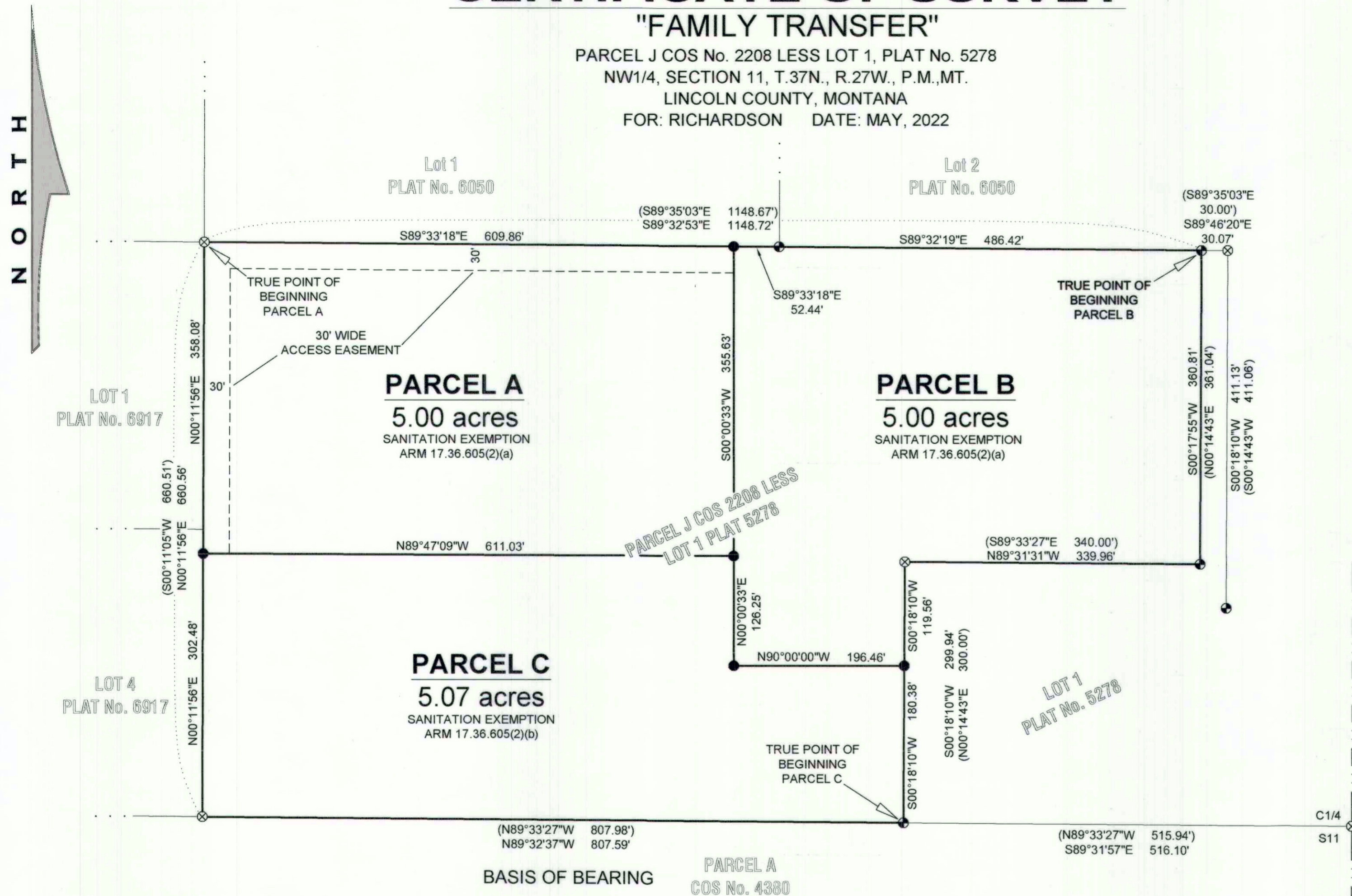


CERTIFICATE OF SURVEY

"FAMILY TRANSFER"

PARCEL J COS No. 2208 LESS LOT 1, PLAT No. 5278
NW1/4, SECTION 11, T.37N., R.27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: RICHARDSON DATE: MAY, 2022



