

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

LOTS 2, 3 & DEDICATED EASEMENT, PLAT No. 5350 "REWERTS/WARD SUBDIVISION"
GOVERNMENT LOT 4, SECTION 32, T.29N., R.33W., P.M., MT.

LINCOLN COUNTY, MT.

FOR: GROTJOHN/REWERTS DATE: JUNE, 2021

LEGAL DESCRIPTION: LOT 2A

A tract of land, southerly from Troy, Montana, Lincoln County, and lying within Government Lot 4, Section 32, T.29N., R.33W., P.M., MT., and more particularly described as follows: Commencing at the southeast corner of Lot 2, Plat No. 5350, a 5/8 inch diameter rebar with plastic cap marked PEARSON, 9008LS lying on the westerly right-of-way limit of Montana Highway No. 56 and the TRUE POINT OF BEGINNING; Thence along said right-of-way limit S01°14'49"W, 27.55 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence leaving said right-of-way limit N89°12'25"W, 535.91 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence continuing N89°12'25"W, 20.00 feet to an unmarked computed point on the high water line of Bull Lake; Thence along said high water line the following three courses: N21°27'16"W, 29.67 feet to an unmarked computed point; Thence N21°27'16"W, 27.03 feet to an unmarked computed point; Thence N48°03'29"E, 139.16 feet to an unmarked computed point; Thence leaving said high water line S85°28'35"E, 20.13 feet to a 5/8 inch diameter rebar with plastic cap marked PEARSON, 9008LS; Thence continuing S85°28'35"E, 456.11 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the westerly right-of-way limit of Montana Highway No. 56; Thence along said right-of-way limit S00°41'32"W, 88.38 feet to a 5/8 inch diameter rebar with plastic cap marked PEARSON, 9008LS and the TRUE POINT OF BEGINNING, containing 1.66 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: LOT 3A

A tract of land, southerly from Troy, Montana, Lincoln County, and lying within Government Lot 4, Section 32, T.29N., R.33W., P.M., MT., and more particularly described as follows: Commencing at the northeast corner of Lot 3, Plat No. 5350, a 5/8 inch diameter rebar with plastic cap marked PEARSON, 9008LS lying on the westerly right-of-way limit of Montana Highway No. 56 and the TRUE POINT OF BEGINNING; Thence along said right-of-way limit S00°45'28"W, 127.11 feet to a 5/8 inch diameter rebar with plastic cap marked PEARSON, 9008LS; Thence leaving said right-of-way limit S87°20'41"W, 440.91 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence continuing S87°20'41"W, 20.00 feet to an unmarked computed point on the high water line of Bull Lake; Thence along said high water line the following three courses: N33°19'16"W, 94.93 feet to an unmarked computed point; Thence N21°27'16"W, 82.46 feet to an unmarked computed point; Thence N21°27'16"W, 29.67 feet to an unmarked computed point; Thence leaving said high water line S89°12'25"E, 20.00 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence continuing S89°12'25"E, 535.91 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the westerly right-of-way limit of Montana Highway No. 56; Thence along said right-of-way limit S01°14'49"W, 27.55 feet to a 5/8 inch diameter rebar with plastic cap marked PEARSON, 9008LS and the TRUE POINT OF BEGINNING, containing 2.01 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL A

A tract of land, southerly from Troy, Montana, Lincoln County, and lying within Government Lot 4, Section 32, T.29N., R.33W., P.M., MT., and more particularly described as follows: Commencing at the southeast corner of Lot 2, Plat No. 5350, a 5/8 inch diameter rebar with plastic cap marked PEARSON, 9008LS lying on the westerly right-of-way limit of Montana Highway No. 56 and the TRUE POINT OF BEGINNING; Thence along said right-of-way limit S01°14'49"W, 27.55 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence leaving said right-of-way limit N89°12'25"W, 535.91 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence continuing N89°12'25"W, 20.00 feet to an unmarked computed point on the high water line of Bull Lake; Thence along said high water line N21°27'16"W, 29.67 feet to an unmarked computed point; Thence leaving said high water line S89°12'25"E, 19.91 feet to a 5/8 inch diameter uncapped rebar; Thence S89°12'25"E, 547.45 feet to a 5/8 inch diameter rebar with plastic cap marked PEARSON, 9008LS and the TRUE POINT OF BEGINNING, containing 0.36 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL B

