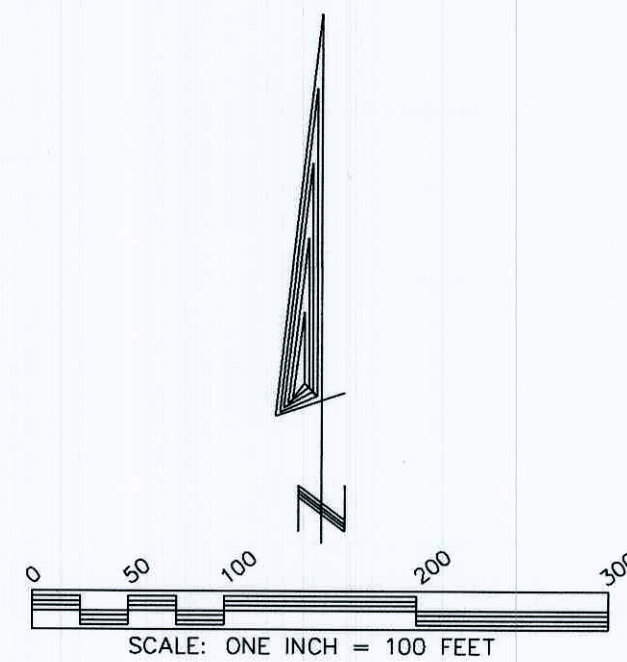


CERTIFICATE OF SURVEY
PARCEL "B" OF COS #3003
IN
NE1/4 NE1/4 OF SECTION 17
TOWNSHIP 29 NORTH, RANGE 33 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
DATE: OCTOBER 30, 2019



PROPERTY DESCRIPTION - PARCEL 1

A tract of land situated in the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, being a portion of Parcel "B" of Certificate of Survey No. 3003; more particularly described as follows:

BEGINNING at the intersection of the north line of said NE1/4 NE1/4 and the easterly right of way of State Highway No. 56 being marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS, which is S 89°51'43" E, 1772.52 feet from the northwest corner of the Northeast Quarter (NE1/4) of said Section 17; thence, leaving said right of way and along said north line S 89°51'43" E, 220.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said north line and parallel to said right of way S 09°26'53" W, 200.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 89°51'43" W, 220.00 feet to the easterly right of way of State Highway No. 56 which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along said right of way N 09°26'53" E, 200.00 feet to the POINT OF BEGINNING, encompassing an area of 1.00 acre.

PROPERTY DESCRIPTION - PARCEL 2

A tract of land situated in the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, being a portion of Parcel "B" of Certificate of Survey No. 3003; more particularly described as follows:

BEGINNING at a 5/8" rebar and plastic cap stamped 9958LS, on the north line of said NE1/4 NE1/4, which is S 89°51'43" E, 1992.52 feet from the northwest corner of the NE1/4; thence, continuing along said north line S 89°51'43" E, 247.22 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said north line S 13°40'44" E, 374.42 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, N 89°51'43" W, 167.76 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 06°49'41" W, 351.46 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 89°23'13" W, 465.80 feet to the easterly right of way of State Highway No. 56 which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along said right of way N 09°26'53" E, 528.35 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said right of way S 89°51'43" E, 220.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 09°26'53" E, 200.00 feet to the POINT OF BEGINNING, encompassing an area of 7.22 acres.

PURPOSE OF SURVEY AND OWNERS' CERTIFICATION

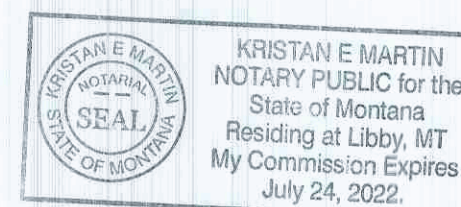
I the undersigned, Vivian Drake, as successor trustee of the Stewart Family Trust, do hereby certify that the purpose of this survey is to divide Parcel "B" of Certificate of Survey 3003 into 2 lots and is exempt from review as a Subdivision pursuant to Section 76-3-201(1)(a) as a division of land per court order. Furthermore, this survey is exempt from review by the Montana Department of Environmental Quality pursuant to MCA 76-4-125(a).

