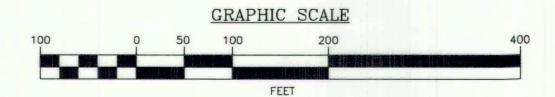
## VICINITY DIAGRAM **CERTIFICATE OF SURVEY** "MORTGAGE SURVEY" SW1/4 SE1/4, SECTION 17, T.31N., R.31W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: DEKE BURRELL DATE: MAY, 2022 SECTION 17 LEGEND SET THIS SURVEY - 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED "SANDERSON 70400LS" 3 1/4 INCH DIAMETER USFS ALUMINUM CAPPED 1/16 CORNER MONUMENT AS NOTED 3 1/4 INCH DIAMETER USFS ALUMINUM CAPPED WITNESS CORNER MONUMENT 0 UNMARKED COMPUTED POINT ONE-QUARTER CORNER: SECTION 17 ONLY, A 3 1/4 INCH DIAMETER USFS ALUMINUM S00°27'00"W 41.68 RIGHT-OF-WAY LIMITS ADJOINING BOUNDARY DIMENSION LINE SECTION LINE RECORD COS 1546 RECORD COS 1820 ( ) SW 1/4 SE 1/4 RECORD BOOK 200 PAGE 109 { } PARCEL A BOOK 341 PAGE 314 USFS MORTGAGE PARCEL "X" **4.97 ACRES** S89°04'19"W 40.00' (N89°06'05"E 40.00') SECTION 17 S89°04'15"W S89°06'21"W 607.15' 634.14 SECTION 20 (N89°06'05"E 607.21') N89°05'15"E 1325.41' [N89°06'05"E 1325.18'] PARCEL B BOOK 341 PAGE 314 S89°05'06"W 44.12' LEGAL DESCIPTION - MORTGAGE PARCEL "X" An irregular tract of land lying north from Libby, Montana in Lincoln County, lying within the SW1/4 SE1/4, Section 17, Township 31 North, Range 31 West, P.M.MT., and more particularly described as: Commencing at the East 1/16 corner lying on the south boundary of said Section 17, a 3 1/4 inch diameter USFS aluminum capped monument and the TRUE POINT OF BEGINNING; Thence along said south boundary S89°04'15"W, 634.14 feet to the southeasterly right-of-way limit of "Bobtail Road", a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS; Thence S89°05'06"W, 44.12 feet to the centerline of said road, an unmarked computed point; Thence along said centerline N46'28'16"E, 942.28 feet to the east line of the SW1/4 SE1/4, said Section 17, an unmarked computed point; Thence along said east line, S00'27'00"W, 41.68 feet to the southeasterly right-of-way limit of "Bobtail Road", a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS; Thence continuing along said east line S00°27'00"W, 596.32 feet to the East 1/16 corner lying on the south boundary of said Section 17, a 3 1/4 inch diameter USFS aluminum capped monument and the TRUE POINT OF BEGINNING, containing 4.97 acres. Subject to and together with all appurtenant easements of record.

LIBBY, MONTANA (406)293-4354

SURVEY NOTE

Mortgage Parcel "X" lies within Parcel A, Book 341 Page 314 Lincoln County Records. This mortgage tract is intended for use as financial security in lending. Parcel "X" may not be conveyed as real property without written proof of contract foreclosure by a lending institution having security interest in the property.



PURPOSE OF SURVEY AND OWNER'S LOIS BURRELL, LOIS DEKE BURRELL, & MARGARET CARR, r	ecord owners, hereby certify t	that the
Durpose of this survey and division of land is to create Therefore this division of land is hereby created and is expected to the control of	exempt from review as a subc	division
pursuant to 76-3-201(1)(b), M.C.A. and furthermore is Environmental Quality pursuant to 76-4-125(1)(a) MCA.	exempt from review by the De	epartment of
Louis Burrell	Date Date	22
Youis Deke Burrell	16 MAY	2022
Margaret Carr	16 May	2022
Mary garage and a second a second and a second a second and a second a second and a second and a second and a	,	545
ACKNOWLEDGMENT  The foregoing Exemptions were subscribed and acknowled	ged before me a N <del>otary Publ</del>	ic for
the State of Montana County of		CHELSEA SA NOTARY PUB State of M
by LOUIS BURRELL on this 16 day of Man In witness whereof, I have hereunto set my hand and	2022 NOTARI	Residir Libby, Mo
Chelsealanderson	OF OF MO	August 0
	Commission expires: 8 - 5 -	2024
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Chelsea Sanderson	. 0-1	2021
residing in: Ubby , M7 My C	Commission expires: 8 - 5	5-2024
LAND SURVEYOR'S CERTIFICATION  I hereby certify that I am a Registered Land Surveyor in	the State of Montana that t	MONT
shown on this "Certificate of Survey" has been prepared in accordance with the Montana Code Annotated, Section	under my supervision and .* s 76-3-101 through	
76-3-625, and the Lincoln County Regulations adopted	20	SANDERSON No. 70400
Byron Sanderson, PLS, 70400LS	5-18-22 ES	No. 70400LS
EXAMINING TAND SURVEYOR'S CERTI	IFICATION :	CENSED LAND SUR
Examined This Very 1 7 The May 20	D2 <b>Z</b> , A.D.	LAND SUC
Steven A. Boyer, 9750kS, Lincoln County Examining Land	Surveyor	
AND CHANE TO SEE		
CLERK AND RECORDER'S CERTIFICAT		
State of Montana, County of Lincoln, filed this 17 <sup>th</sup> of 2022, A.D. at 10:25	_day o'clock	
Robin a Benson by Michel	le Byrd	
	TTC	
REFERENCED SURVEYS & DOCUMEN	15	

1987 - COS 1546, USFS Dependent Resurvey and Section Subdivision, T.C. Hill, 5612S.

1991 - COS 1820, USFS Boundary Line Adjustment, R.A. Pearson, 9008LS.

1994 - Book 200, Page 109, USFS/Lincoln County Public Road Easement.

2012 - Book 341, Page 314, Court Judgement, Montana 19th Judicial District Court.

## METHOD OF SURVEY

A Trimble R10 Model 2 GNSS system was used to tie previously set controlling corners by Byron Sanderson, May, 2022.

## BASIS OF BEARING

The basis of bearing for this survey is N00°27'00"E between the E1/16 and CE1/16 corners of Section 17, T.31N., R.31W. as established with a Trimble R10-2 GNSS system calibrated to True North. The bearing between these corners is shown as N00°27'07"E on COS 1546. Angular variation between these surveys is 00°00'07".

CERTIFICATE OF SURVEY No. 4875 ME