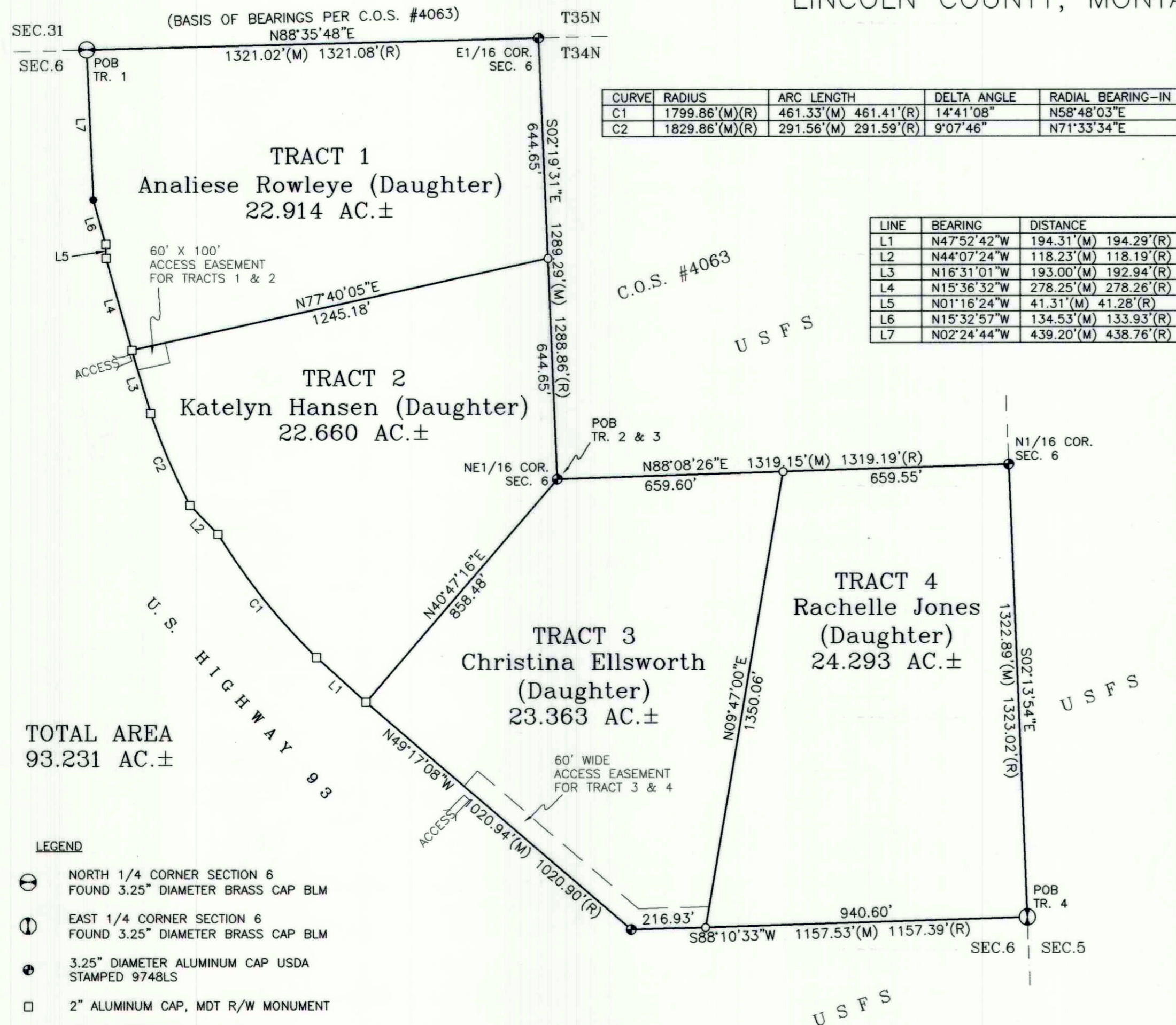


OWNER: JAMES NELSON  
PURPOSE: IMMEDIATE FAMILY TRANSFER  
DATE: APRIL 21, 2022

# CERTIFICATE OF SURVEY

NE/4, SEC. 6, T34N, R25W, P.M.,M.,  
LINCOLN COUNTY, MONTANA



| CURVE | RADIUS         | ARC LENGTH            | DELTA ANGLE | RADIAL BEARING-IN | RADIAL BEARING-OUT |
|-------|----------------|-----------------------|-------------|-------------------|--------------------|
| C1    | 1799.86'(M)(R) | 461.33'(M) 461.41'(R) | 14°41'08"   | N58°48'03"E       | N44°06'54"E        |
| C2    | 1829.86'(M)(R) | 291.56'(M) 291.59'(R) | 9°07'46"    | N71°33'34"E       | N62°25'49"E        |

| LINE | BEARING     | DISTANCE              |
|------|-------------|-----------------------|
| L1   | N47°52'42"W | 194.31'(M) 194.29'(R) |
| L2   | N44°07'24"W | 118.23'(M) 118.19'(R) |
| L3   | N16°31'01"W | 193.00'(M) 192.94'(R) |
| L4   | N15°36'32"W | 278.25'(M) 278.26'(R) |
| L5   | N01°16'24"W | 41.31'(M) 41.28'(R)   |
| L6   | N15°32'57"W | 134.53'(M) 133.93'(R) |
| L7   | N02°24'44"W | 439.20'(M) 438.76'(R) |

## DESCRIPTIONS

### TRACT 1

That portion of the Northeast one-quarter (NE1/4) of Section Six (6), Township Thirty-four North (T34N), Range Twenty-five West (R25W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the North one-quarter (N 1/4) corner of said Section Six (6); thence North88°35'48"East 1321.02 feet along the northerly boundary of said Section Six (6) to the East one-sixteenth (E 1/16) corner of said Section Six (6); thence South02°19'31"East 644.65 feet along the easterly boundary of the Northwest one-quarter of the Northeast one-quarter (NW1/4 NE1/4) of said Section Six (6); thence South77°40'05"West 1245.18 feet to the easterly right of way U.S. Highway No. 93; thence the following three (3) courses and distances along said easterly right of way: North15°36'32"West 278.25 feet, North01°16'24"West 