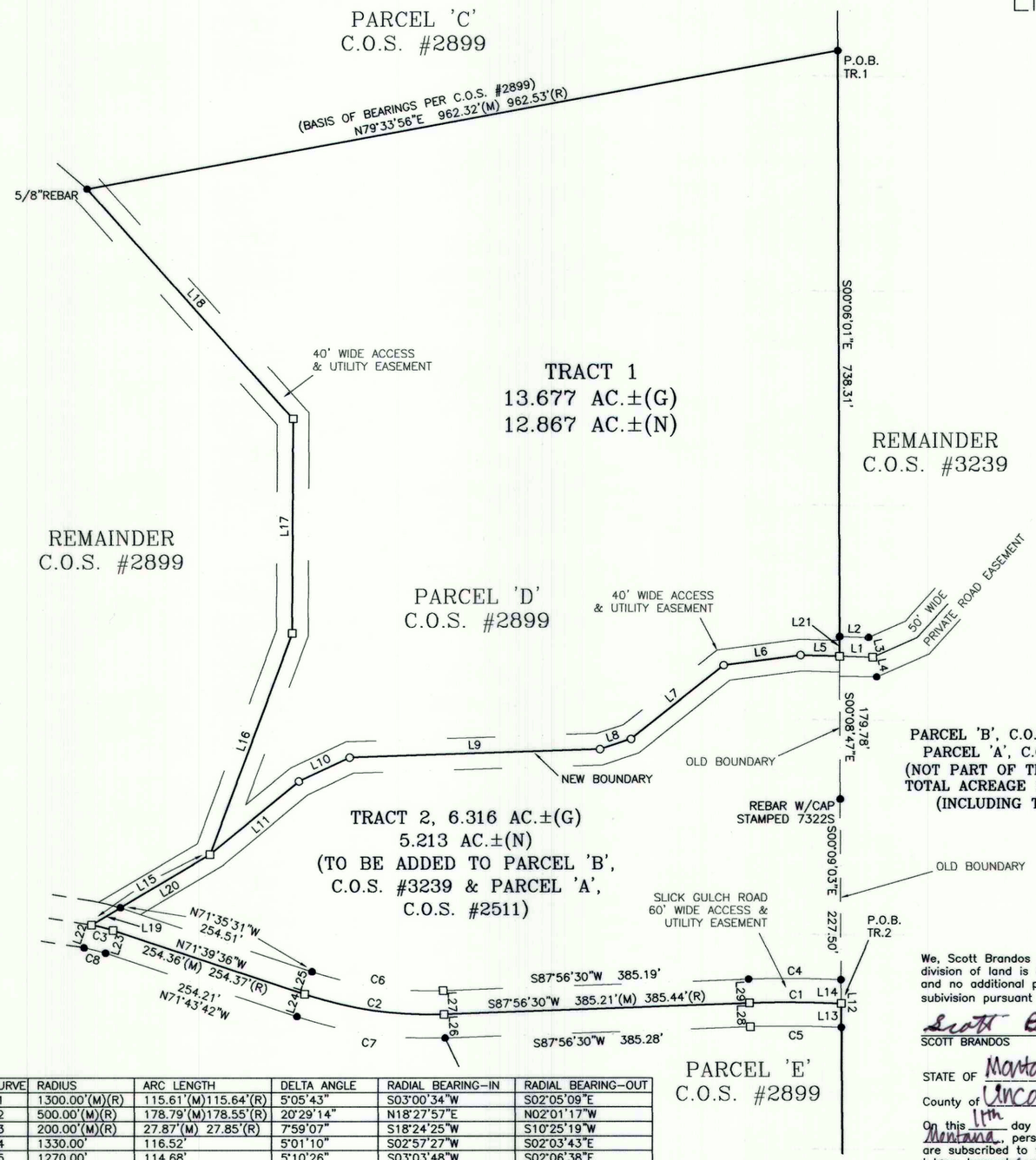
OWNERS: SCOTT BRANDOS & CHRISTINA LAW
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: OCTOBER 5, 2021

