

# CERTIFICATE OF SURVEY COURT ORDERED DIVISION DP-20-84

N 1/2 NW 1/4 SW 1/4 C.O.S. 951 (WD M10/735)

NW 1/4 SW 1/4 Section 10 Twp. 31 N., R. 31 W., P.M.M.

For: Sundblad Estate

Date: June 2021

### DESCRIPTION OF TRACT 1

A tract of land near Libby, Lincoln County Montana, lying in the N1/2 NW 1/4 SW 1/4 of Section 10, Twp. 31 N., R. 31 W., P.M.M., containing 5.00 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the W 1/4 corner of Section 10, Twp. 31 N., R. 31 W., P.M.M.; thence, N89°45'46"E 335.73 feet along the east-west centerline of said Section 10, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S0°27'17"W a total distance of 654.76 feet to a computed point located on the centerline of Lodge Pole Way, a 60.00 foot wide private easement; thence along said centerline, S89°43'17"W 329.89 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S located on the west section line of said Section 10; thence, N0°03'22"W a total distance of 654.96 feet, along said west section line, to the point of beginning.

The aforescribed Tract 1 contains 5.00 acres more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF TRACT 2

A tract of land near Libby, Lincoln County Montana, lying in the N1/2 NW 1/4 SW 1/4 of Section 10, Twp. 31 N., R. 31 W., P.M.M., containing 14.82 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped M.D.L. 4232-S which marks the CW 1/16th corner of Section 10, Twp. 31 N., R. 31 W., P.M.M.; thence, S89°45'46"W 983.44 feet along the east-west centerline of said Section 10, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S0°27'17"W a total distance of 654.76 feet to a computed point located on the centerline of Lodge Pole Way, a 60.00 foot wide private easement; thence along said centerline, N89°43'17"E 989.95 feet to a computed point; thence, N0°06'54"W a total distance of 654.01 feet to the point of beginning.

The afore described Tract 2 contains 14.82 acres more or less and is subject to and together with all appurtenant easements of record.

### PURPOSE OF SURVEY

I, Tery Zoutte, the Personal Representative for the Estate of John M. Sundblad, do hereby certify that this division of land is created by order of the Nineteenth Judicial Court, Lincoln County Montana (DP-20-84). Therefore this survey is exempt from review as a subdivision being completed pursuant to 76-3-201(1)(a) M.C.A. which states: "is created by order of any court of record in this state or by operation of law or that, in the absence of agreement between the parties to the sale, could be created by an order of any court in this state pursuant to the law of eminent domain, Title 70, chapter 30; Furthermore, this survey is exempt from sanitation review by the Department of Environmental Quality being completed pursuant to 76-4-125(1)(a) which states: "the exclusion cited in 76-3-201;".

Dated this 16 day of September 2021

*Tery Zoutte*  
Tery Zoutte - Personal Representative for the Estate of John M. Sundblad

U.S.F.S.

BASIS OF BEARING N89°45'46"E PER C.O.S. 951

(N89°45'46"E 1319.33')

S89°45'46"W  
983.44'

CW 1/16TH

P.O.B.

N89°45'46"E  
335.73'

P.O.B.

3 1/4 INCH DIA.  
BRASS BLM  
MONUMENT

TRACT 1  
5.00 ACRES±

TRACT 2  
14.82 ACRES±

N1/2 NW 1/4 SW 1/4

C.O.S. 951

(N0°06'37"W)  
N0°06'54"W  
624.01'  
(653.98')  
PARCEL B  
C.O.S. 937

S89°43'17"W 330.16'

S89°43'17"W 329.89'

(N89°44'10"E 330.01')

S89°43'17"W 329.93'

C.O.S. 951

S0°27'17"W  
30.00'

LODGE POLE WAY

PARCEL A  
C.O.S. 1134

S89°43'17"W 989.65'

N89°43'17"E 989.95'

(N89°44'10"E 1320.02')

S89°43'17"W 989.94'

PARCEL C  
C.O.S. 1134

PRIVATE RD

PARCEL B  
C.O.S. 1134

N0°06'54"W  
30.00'

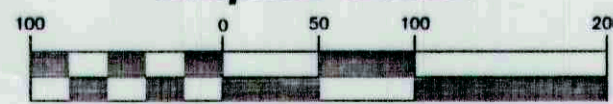
S0°06'54"E  
30.00'

C.O.S. 951

### LEGEND

- ◆ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- ⊕ FOUND MONUMENTS AS NOTED
- COMPUTED POINT
- ( ) RECORD PER C.O.S. 951

### Graphic Scale:



(1 inch = 100 ft.)

### DAVIS SURVEYING INC.

TROY, MONTANA

DATE: 6/24/21

REV:

DRAWN BY: CJR

Land Projects 2020

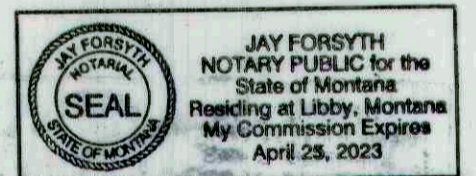
FILE: T313110Z.dwg

STATE OF MONTANA  
County of Lincoln

On this 18<sup>th</sup> day of SEPTEMBER, 2021 A.D. before me, a Notary Public in and for the State of Montana, Tery Zoutte, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Tery Zoutte*  
Notary Public

My Commission Expires 4-25-23



CERTIFICATE OF SURVEYOR  
STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 16 day of September, 2021 A.D.

*Kenneth E. Davis*  
Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 19<sup>th</sup> day of September 2021 A.D.

*Steven A. Boyer*  
Steven A. Boyer  
Professional Land Surveyor No. 9750LS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 19<sup>th</sup> day of October 2021 A.D. at 2:03 O'clock p.m.

*Robin A. Benson*  
Robin A. Benson  
County Clerk and Recorder

*Michelle Bond*  
Michelle Bond  
Deputy

CERTIFICATE OF SURVEY NO. 4818 CO