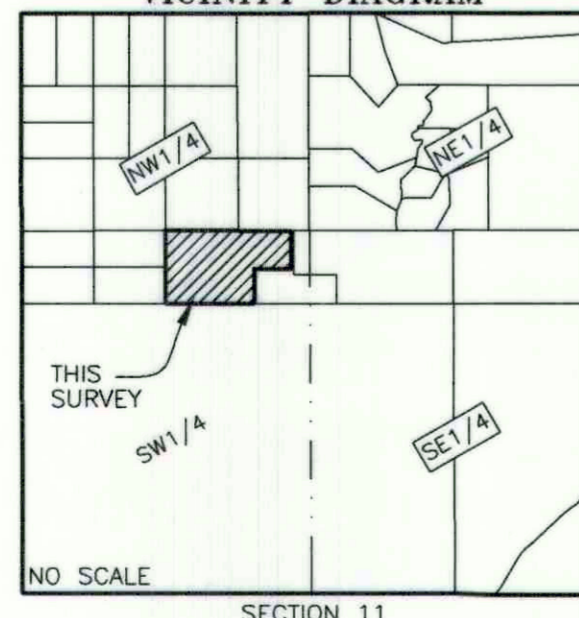
LEGAL DESCRIPTION: PARCEL A

An tract of land, lying north of Eureka, Montana, Lincoln County, within the NW1/4, Section 11 T.37N., R.27W., P.M., MT. and more particularly described as follows:
Commencing at the southwest corner of Lot 1, Plat No. 6050, a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING; Thence along the south boundary of said Lot 1 S89°33'18"E, 609.86 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence leaving said south boundary S00°00'33"W, 355.63 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence N89°47'09"W, 611.03 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence N00°11'56"E, 358.08 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING, containing 5.00 acres. Subject to and together with all appurtenant easements of record.

LEGEND

- ⊙ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328S
- ⊗ AN UNCAPPED 5/8 INCH DIAMETER REBAR
- SET A 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED SANDERSON, 70400LS
- AN UNMARKED COMPUTED POINT
- BOUNDARY LINES — — — — — EASEMENT LIMIT
- - - SECTION LINE - - - - - ADJOINING BOUNDARY
- DIMENSION LINE () PLAT No. 6257, RECORD

VICINITY DIAGRAM



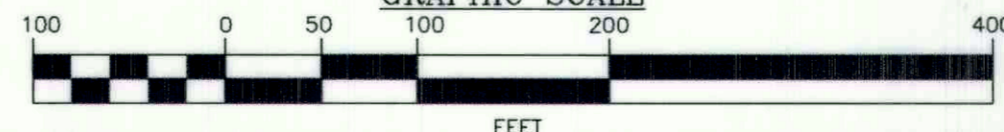
LEGAL DESCRIPTION: PARCEL B

An tract of land, lying north of Eureka, Montana, Lincoln County, within the NW1/4, Section 11 T.37N., R.27W., P.M., MT. and more particularly described as follows:
Commencing at the northwest corner of Lot 1, Plat No. 5278, a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S and the TRUE POINT OF BEGINNING; Thence along the west boundary of Lot 1, Plat No. 5278 S00°17'55"W, 360.81 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence along the north boundary of said Lot 1 N89°31'31"W, 339.96 feet to a 5/8 inch diameter uncapped rebar; Thence along the west boundary of said Lot 1 S00°18'10"W, 119.56 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence leaving said west boundary N90°00'00"W, 196.46 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence N00°00'33"E, 126.25 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence N00°00'33"E, 355.63 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS lying on the south boundary of Lot 1, Plat No. 6050; Thence along the south boundary of said Lot 1 S89°33'18"E, 52.44 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence along the south boundary of Lot 2, Plat No. 6050 S89°32'19"E, 486.42 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S and the TRUE POINT OF BEGINNING, containing 5.00 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL C

