LEGAL DESCRIPTION: PARCEL C

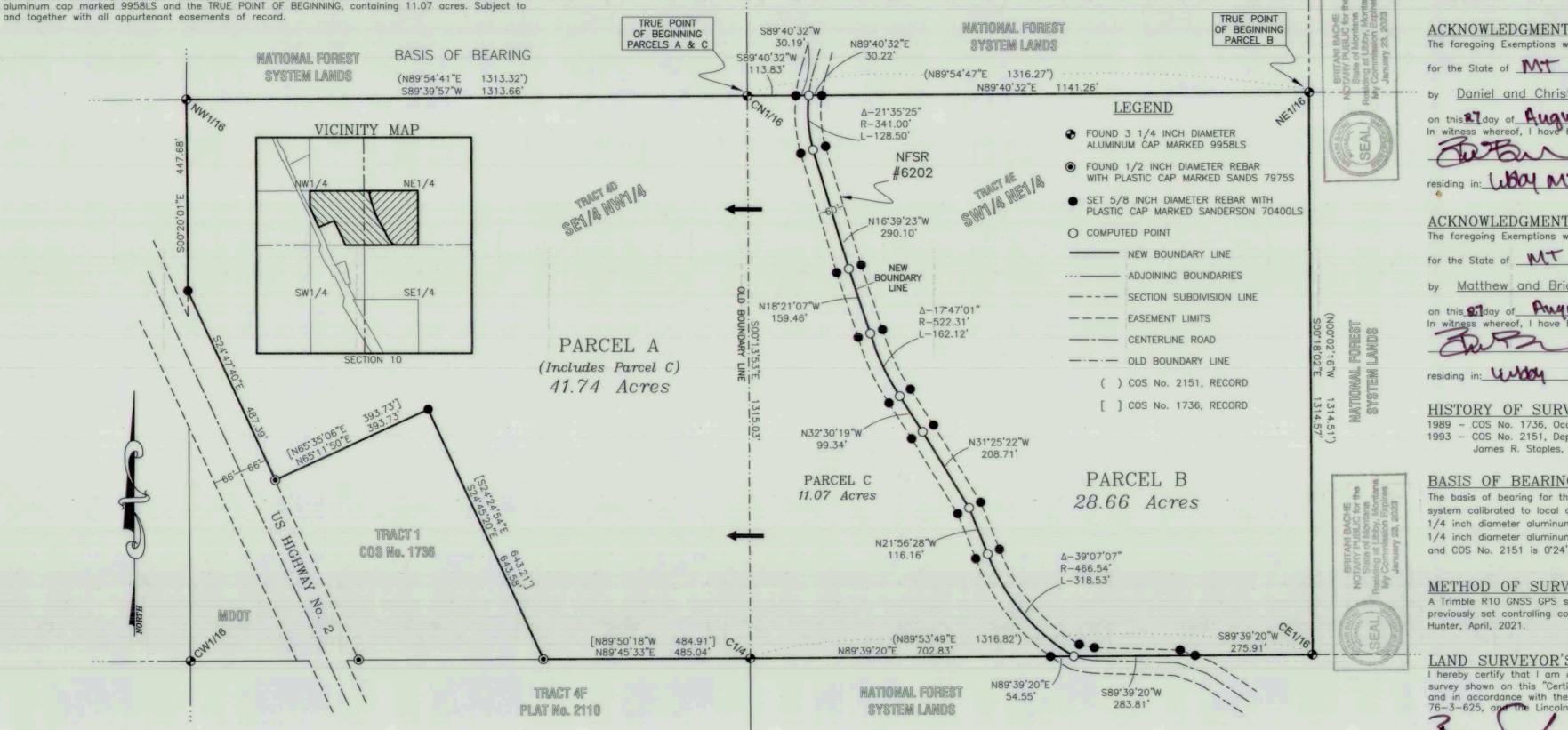
A tract of land, southerly from Libby, Montana, Lincoln County, and lying within the SW1/4NE1/4, Section 10, T.28N., R.30W., P.M., MT., and more particularly described as follows: Commencing at the CN1/16 Corner, Section 10, a 3 1/4 inch diameter aluminum cap marked 9958LS and the TRUE POINT OF BEGINNING: Thence S00°13'53"E, 1315.03 feet to the C1/4 Corner said section, a 3 1/4 inch diameter aluminum cap marked 9958LS; Thence N89\*39'20"E, 702.83 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the westerly right-of-way limit of a 60.00 foot wide National Forest Systems Road #6202; Thence leaving said right-of-way limit N89'39'20"E, 54.55 feet to an unmarked computed point lying on the centerline of said road; Thence along said centerline the following eight courses: Thence through a curve to the right, Delta 39'07'07", Radius 466.54 feet, arc length 318.53 feet to an unmarked computed point; Thence N21\*56'28"W, 116.16 feet to an unmarked computed point; Thence N31\*25'22"W, 208.71 feet to an unmarked computed point; Thence N32\*30'19"W, 99.34 feet to an unmarked computed point; Thence through a curve to the right, Delta 17'47'01", Radius 522.31 feet, arc length 162.12 feet to an unmarked computed point; Thence N18'21'07"W, 159.46 feet to an unmarked computed point; Thence N16'39'23"W, 290.10 feet to an unmarked computed point; Thence through a curve to the right, Delta 21°35'25:, Radius 341.00 feet, arc length 128.50 feet to an unmarked computed point; Thence leaving said centerline S89'40'32"W, 30.19 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the westerly right-of-way limit of a 60.00 foot wide National Forest Service Road #6202; Thence leaving said right-of-way limit S89\*40'32"W, 113.83 feet to a 3 1/4 inch diameter

