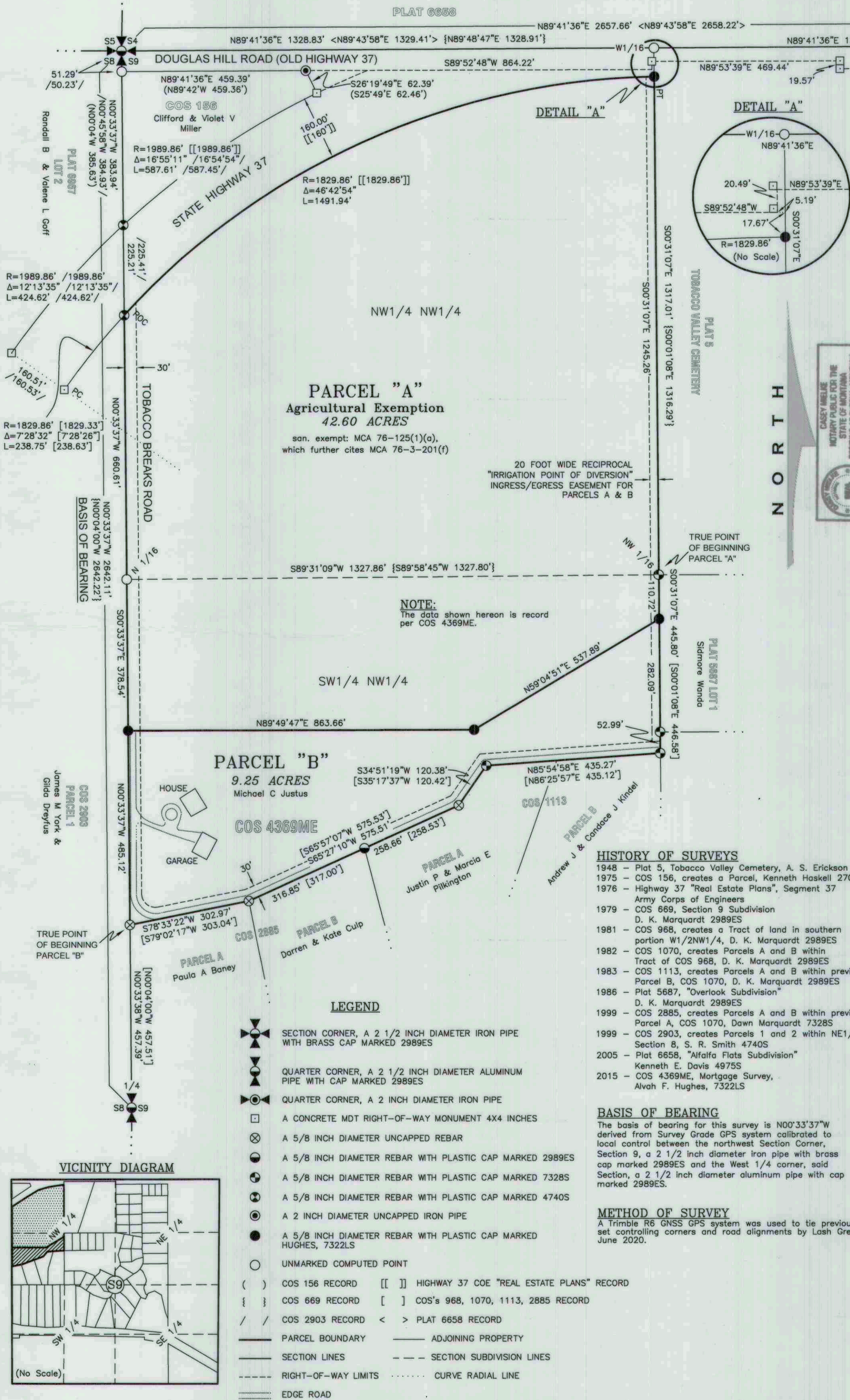


CERTIFICATE OF SURVEY

"AGRICULTURAL EXEMPTION"