A tract of land, lying north of Eureka, Montana, Lincoln County, within the NW1/4, Section 11 T.37N., R.27W., P.M., MT. and more particularly described as follows:
Commencing at the southwest corner of Lot 1, Plat No. 5278, a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING; Thence along the north boundary of Parcel A, COS No. 4380 N89°32'37"W, 807.59 feet to a 5/8 inch diameter uncapped rebar; Thence along the east boundary of Lot 4, Plat No. 6917 N00°11'56"E, 302.48 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence leaving said east boundary N89°47'09"W, 611.03 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence S00°00'33"W, 126.25 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence S90°00'00"E, 196.46 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS lying on the west boundary of Lot 1, Plat No. 5278; Thence along said west boundary S00°18'10"W, 180.38 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S and the TRUE POINT OF BEGINNING, containing 5.07 acres. Subject to and together with all appurtenant easements of record.

GRAPHIC SCALE



PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Kerry T. and Laurie D. Richardson, record owners, hereby certify that the purpose of this survey and division of land is to transfer Parcel A containing 5.00 acres to our son Jacob Richardson and Parcel B containing 5.00 acres to our son Andrew Richardson, that this is the first and single gift or sale in this county to each member of my immediate family and the owner of record certifies that the parcel will not be transferred back the grantor within 24 months of filing without written consent of the governing body. Therefore Parcels A and B are exempt from review as a subdivision pursuant to section 76-3-207(1)(b), M.C.A. We further certify that Parcels A and B are excluded from sanitation review by the DEQ pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, storm drainage or solid waste disposal, if no new facilities will be constructed on the parcel. Also, Parcel C is excluded from sanitation review by the DEQ pursuant to ARM 17.36.605(2)(b) as a parcel that has a previous approval issued under Title 76, chapter 4, part 1, M.C.A. if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA.

Kerry T. Richardson Date 6-15-22
Laurie D. Richardson Date 6/15/22

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln

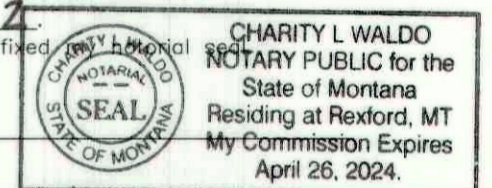
by KERRY T. RICHARDSON and LAURIE D. RICHARDSON

on this 15th day of June, 2022.

In witness whereof, I have hereunto set my hand and affixed

Charity L. Waldo
Residing in: Rexford

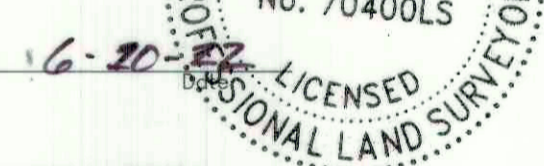
My Commission expires:



LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-104, and the Montana Regulations adopted pursuant thereto.

Byron Sanderson
Byron Sanderson, PLS, 70400LS



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 20th of June, 2022, A.D.

Steven A. Boyer
Steven A. Boyer, PLS, 9750LS, Lincoln County Examining Land Surveyor

REFERENCED SURVEYS

1994 - COS No. 2208, Creation of Parcels, Dawn Marquardt, 7328S
1995 - Plat No. 5278, "Heaven's Gate Subdivision", Dawn Marquardt, 7328S
1998 - Plat No. 6050, "Hunters Acres Subdivision", Dawn Marquardt, 7328S

METHOD OF SURVEY

A Trimble R10-2 GNSS system and Trimble S6 Robotic Total Station were used to tie previously set controlling corners by Eric Stafford, January, 2022.

BASIS OF BEARING

The basis of bearing for this survey is N89°32'37"W between the southeast and southwest corners of Parcel J less Lot 1, Plat No. 5278, Section 11, T.37N., R.27W., as established with a Trimble R10-2 GNSS system, calibrated to True North. The bearing between these corners is shown as N89°33'27"W on Plat No. 5278. Angular variation between these surveys is 0°01'27".

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3)(a), M.C.A.
Heilyn Hoff for Sandra Carlberg Date 6-17-2022
Lincoln County Treasurer



CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 20th day

of June, 2022, A.D. at 11:39 o'clock

Robin A. Benson by Michelle Byrd
Lincoln County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY No. 4888FC

KSI

LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354