41.31 feet, North15°32'57"West 134.53 feet to the westerly boundary of the Northwest one-quarter (NW1/4) of said Section Six (6); thence North02°24'44"West 439.20 feet along said westerly boundary to the point of beginning and containing 22.914 acres of land, gross measure, more or less. All as shown hereon.

Together with a 60-foot wide access easement across Tract Two (2), as shown hereon.

Subject to and together with all appurtenant easements of record.

### TRACT 2

That portion of the Northeast one-quarter (NE1/4) of Section Six (6), Township Thirty-four North (T34N), Range Twenty-five West (R25W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Northeast one-sixteenth (NE 1/16) corner of said Section Six (6); thence South40°47'16"West 858.48 feet to the easterly right of way of U.S. Highway No. 93; thence the following five (5) courses and distances along said easterly right of way: North47°52'42"West 194.31 feet to the beginning of non-tangent curve concave to the northeast having a radius of 1799.86 feet and to which a radial line bears South44°06'54"West, northwesterly 461.33 feet along said curve through a central angle of 14°41'08", on a non-tangent line North44°07'24"West 118.23 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 1829.86 feet and to which a radial line bears South62°25'49"West, northwesterly 291.56 feet along said curve through a central angle of 9°07'46", on a non-tangent line North16°31'01"West 193.00 feet, North77°40'05"East 1245.18 feet to the easterly boundary of the Northwest one-quarter of the Northeast one-quarter (NW1/4 NE1/4) of said Section Six (6); thence South02°19'31"East 644.65 feet along said easterly boundary to the point of beginning and containing 22.660 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide access easement, as shown hereon.

Subject to and together with all appurtenant easements of record.