A tract of land, southerly from Troy, Montana, Lincoln County, and lying within Government Lot 4, Section 32, T.29N., R.33W., P.M., MT., and more particularly described as follows: Commencing at the northeast corner of Lot 3, Plat No. 5350, a 5/8 inch diameter rebar with plastic cap marked PEARSON, 9008LS lying on the westerly right-of-way limit of Montana Highway No. 56 and the TRUE POINT OF BEGINNING; Thence leaving said right-of-way limit N89°11'52"W, 524.38 feet to a 5/8 inch diameter rebar with plastic cap marked PEARSON, 9008LS; Thence continuing N89°12'25"W, 20.00 feet to an unmarked computed point on the high water line of Bull Lake; Thence along said high water line N21°27'16"W, 29.67 feet to an unmarked computed point; Thence leaving said high water line S89°12'25"E, 20.00 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence continuing S89°12'25"E, 535.91 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the westerly right-of-way limit of Montana Highway No. 56; Thence along said right-of-way limit S01°14'49"W, 27.55 feet to a 5/8 inch diameter rebar with plastic cap marked PEARSON, 9008LS and the TRUE POINT OF BEGINNING, containing 0.35 acres. Subject to and together with all appurtenant easements of record.

LEGEND

- FOUND 1/4 INCH DIAMETER UNCAPPED REBAR
- ⊕ FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED PEARSON 9008LS
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JRS 9958LS
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON 70400LS
- COMPUTED POINT
- POWER POLE
- NEW BOUNDARY LINE
- ADJOINING BOUNDARIES
- SECTION SUBDIVISION LINE
- EASEMENT LIMITS
- OLD BOUNDARY LINE
- () Plat No. 5350, RECORD

HISTORY OF SURVEY

1991 - COS No. 1888, Occasional Sale, James Staples, 9958LS
 1992 - COS No. 2049, Occasional Sale, Ronald A. Pearson, 9008LS
 1994 - Plat No. 5350, "Rewerts/Ward Subdivision", Ronald A. Pearson, 9008LS

