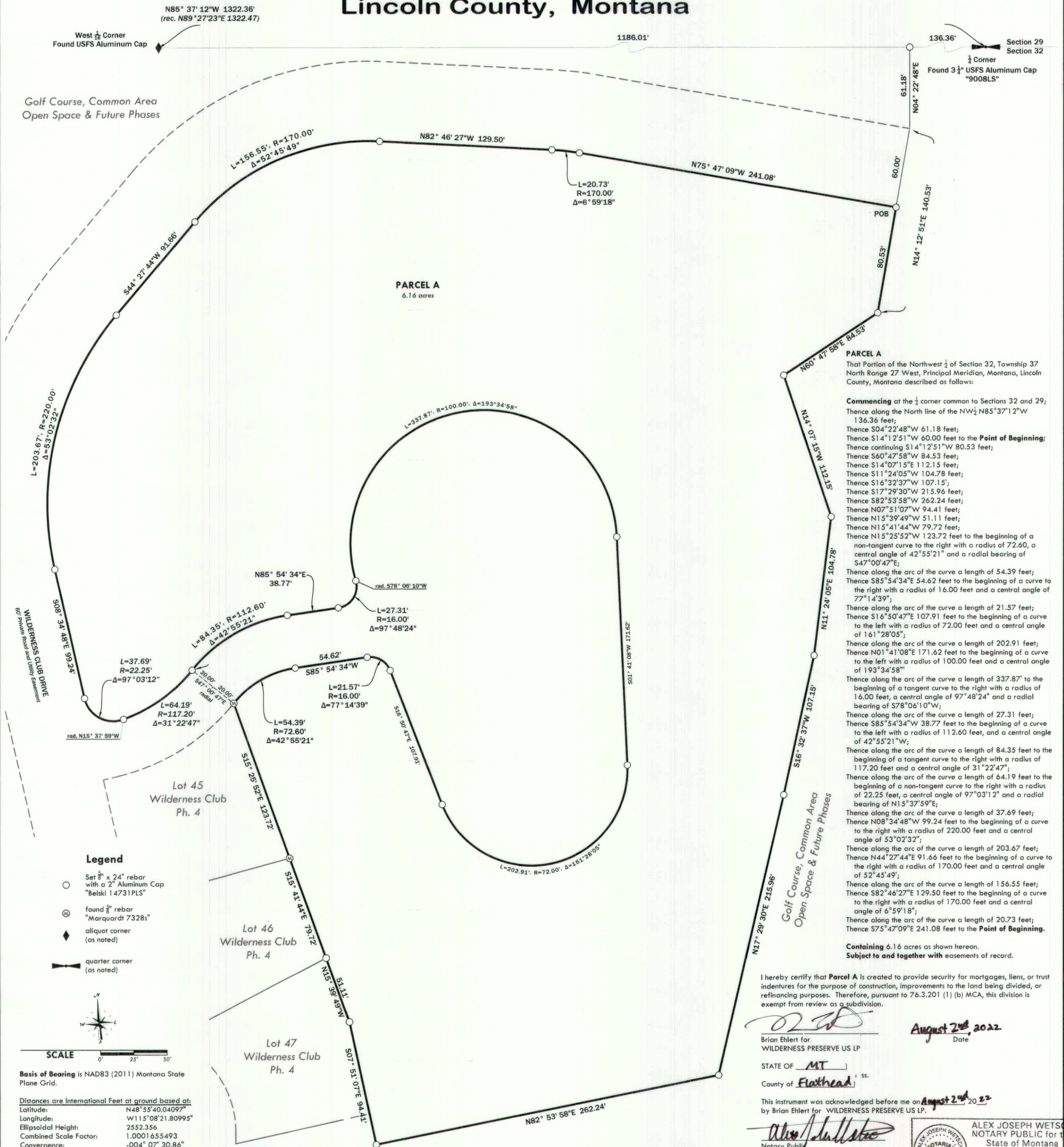


Certificate of Survey  
NW 1/4 Section 32, T37N R27W, P.M., M.  
Lincoln County, Montana

For: American Bank of Whitefish  
Owner: WILDERNESS PRESERVE US LP  
Date: July 22, 2022  
Purpose: Mortgage Survey



**Legend**

- Set 8" x 24" rebar with a 2" Aluminum Cap "Belski 14731PLS"
- found 8" rebar "Marquardt 7328s"
- aliquot corner (as noted)
- quarter corner (as noted)

**SCALE**  
0' 25' 50'

**Basis of Bearing** is NAD83 (2011) Montana State Plane Grid.

Distances are International Feet at ground based at:  
Latitude: N48°55'40.04097"  
Longitude: W115°08'21.80995"  
Ellipsoidal Height: 2552.356  
Combined Scale Factor: 1.0001655493  
Convergence: -004° 07' 30.86"

**Flathead Geomatics**

236 Wisconsin Ave.  
Whitefish, MT 59937  
tel.406.862.4927  
fax.406.862.4963

311 SW Jefferson Avenue  
Corvallis, OR 97333  
tel.541.738.2920  
fax.541.738.8524

**CERTIFICATE OF SURVEYOR**  
Andrew Belski, PLS  
Registration No. 14731 PLS

Examined: 08 Aug, 2022  
Date: 1 Aug 22  
Lincoln County Examining Land Surveyor  
STEVEN A. BOYER, PLS  
Registration No. 9750LS

STATE OF MONTANA  
County of Lincoln  
Filed on the 8th day of August, 2022 A.D., at 2:13 o'clock P.m.  
Robin A. Benson  
County Clerk and Recorder  
By: Michelle Byrd  
Deputy  
Instrument Record No. 302116

**ALEX JOSEPH WETSCH**  
NOTARY PUBLIC for the  
State of Montana  
Residing at  
Whitefish, Montana  
My Commission Expires  
June 27, 2026

Certificate Of Survey No. 4895 ME

21-058 Wilderness Club Phase 6