OWNERS: J & J INVESTMENTS 2, INC., AND DAVY A. & PRISCILLA A. FRENCH TRUST PURPOSE: RELOCATION OF COMMON BOUNDARIES DATE: APRIL 19, 2021

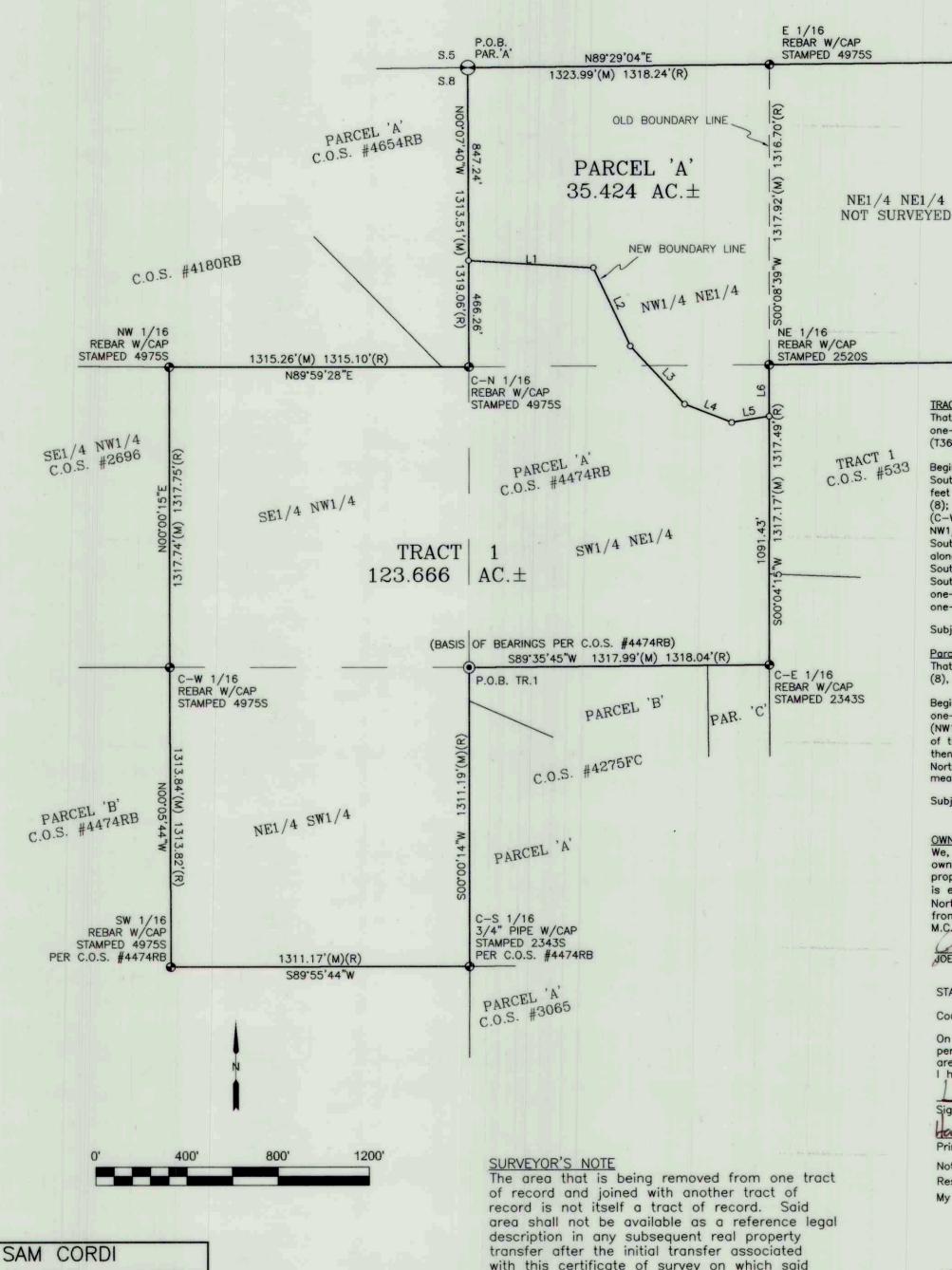
## CERTIFICATE OF SURVEY

NE1/4 SW1/4, SE1/4 NW1/4, & NE1/4, SEC. 8, T36N, R26W, P.M., M., LINCOLN COUNTY, MONTANA

S.5

S.4

S.9



LINE	BEARING	DISTANCE	
L1	S86°40'01"E	548.86	
L2	S25'12'56"E	379.38'	
L3	S42*52'17"E	349.23'	
L4	S68'45'21"E	222.13'	
L5	N80'38'33"E	166.47'	
L6	S00°04'15"W	225.73'	

LEGEND

- SECTION CORNER (COMPUTED)
- N1/4 CORNER SECTION 8 1.5" DIAMETER STEEL ROD
- CENTER 1/4 CORNER SECTION 8 FOUND 2" DIAMETER BRASS CAP STAMPED #2343S
- N1/16 CORNER SECTION 8 (COMPUTED)
- 1/16 CORNER SECTION 8
- SET 5/8" X 24" REBAR W/PLASTIC CAP
- STAMPED #15627LS P.O.B. POINT OF BEGINNING
- MEASURED DISTANCE
- RECORDED DISTANCE