CERTIFICATE OF SURVEY

NW1/4, SEC. 9, T35N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA



PARCEL 'B', C.O.S. #3239 &
PARCEL 'A', C.O.S. #2511
(NOT PART OF THIS SURVEY)
TOTAL ACREAGE 111.515 AC.±
(INCLUDING TRACT 2)

N

0' 120' 240' 360'

DESCRIPTIONS

TRACT ONE (1)
That portion of the Northwest one-quarter (NW1/4) of Section Nine (9), Township Thirty-five North (T35N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northeasterly corner of Parcel 'D' of Certificate of Survey No. 2899, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South00°06'01"East 738.31 feet along the easterly boundary of said Parcel 'D' to the northerly right of way of a 50-foot wide private road easement as shown on Certificate of Survey No. 3239, records of Lincoln County, Montana; thence South00°08'47"East 25.00 feet to the centerline of a 40-foot wide private road easement; thence the following seven (7) courses and distances along said centerline: North88°05'00"West 49.23 feet, South82°40'07"West 97.94 feet, South51°31'46"West 149.31 feet, South71°45'09"West 41.23 feet, South88°07'23"West 315.88 feet, South64°40'06"West 70.62 feet, South50°38'58"West 144.95 feet to the centerline of a 40-foot wide access and utility easment as shown on said Certificate of Survey No. 2899; thence the following three (3) courses and distances along said centerline: North20°27'52"East 297.48 feet, North00°18'53"East 270.42 feet, North41°53'24"West 388.24 feet to the northwesterly corner of said Parcel 'D'; thence North79°33'56"East 962.32 feet along the northerly boundary of said Parcel 'D' to the point of beginning and containing 13.677 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all easements of record.

TRACT TWO (2) – (To be added to Parcel 'B' of C.O.S. #3239 & Parcel 'A' of C.O.S. #2511)
That portion of the Northwest one-quarter (NW1/4) of Section Nine (9), Township Thirty-five North (T35N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeasterly corner of Parcel 'D' of Certificate of Survey No. 2899, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point being the centerline of a 60-foot wide access and utility easement (Slick Gulch Road) and the beginning of curve concave to the south having a radius of 1300.00 feet and to which a radial line bears North03°00'34"East; thence the following five (5) courses and distances along said centerline: westerly 115.61 feet along said curve through a central angle of 5°05'43", on a non-tangent line South87°56'30"West 385.21 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 500.00 feet and to which a radial line bears South02°01'17"East, northwesterly 178.79 feet along said curve through a central angle of 20°29'14", on a non-tangent line North71°39'36"West 254.36 feet to the beginning of a non-tangent curve concave to the southwest having a radius of 200.00 feet and to which a radial line bears North18°24'25"East, northwesterly 27.87 feet along said curve through a central angle of 7°59'07" to the centerline of a 40-foot wide access and utility easement as shown on said Certificaate of Survey No. 2899; thence North59°21'29"East 173.98 feet along said centerline to the beginning of a 40-foot wide acces and utility easement; thence the following seven (7) courses and distances along said centerline: North50°38'58"East 144.95 feet, North64°40'06"East 70.62 feet, North88°07'23"East 315.88 feet, North71°45'09"East 41.23 feet, North51°31'46"East 149.31 feet, North82°40'07"East 97.94 feet, South88°05'00"East 49.23 feet to the easterly boundary of said Parcel 'D' of Certificate of Survey No. 2899; thence the following three (3) courses and distances along said easterly boundary: South00°08'47"East 179.78 feet, South00°09'03"East 227.50 feet, South00°19'21"East 30.00 feet to the point of beginning and containing 6.316 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all easements of record.

