with a radius of 280.00 feet and a central angle of 53°02'32";
Thence along the arc of the curve a length of 259.21 feet;
Thence S08°34'48"E 77.43 feet;
Thence N61°31'52"W 67.37 feet;
Thence N84°07'38"W 31.05 feet;
Thence N09°11'46"W 50.35 feet;
Thence N00°00'50"W 67.10 feet;
Thence N10°15'03"E 62.31 feet;
Thence N20°24'11"E 62.51 feet;
Thence N29°21'36"E 61.43 feet;
Thence N41°37'04"E 37.61 feet;
Thence S77°28'33"W 46.14 feet to the beginning of a tangent curve to the
right with a radius of 220.00 feet and a central angle of 30°25'50";
Thence along the arc of the curve a length of 116.84 feet;
Thence N72°05'37"W 79.23 feet to the beginning of a tangent curve to
the left with a radius of 80.00 feet and a central angle of 5°46'59";
Thence along the arc of the curve a length of 8.07 feet;
Thence S05°47'20"W 123.67 feet;
Thence S00°57'16"W 112.90 feet;
Thence N64°02'15"E 22.01 feet;
Thence S22°02'59"E 55.68 feet;
Thence S32°05'45"W 67.71 feet;
Thence S71°53'42"W 56.59 feet;
Thence S01°28'57"W 11.34 feet;
Thence N80°13'06"W 66.21 feet;
Thence S86°03'23"W 111.53 feet;
Thence N04°23'41"E 493.62 feet to the **Point of Beginning**.
Containing 4.17 acres of land as shown hereon.
Set out and together with Easements of Record.

I hereby certify that **Parcel A** is created to provide security for mortgages, liens, or trust indentures for the purpose of construction, improvements to the land being divided, or refinancing purposes. Therefore, pursuant to 76.3.201 (1) (b) MCA, this division is exempt from review as a subdivision.


Brian Ehlert for
WILDERNESS PRESERVE US LP

STATE OF MT)

County of Flathead :

This instrument was acknowledged before me on August 2nd, 2022
by Brian Ehlert for WILDERNESS PRESERVE US LP.

Alvin J. Hester
Notary Public

 ALEX JOSEPH WETSCH
NOTARY PUBLIC for the
State of Montana
Residing at
Whitefish, Montana
My Commission Expires
June 27, 2026

STATE OF MONTANA
County of Lincoln

Filed on the 8th day of August, 2022, A.D., at 2:21 o'clock p m.

Robin A. Benson
County Clerk and Recorder

By: Michelle Byrd
Deputy

Instrument Record No. 302117

CERTIFICATE OF SURVEYOR

Andrew Belski, PLS
Registration No. 14731 PLS




CERTIFICATE OF EXAMINING SURVEYOR

Approved 108 AUG 20 22

Examining Land Surveyor
Registration No. 9750LS

Certificate Of Survey No. 4896 ME

21-058 Wilderness Club Phase 7

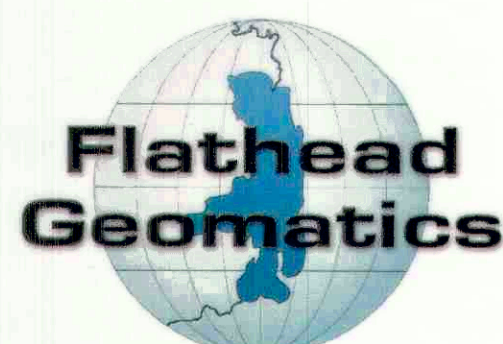
 Set $\frac{5}{8}$ " x 24" rebar
with a 2" Aluminum Cap
"Belski 14731 PLS"
 found $\frac{5}{8}$ " rebar
"Marquardt 7328s"
 aliquot corner
(as noted)
 quarter corner
(as noted)



SCALE 0' 25' 50'

Basis of Bearing is NAD83 (2011) Montana State Plane Grid.

Distances are International Feet at ground based at:	
Latitude:	N48°55'40.04097"
Longitude:	W115°08'21.80995"
Ellipsoidal Height:	2552.356
Combined Scale Factor:	1.0001655493
Convergence:	-004° 07' 30.86"



236 Wisconsin Ave.
Whitefish, MT 59937
tel.406.862.4927
fax 406-862-4963

311 SW Jefferson Avenue
Corvallis, OR 97333
tel.541.738.2920
fax 541 758 8524

NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.