BASIS OF BEARING

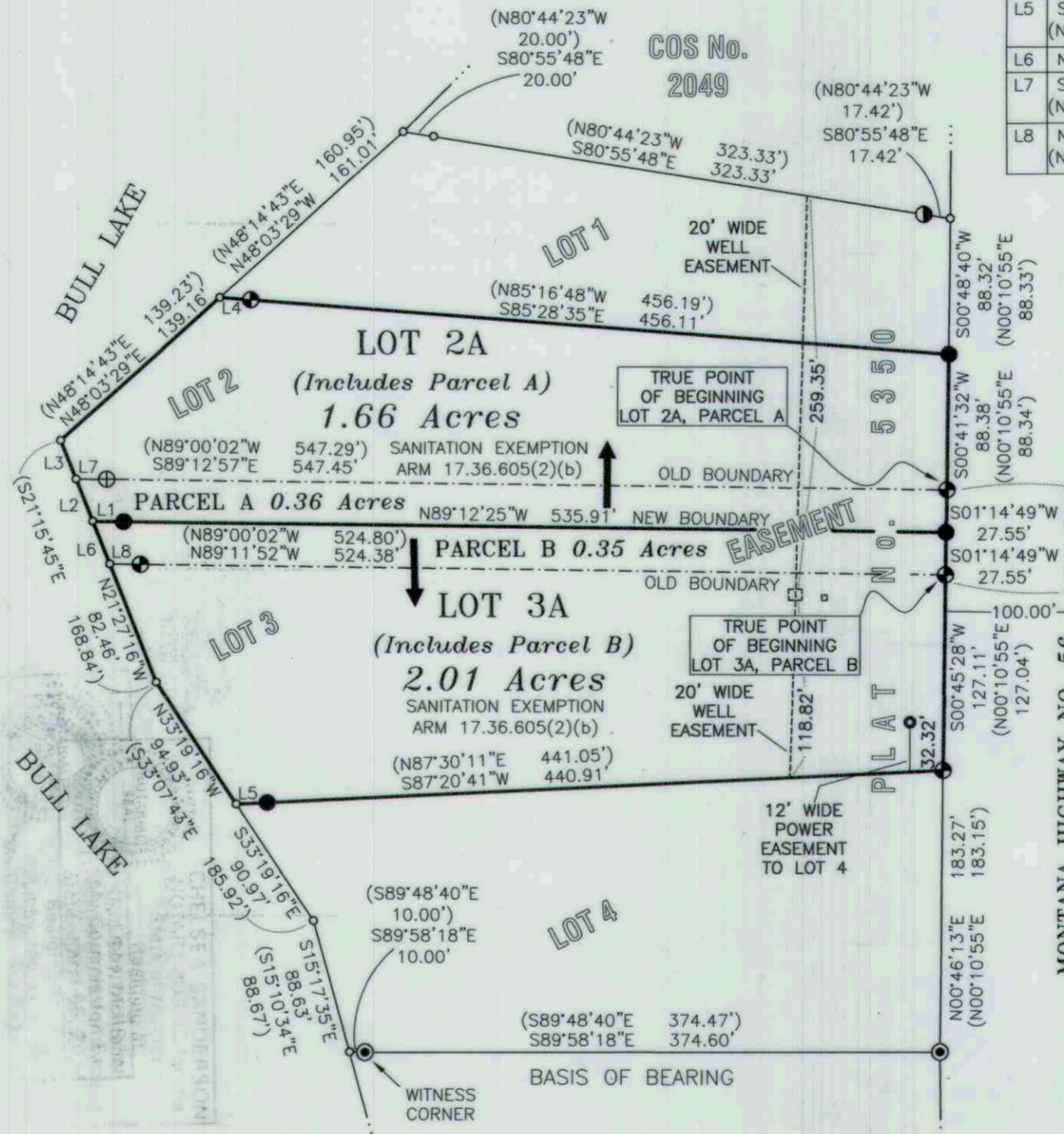
The basis of bearing for this survey is S89°58'18"E, derived from Survey Grade GPS system calibrated to local control between the southeast corner, Lot 4, Plat No. 5350, a found 5/8 inch diameter rebar with plastic cap marked JRS, 9958LS and the southwest witness corner, Lot 4, Plat No. 5350, a found 5/8 inch diameter rebar with plastic cap marked JRS, 9958LS. Angular variation between this survey and Plat No. 5350 is 0°09'38".

METHOD OF SURVEY

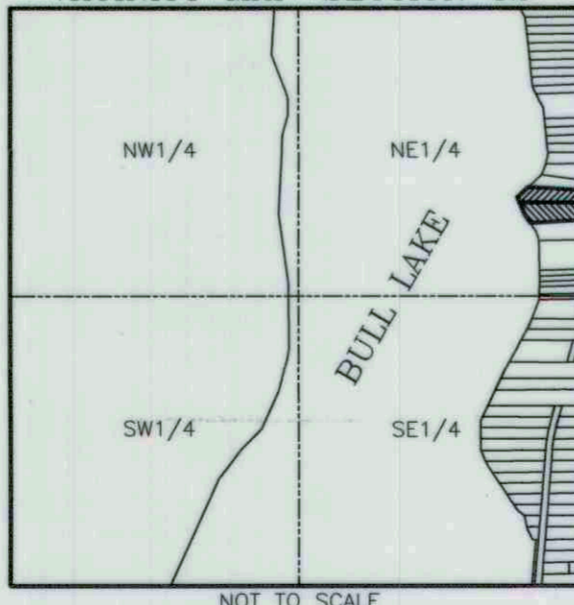
A Trimble R10 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Eric Stafford and Brendan Hunter, June, 2021.