DESCRIPTIONS

That portion of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4), the Southwest one-quarter of the Northwest one-quarter (SE1/4 NW1/4), the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4), and the Northwest one-quarter of the Northeast one-quarter (NW1/4 NE1/4) of Section Eight (8), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center One-quarter (C1/4) corner of said Section Eight (8); thence South00'00'14"West 1311.19 feet along the easterly boundary of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of said Section Eight (8) to the center-south one-sixteenth (C-S 1/16) corner of said Section Eight (8); thence South89°55'44"West 1311.17 feet along the southerly boundary of said Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) to the southwest one-sixteenth (SW 1/16) corner of said Section Eight (8); thence North00°05'44"West 1313.84 feet along the westerly boundary of said Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) to the center-west one-sixteenth (C-W 1/16) corner of said Section Eight (8); thence North00°00'15"East 1317.74 feet along the westerly boundary of the Southeast one-quarter of the Northwest one-quarter (SE1/4 NW1/4) of said Section Eight (8) to the northwest one-sixteenth (NW 1/16) of said Section Eight (8); thence North89°59'28"East 1315.26 feet along the northerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4 NW1/4) to the center-north one-sixteenth (C-N 1/16) of said Section Eight (8); thence North00'07'40"West 466.26 feet along the westerly boundary of the Northwest one-quarter of the Northwest one-quarter (NW1/4 NE1/4) of said Section Eight (8); thence South86\*40'01"East 548.86 feet; thence South 25'12'56" East 379.38 feet; thence South 42'52'17" East 349.23 feet; thence South 68'45'21" East 222.13 feet; thence North 80'38'33" East 166.47 feet to the easterly boundary of the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of said Section Eight (8); thence South00°04'15"West 1091.43 feet along said easterly boundary to the center-east one-sixteenth (C-E 1/16) corner of said Section Eight (8); thence South89.35'45"West 1317.99 feet along the southerly boundary of said Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) to the point of beginning and containing 123.666 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

Parcel 'A' (To be added to the Northeast one-quarter of the Northeast one-quarter) That portion of the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4), and the Northwest one-quarter of the Northeast one-quarter (NW1/4 NE1/4) of Section Eight (8), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the North one-quarter (N 1/4) corner of said Section Eight (8); thence North89\*29'04"East 1323.99 feet along the northerly boundary of said Section Eight (8) to the east one-sixteenth (E 1/16) corner of said Section Eight (8); thence South00°08'39"West 1317.92 feet along the easterly boundary of the Northwest one-quarter of the Northwest one-quarter (NW1/4 NE1/4) of said Section Eight (8) to the northeast one-sixteenth (NE 1/16) corner of said Section Eight (8); thence South00°04'15"West 225.73 feet along the easterly boundary of the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of said Section Eight (8); thence South80°38'33"West 166.47 feet; thence North68°45'21"West 222.13 feet; thence North42°52'17"West 349.23 feet; thence North86°40'01"West 548.86 feet to the westerly boundary of said Northwest one-quarter of the Northeast one-quarter (NW1/4 NE1/4); thence North00°07'40"West 847.24 feet along said westerly boundary to the point of beginning and containing 35.424 acres of land, gross

Subject to and together with all appurtenant easements of record.

STATE OF Montana )

County of Lincoln

We, Joe McAfee, mananging member of J & J Investments 2 LLC., and Davy A. French the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines betwee adjoining properties outside a platted subdivision and no additional properties are hereby created; therefore, this division of land is exempt from a review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A. Furthermore, Tract1 and the Northeast one-quarter of the Northeast one-quarter (NE1/4 NE1/4) of Section Eight (8) with Parcel 'A' are exempt from sanitation review by the Montana State Department of Environmental Quality pursuant to Section 76-4-103,

M.C.A., as they are greater than 20 acres.

JOE McAFEE, Managing Member of J & J Investment

Priscilla A. French, Trustee Trustee of the Davy A. and Priscilla A. French Trust

On this 30 day of August, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Joe McAfee, Davy A. French and Priscilla A. French, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Boell Signature Hannah Booth

Notary Public for the State of Montana My Commission expires 4/28/2025

HANNAH BOOTH **MOTARY PUBLIC for the** State of Montana lesiding at Eureka, Montana y Commission Expires April 28, 2025 Commission Number: 2021107

STATE OF MONTANA County of Lincoln

> Filed on the 201 day of Sept A.D. 2021 at 8:43 o' clock A M.

Robin A. Benson BY: Michelle Bur

CERTIFICATE OF SURVEYOR

1/22/2021

INSTRUMENT REC. NO. 296025

CERTIFICATE OF SURVEY NO. 4806 RB

REGISTERED LAND SURVEYOR 974 COLORADO AVE. P.O. BOX 323 WHITEFISH, MT 59937 PHONE: (406)-862-9977

with this certificate of survey on which said

area is described, unless said area is included with or excluded from adjoining tracts of record.

Ashlyn Hoff for Sedams Carlberg

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments \_\_ day of Suptember, 2021