OWNER: SUSAN JEAN PAUL CERTIFICATE OF SURVEY PURPOSE: IMMEDIATE FAMILY TRANSFER DATE: JULY 13, 2021 E1/2 SE1/4 SEC. 5, T35N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA N89'49'32"E 1305.80'(M) 1305.78'(R) 3.25" DIAMETER ALUM.CAP STAMPED #4975S USDA C-E 1/16 **DESCRIPTIONS LEGEND** Tract One (1) SOUTHEAST CORNER, SECTION 5 That portion of the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of 3.25" DIAMETER BRASS CAP (BLM 1959) Section Five (5), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: EAST 1/4 CORNER, SECTION 5 3.25" DIAMETER BRASS CAP (BLM 1959) Beginning at the East one-sixteenth (E 1/16) corner of said Section Five (5); thence North01°18'46"West 1317.75 feet along the westerly boundary of the Southeast one-quarter of 1/16TH CORNER (AS NOTED), SECTION 5 the Southeast one-quarter (SE1/4 SE1/4) of said Section Five (5) to the Southeast 2.5" DIAMETER ALUMINUM CAP STAMPED #2989ES one-sixteenth (SE 1/16) corner of said Section Five (5); thence North89°51'05"East 1305.98 (UNLESS OTHERWISE NOTED) feet along the northerly boundary of the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of said Section Five (5) to the South one-sixteenth (S 1/16) corner of said 1/16TH CORNER, SECTION 5, SET 5/8" X 24" Section Five (5); thence SouthO1'19'11"East 635.62 feet along the easterly boundary of said REBAR W/PLASTIC CAP STAMPED #15627LS Section Five (5); thence South89°53'10"West 595.50 feet; thence North66°35'52"West 352.62 feet; thence South 79°05'25" West 123.71 feet; thence South 78°44'47" West 116.84 feet; thence SET 5/8" X 24" REBAR W/PLASTIC CAP South51°49'01"West 153.78 feet; thence South01°18'46"East 683.05 feet to the southerly STAMPED #15627LS boundary of said Section Five (5); thence South89°52'38"West 30.01 feet along said southerly boundary to the point of beginning and containing 18.217 acres of land, gross measure, MEASURED DISTANCE more or less. All as shown hereon. # 2 2 0 9 RECORD DISTANCE Subject to and together with all appurtenant easements of record. C. O. S. POINT OF BEGINNING Tract Two (2), Remainder That portion of the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section Five (5), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Beginning at the southeast corner of said Section Five (5); thence South89°52'38"West 1276.14 feet along the southerly boundary of said Section Five (5); thence North01*18'46"West 683.05 feet; thence North51'49'01"East 153.78 feet; thence North78'44'47"East 116.84 feet; thence North79'05'25"East 123.71 feet; thence South66°35'52"East 352.62 feet; thence North89°53'10"East 595.50 feet to the easterly N89°51'05"E boundary of said Section Five (5); thence South01'19'11"East 682.72 feet along said easterly 1305.98 SE 1/16 S 1/16 boundary to the point of beginning and containing 21.293 acres of land, gross measure, more or less. All as shown hereon. Subject to and together with all appurtenant easements of record. OWNER CERTIFICATION I, Susan Jean Paul, Grantor of record, hereby certify that the purpose of this survey and TRACT 1 division of land is to transfer Tract 1, being 18.217 acres, as shown hereon, to my: husband LINE BEARING DISTANCE 18.217 AC.± L1 S89*52'38"W 30.01' John Paul, and that this is the first and single gift or sale in this county to this member of S79'05'25"W 123.71 my immediate family and the owner of record certification of compliance and that the S78*44'47"W 116.84' tract/parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore this parcel is exempt from review as a subdivision pursant to Section 76-3-207(1)(b), M.C.A. Furthermore, Tract Two (2) is exempt from sanitation review by the Montana State Department of Environmental Quality pursuant to Section 76-4-103, M.C.A., as it is greater than 20 acres. S89°53'10"W 595.50 , before me, the undersigned, a Notary Public for the State of to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written. CASEY MIELKE TRACT 2 (REMAINDER) NOTARY PUBLIC FOR THE STATE OF MONTANA CERTIFICATE OF SURVEYOR 21.293 AC.± **RESIDING AT EUREKA, MONTANA** Print Name MY COMMISSION EXPINES THOMAS SIBSON-REGISTRATION NO. 15627LS AUGUST 25, 2024 Notary Public for the State of Montana Residing at Eureka My Commission expires tugust 25 2024 SEC.5 SEC.4 STATE OF MONTANA 1276.14 S89°52'38"W 1306.15'(M) 1306.97'(R) CERTIFICATION OF COUNTY TREASURER County of Lincoln UR E 1/16 SEC.8 SEC.9 (BASIS OF BEARINGS PER C.O.S. #2209) P.O.B. TR.1 Filed on the ________ I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid A.D. 2022 at 1:15 o' clock P M on the land to be divided have been paid. P.O.B. day of Mau SAM CORDI REGISTERED LAND SURVEYOR 974 COLORADO AVE. LINCOLN COUNTY TREASURER, LIBBY, MT TOTAL AREA INSTRUMENT REC. NO. 300627 P.O. BOX 323 39.510 AC.± WHITEFISH, MT 59937 CERTIFICATE OF SURVEY NO. 4874 FC PHONE: (406)-862-9977