SURVEYOR'S NOTE
The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

LEGEND

- ● FOUND REBAR W/CAP STAMPED 7322LS (UNLESS OTHERWISE NOTED)
- ○ SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED 15627LS
- □ COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE
- (G) GROSS ACREAGE
- (N) NET ACREAGE
- P.O.B. POINT OF BEGINNING

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL BEARING-IN	RADIAL BEARING-OUT
C1	1300.00'(M)(R)	115.61'(M)115.64'(R)	5°05'43"	S03°00'34"W	S02°05'09"E
C2	500.00'(M)(R)	178.79'(M)178.55'(R)	20°29'14"	N18°27'57"E	N02°01'17"W
C3	200.00'(M)(R)	27.87'(M) 27.85'(R)	7°59'07"	S18°24'25"W	S10°25'19"W
C4	1330.00'	116.52'	5°01'10"	S02°57'27"W	S02°03'43"E
C5	1270.00'	114.68'	5°10'26"	S03°03'48"W	S02°06'38"E
C6	470.00'	167.98'	20°28'40"	N18°22'40"E	N02°06'00"W
C7	530.00'	189.55'	20°29'30"	N18°32'38"E	N01°56'52"W
C8	170.00'	27.85'	9°23'14"	S18°43'58"W	S09°20'43"W

LINE	BEARING	DISTANCE
L1	S88°38'21"E	41.56'(M) 41.44'(R)
L2	S88°16'11"E	36.58'
L3	S11°27'55"E	25.39'
L4	S11°27'55"E	25.39'
L5	N88°05'00"W	49.23'
L6	S82°40'07"W	97.94'
L7	S51°31'46"W	149.31'
L8	S71°45'09"W	41.23'
L9	S88°07'23"W	315.88'
L10	S64°40'06"W	70.62'
L11	S50°38'58"W	144.95'
L12	S00°19'21"E	60.00'(M)(R)
L13	N00°19'21"W	30.00'(M)(R)
L14	N00°19'21"W	30.00'(M)(R)
L15	N59°21'29"E	173.98'(M) 174.21'(R)

LINE	BEARING	DISTANCE
L16	N20°27'52"E	297.48'(M) 296.16'(R)
L17	N00°18'53"E	270.42'(M) 271.05'(R)
L18	N41°53'24"W	388.24'(M) 389.15'(R)
L19	N59°21'29"E	42.39'(M) 42.31'(R)
L20	N59°21'29"E	131.59'(M) 131.90'(R)
L21	S00°08'47"E	25.00'(M)(R)
L22	N18°19'36"E	30.26'(M) 30.00'(R)
L23	N18°24'25"E	30.08'(M) 30.00'(R)
L24	N18°41'48"E	29.78'(M) 30.00'(R)
L25	N18°41'48"E	29.78'(M) 30.00'(R)
L26	N01°56'52"W	30.00'(M)(R)
L27	N02°01'17"W	30.00'(M)(R)
L28	N02°05'09"W	30.00'(M)(R)
L29	N02°03'43"W	30.00'(M)(R)

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

OWNERS' CERTIFICATION

We, Scott Brandos and Christina Law, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties outside a platted subdivision and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subivision pursuant to Section 76-3-207(1)(a), M.C.A.

Scott Brandos
SCOTT BRANDOS

Christina Law
CHRISTINA LAW

STATE OF Montana)
County of Lincoln) SS

On this 11th day of February, 2022, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Scott Brandos and Christina Law, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Casey Mielke
Signature

Casey Mielke
Print Name

Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission expires August 25 2024

CASEY MIELKE
NOTARY PUBLIC FOR THE
STATE OF MONTANA
RESIDING AT EUREKA, MONTANA
MY COMMISSION EXPIRES
AUGUST 25, 2024

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 3RD day of May, 2022.

Deputy for Starberg

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATE OF SURVEYOR

T. Sibson 4/26/2022
THOMAS SIBSON-REGISTRATION NO. 15627LS
EXAMINED 02 May, 2022
STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO.9750LS

STATE OF MONTANA
County of Lincoln SS

Filed on the 4th day of May
A.D. 2022 at 3:40 o' clock P M.
Robin A Benson
CLERK AND RECORDER
BY: Carewt Brown
DEPUTY
INSTRUMENT REC. NO. 300540

CERTIFICATE OF SURVEY NO. 4871RB

BRANDOS_2153_BLA.dwg

DEQ Doc # 300541