Vivian Drake
Vivian Drake, successor trustee, Stewart Family Trust
Date Nov 8, 2021

ACKNOWLEDGEMENT

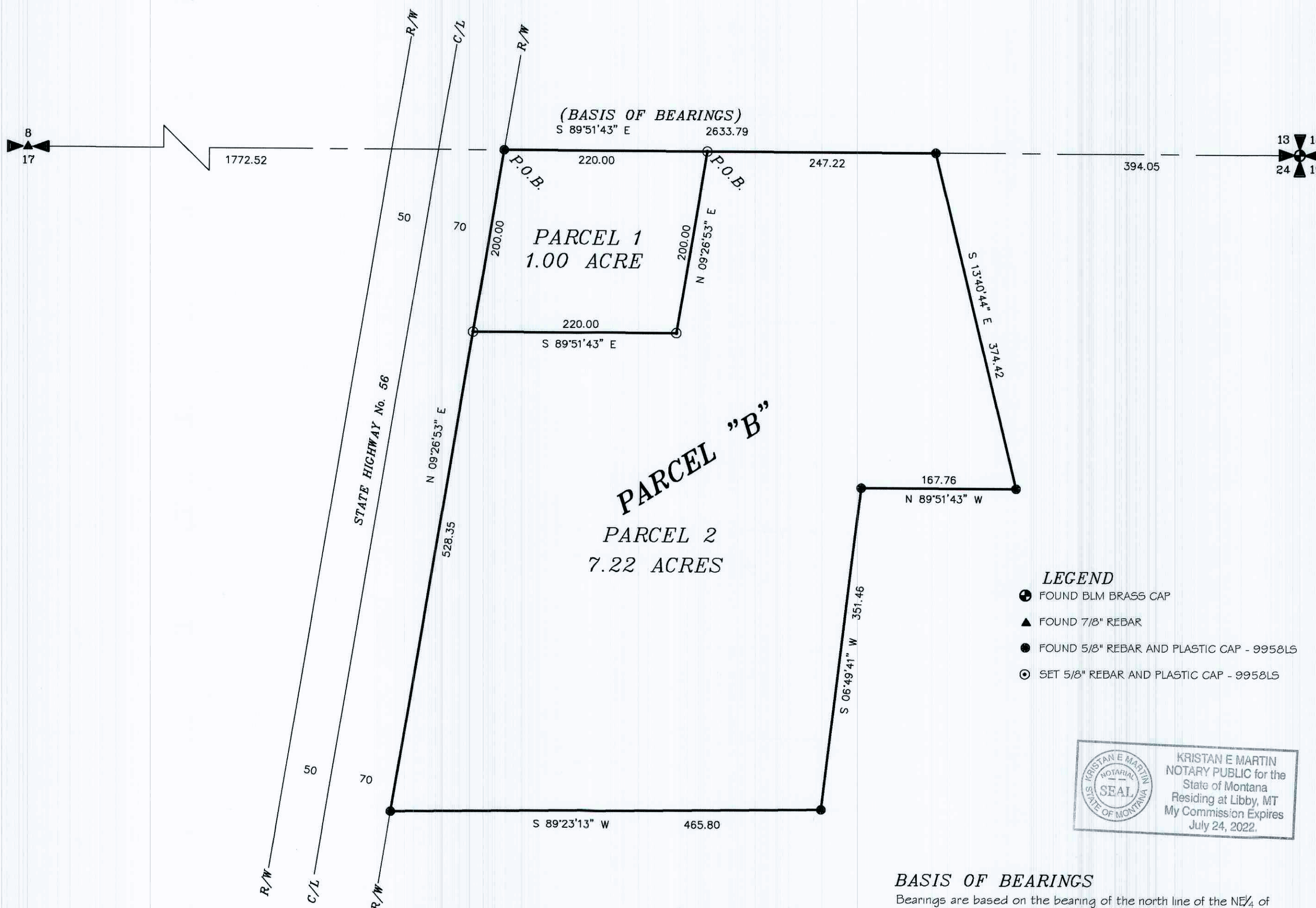
Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Libby, by the above named person(s), on this 8 day of Nov, 2021. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Kristan E. Martin, notary Public for the State of MT, residing at Libby. My commission expires 7-24-22.



BASIS OF BEARINGS

Bearings are based on the bearing of the north line of the NE1/4 of Section 17 per Certificate of Survey No. 3003.



EXAMINING LAND SURVEYOR CERTIFICATION

I, Steven A. Boyer, 9750LS, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this Certificate of Survey.

Dated this 9th day of Nov, 2021.

Steven A. Boyer
STEVEN A. BOYER
9750LS
REGISTERED
SURVEYOR

CERTIFICATE OF RECORDER

Filed for record this 10th day of November, 2021, at 1:05 o'clock P.M.

Robin A. Benson
Lincoln County Recorder

By Michelle Byrd
Deputy

DATE: 10-30-2019

JOB NO. M19-05

DWN. BY: JDM

REVISION 1

SHEET 1 OF 1

NE1/4 NE1/4

SECTION 17

TOWNSHIP 29 NORTH

RANGE 33 WEST

PRINCIPAL MERIDIAN MT.

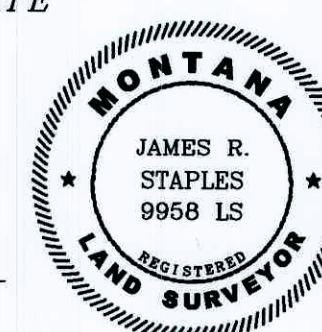
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples
James R. Staples, 9958LS

11/3/2021
Date



COS NO. 4823CO

J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059