SURVEYORS NOTE

The area that is being removed from one tract of record and joined with another tract of record is not a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this [certificate of survey or amended plat] on which said area is described, unless said area is included with or excluded from adjoining tracts of record.



VACINITY MAP - SECTION 32



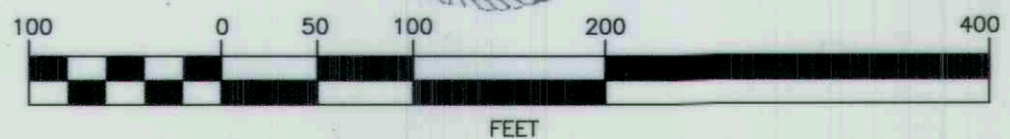
LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson 9-29-21
 Byron Sanderson, P.L.S., 70400LS, Lincoln County, Montana
 Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day of October, 2021, A.D.
Steven A. Boyer
 Steven A. Boyer, P.L.S., 9750LS, Lincoln County, Montana
 Examining Land Surveyor



LINE TABLE

| | | |
|----|--------------|---------|
| L1 | N89°12'25"W | 20.00' |
| L2 | N21°27'16"W | 29.67' |
| L3 | N21°27'16"W | 27.03' |
| L4 | S85°28'35"E | 20.13' |
| | (N85°16'48"W | 20.00') |
| L5 | S87°20'41"W | 20.00' |
| | (N87°30'11"E | 20.00') |
| L6 | N21°27'16"W | 29.67' |
| L7 | S89°12'57"E | 19.91' |
| | (N89°00'02"W | 20.00') |
| L8 | N89°11'52"W | 20.08' |
| | (N89°00'02"W | 20.00') |

PURPOSE OF SURVEY AND OWNER'S EXEMPTION
 We, Nicholas P. and Erin Tylin Grotjohn, Rikie E. and Diane E. Rewerts, Matthew S. and Janelle M. Swenson, Steve K. and Sydney L. Ward, record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries pursuant to MCA 76-3-207(2)(d) "for five or fewer lots within a platted subdivision, the relocation of common boundaries". We further certify that Lots 2A and 3A are excluded from sanitation review by the DEQ pursuant to ARM 17.36.605(2)(b) as a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA.

Nicholas P. Grotjohn 9/29/21
 Nicholas P. Grotjohn Date
Erin Tylin Grotjohn 9/29/21
 Erin Tylin Grotjohn Date
Rikie E. Rewerts 9/23/21
 Rikie E. Rewerts Date
Diane E. Rewerts 9/23/21
 Diane E. Rewerts Date
Matthew S. Swenson 10/1/21
 Matthew S. Swenson Date
Janelle M. Swenson 10/1/21
 Janelle M. Swenson Date
Steve K. Ward 9-22-21
 Steve K. Ward Date
Sydney L. Ward 9/22/21
 Sydney L. Ward Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by Nicholas P. and Erin Tylin Grotjohn on this 29 day of September, 2021. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Chelsea Sanderson
 Chelsea Sanderson
 residing in: Libby, MT My Commission expires: 8-5-24

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by Rikie E. and Diane E. Rewerts on this 23 day of September, 2021. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Chelsea Sanderson
 Chelsea Sanderson
 residing in: Libby, MT My Commission expires: 8-5-24

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by Matthew S. and Janelle M. Swenson on this 1 day of October, 2021. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Chelsea Sanderson
 Chelsea Sanderson
 residing in: Libby, MT My Commission expires: 8-5-24

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by Steve K. and Sydney L. Ward on this 22 day of September, 2021. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Chelsea Sanderson
 Chelsea Sanderson
 residing in: Libby, MT My Commission expires: 8-5-24

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.
Dashley Hoff for Sacharis Carlberg October 08, 2021
 Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 5th day of October, 2021, A.D. at 12:49 o'clock
Robin A. Benson by *Corinna Brown*
 Lincoln County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY No. 482RB