W1/2 NW1/4, SECTION 9, T.36N., R.27W., P.M., MT. LINCOLN COUNTY, MONTANA
FOR: JUSTUS DATE: JUNE, 2022



PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Michael C. Justus, representative of the Michael C. Justus Trust, hereby certify that the purpose of this survey is to create Parcel "A", 42.60, to be used exclusively for agricultural purposes, and that covenants will be entered into by the parties to the transaction, running with the land and revocable only by mutual consent of the governing body and the property owners, that the land will be used exclusively for agricultural purposes, and that this survey is exempt from review as a subdivision pursuant to 76-3-207(1)(c), M.C.A. I further certify that Parcel "A" is exempt from review by the Montana Department of Environmental Quality pursuant to MCA 76-4-125(1)(a) citing MCA 76-3-201(f) as a parcel to be used for agricultural purposes.

Michael C. Justus 6/30/2022
Michael C. Justus, representative of the Michael C. Justus Trust Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana
County of Lincoln by MICHAEL C. JUSTUS

on this 30th day of June 2022, in witness whereof,
I have hereunto set my hand and affixed my notarial seal.

residing in: Eureka, Montana My Commission expires: 6/25/2024

LEGAL DESCRIPTION: PARCEL "A"

A parcel of land, westerly of Eureka in Lincoln County, Montana, lying in the W1/2 NW1/4, Section 9, T.36N., R.27W., P.M., MT. and more particularly described as follows:

Commencing at the northwest 1/16 corner of said Section 9, a 5/8 inch diameter rebar with plastic cap marked 7328S and the TRUE POINT OF BEGINNING; Thence along the north-south sixteenth Subdivision Line, S00°31'07"E, 110.72 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence leaving said line S59°04'51"W, 537.89 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the northerly boundary of Parcel B, S89°49'47"W, 863.66 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the west Section Line, Section 9; Thence along said Section Line N00°33'37"W, 378.54 feet to and unmarked computed point marking the north 1/16 corner of said Section 9; Thence along said Section Line N00°33'37"W, 660.61 feet to a 5/8 inch diameter rebar with plastic cap marked 4740S, lying on the southerly right-of-way limits of State Highway 37; Thence along said highway right-of-way limits through a curve to the right: Delta 46°42'54", Radius 1829.86 feet, arc length 1491.94 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the north-south sixteenth Subdivision Line, Section 9; Thence along said Subdivision Line, S00°31'07"E, 1245.26 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S and the TRUE POINT OF BEGINNING, containing 42.60 Acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL "B"

A parcel of land, westerly of Eureka in Lincoln County, Montana, lying in the W1/2 NW1/4, Section 9, T.36N., R.27W., P.M., MT. and more particularly described as follows:

Commencing at the west 1/4 corner of said Section 9, a 2 1/2 inch diameter aluminum pipe marked 2989ES; Thence along the Section Line between Sections 8 and 9, N00°33'38"W, 457.39 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING; Thence along said Section Line, N00°33'37"W, 485.12 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along northerly boundary of Parcel B, N89°49'47"E, 863.66 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N59°04'51"E, 537.89 feet to a north-south sixteenth Subdivision Line, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, S00°31'07"E, 282.09 feet to the southwest corner, Lot 1 Plat 5687, a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence along said line S00°31'07"E, 52.99 feet to northeast corner of Parcel B, COS 1113, a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence along northerly boundary of Parcel A and B, COS 1113, S85°54'58"W, 435.27 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence along northerly boundary of Parcel A, COS 1113 S34°51'19"W, 120.38 feet to a 5/8 inch diameter uncapped rebar; Thence along said boundary S65°27'10"W, 258.65 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along northerly boundary of Parcel B, COS 2885 S65°27'10"W, 316.85 feet to a 5/8 inch diameter uncapped rebar; Thence along northerly boundary of Parcel A, COS 2885 S78°33'22"W, 302.97 feet and the TRUE POINT OF BEGINNING, containing 9.25 Acres. Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson, PLS 70400LS Date 6-29-22

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 3rd day of July 2022, A.D.

Steven A. Boyer, PLS 9750LS Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Ashlyn Hoff for Sedaris Carlberg 7-5-2022
Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 5th day

of July 2022, A.D. at 3:47 o'clock

Robin A. Benson by Michelle Byrd
Lincoln County Clerk Recorder Deputy

CERTIFICATE OF SURVEY NO. 4891 AE