### TRACT 3

That portion of the Northeast one-quarter (NE1/4) of Section Six (6), Township Thirty-four North (T34N), Range Twenty-five West (R25W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Northeast one-sixteenth (NE 1/16) corner of said Section Six (6); thence North88°08'26"East 659.60 feet along the northerly boundary of the Southeast one-quarter of the Northeast one-quarter (SE1/4 NE1/4) of said Section Six (6); thence South09°47'00"West 1350.06 feet to the southerly boundary of said Southeast one-quarter of the Northeast one-quarter (SE1/4 NE1/4); thence South88°10'33"West 216.93 feet along said southerly boundary to the easterly right of way of U.S. Highway No. 93; thence North49°17'08"West 1020.94 feet; thence North40°47'16"East 858.48 feet to the point of beginning and containing 23.363 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide access easement, as shown hereon.

Subject to and together with all appurtenant easements of record.

### TRACT 4

That portion of the Northeast one-quarter (NE1/4) of Section Six (6), Township Thirty-four North (T34N), Range Twenty-five West (R25W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the East one-quarter (E 1/4) corner of said Section Six (6); thence South88°10'33"West 940.60 feet along the southerly boundary of the Southeast one-quarter of the Northeast one-quarter (SE1/4 NE1/4) of said Section Six (6); thence North09°47'00"East 1350.06 feet to the northerly boundary of said Southeast one-quarter of the Northeast one-quarter (SE1/4 NE1/4); thence North88°08'26"East 659.55 feet along said northerly boundary to the North one-sixteenth (N 1/16) corner of said Section Six (6); thence South02°13'54"East 1322.89 feet along the easterly boundary of said Section Six (6) to the point of beginning and containing 24.293 acres of land, gross measure, more or less. All as shown hereon.

Together with a 60-foot wide access easement across Tract Three (3), as shown hereon.

Subject to and together with all appurtenant easements of record.

## OWNER'S CERTIFICATION

I, James Nelson, Grantor of record, hereby certify that the purpose of this survey and division of land is to transfer Tract 1, being 22.914 acres, to my daughter Analiese Rowleye, Tract 2, being 22.660 acres, to my daughter Katelyn Hansen, Tract 3, being 23.363 acres, to my daughter Christina Ellsworth, and to transfer Tract 4, being 24.293 acres, to my daughter Rachelle Jones, all as shown hereon; and, that these are the first and single gifts or sales in this county to these members of my immediate family and the owner of record certification of compliance and that the tracts will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore these parcels are exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A. Furthermore, Tracts 1 through 4 are exempt from sanitation review by the Montana State Department of Environmental Quality pursuant to Section 76-4-103, M.C.A., as they are greater than 20 acres.

James Nelson

STATE OF Washington )  
County of King ) SS

On this 13 day of June, 2022, before me, the undersigned, a Notary Public for the State of Washington, personally appeared James Nelson, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same, in witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature: Huong Thanh Nguyen  
Print Name: HUONG THANH NGUYEN  
Notary Public for the State of Washington  
Residing at 241 S 4th St, Renton, WA 98057  
My Commission expires 04/07/2026



## CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 23 day of June 2022.

Robrich B. Smith  
LINCOLN COUNTY TREASURER



## CERTIFICATE OF SURVEYOR

THOMAS NELSON REGISTRATION NO. 15627LS  
EXAMINED: 23 JUNE 2022  
STATE OF MONTANA  
County of Lincoln

STEVEN A. BOYER  
EXAMINING LAND SURVEYOR REG. NO. 9750LS  
STATE OF MONTANA  
County of Lincoln

Filed on the 23rd day of June  
A.D. 2022 at 2:58 o'clock P.M.

Robrich B. Smith  
CLERK AND RECORDER  
BY: Michelle Boyd  
DEPUTY

INSTRUMENT REC. NO. 301396

CERTIFICATE OF SURVEY NO. 4889 FC

SAM CORDI  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977