

# CERTIFICATE OF SURVEY

3.25" DIAMETER ALUM. CAP  
STAMPED #4975S USDA  
C-E 1/16

N89°49'32"E  
1305.80'(M) 1305.78'(R)

SE 1/4  
NE 1/4

# 2 2 0 9

C. O. S.

NO1°18'46"W 2635.50'(M) 2635.55'(R)

SE 1/16

N89°51'05"E  
1305.98'

S 1/16

TRACT 1  
18.217 AC.±

TRACT 2 (REMAINDER)  
21.293 AC.±

SE 1/4  
SE 1/4  
SE 1/4

S51°49'01"W  
153.78'

L3

L2

N66°35'52"W  
352.62'

S89°53'10"W  
595.50'

NO1°18'46"W 683.05'

1276.14'

S89°52'38"W 1306.15'(M) 1306.97'(R)

(BASIS OF BEARINGS PER C.O.S. #2209)

SEC. 5  
SEC. 8

SEC. 4  
SEC. 9

P.O.B. TR.1


P.O.B. TR.2

SAM CORDI

LINE	BEARING	DISTANCE
L1	S89°52'38"W	30.01'
L2	S79°05'25"W	123.71'
L3	S78°44'47"W	116.84'

Susan Jean Paul  
Susan Jean Paul

have hereunto set my hand  
Signature Casey Mielke

 CASEY MIELKE  
NOTARY PUBLIC FOR THE  
STATE OF MONTANA  
RESIDING AT EUREKA, MONTANA  
MY COMMISSION EXPIRES  
AUGUST 25, 2014

THOMAS SIBSON REGISTRATION NO. 15627LS  
EXAMINED: 10 May 2022  
STEVEN A. BOYER  
STEVEN A. BOYER, SCLS  
EXAMINING LAND SURVEYOR REG. NO. 9750LS  
STATE OF MONTANA  
County of Lincoln

Filed on the 11<sup>th</sup> day of May  
A.D. 2022 at 1:15 o'clock P M.  
Robin A Benson  
CLERK AND RECORDER  
BY: Corrina Brown  
DEPUTY  
INSTRUMENT REC. NO. 300622

TOTAL AREA  
39.510 AC.±

Ashlyn Hoff for Sudaris Carlberg  
LINCOLN COUNTY TREASURER, LIBBY, MT

CERTIFICATE OF SURVEY NO. 4874 FC

Covenants Doc# 300628      DEQ Doc# 300626