# CERTIFICATE OF SURVEY "BOUNDARY LINE ADJUSTMENT"

TRACT 4D, SE1/4 NW1/4, TRACT 4E SW1/4 NE1/4 SECTION 10, T.28N., R.30W., P.M., MT. LINCOLN COUNTY, MT.

FOR: DANIEL & CHRISTINA HALVORSON MATTHEW & BRIDGET FULK

DATE: MAY, 2021



# LEGAL DESCRIPTION: PARCEL A

A tract of land, southerly from Libby, Montana, Lincoln County, and lying within the SE1/4NW1/4 and the SW1/4NE1/4, Section 10, T.28N., R.30W., P.M., MT., and more particularly described as follows:

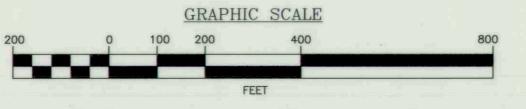
Commencing at the CN1/16 Corner, Section 10, a 3 1/4 inch diameter aluminum cap marked 9958LS and the TRUE POINT OF BEGINNING: Thence S89'39'57"W, 1313.66 feet to the NW1/16 Corner said section, a 3 1/4 inch diameter aluminum cap marked 9958LS; Thence S00°20'01"E, 447.68 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the easterly right-of-way limit of US Highway No. 2; Thence along said right-of-way limit S24\*47'40"E, 487.39 feet the a 1/2 inch diameter rebar with plastic cap marked SANDS, 7975S; Thence leavings said right-of-way limit N65\*11'50"E, 393.73 feet to the north east corner Tract 1, COS No. 1736 a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence along the easterly boundary said Tract 1, S24\*45'20"E, 643.58 feet to a 1/2 inch diameter rebar with plastic cap marked SANDS, 7975S lying on the north boundary of Tract 4F, Plat No. 2110; Thence along said boundary N89'45'33"E, 485.04 feet to the C1/4 Corner, Section 10 a 3 1/4 inch diameter aluminum cap marked 9958LS; Thence N89'39'20"E, 702.83 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the westerly right-of-way limit of a 60.00 foot wide National Forest Systems Road #6202; Thence leaving said right-of-way limit N89'39'20"E, 54.55 feet to an unmarked computed point lying on the centerline of said road; Thence along said centerline the following eight courses: Thence through a curve to the right, Delta 39'07'07", Radius 466.54 feet, arc length 318.53 feet to an unmarked computed point; Thence N21'56'28"W, 116.16 feet to an unmarked computed point: Thence N31\*25'22"W. 208.71 feet to an unmarked computed point: Thence N32\*30'19"W, 99.34 feet to an unmarked computed point; Thence through a curve to the right, Delta 17'47'01", Radius 522.31 feet, arc length 162.12 feet to an unmarked computed point; Thence N18'21'07"W, 159.46 feet to an unmarked computed point; Thence N16'39'23"W, 290.10 feet to an unmarked computed point; Thence through a curve to the right, Delta 21°35'25:, Radius 341.00 feet, arc length 128.50 feet to an unmarked computed point; Thence leaving said centerline S89°40'32"W, 30.19 feet to a 5/8 inch diameter aluminum cap marked SANDERSON 70400LS lying on the westerly right-of-way limit of a 60.00 together with all appurtenant easements of record. foot wide National Forest Service Road #6202; Thence leaving said right-of-way limit S89\*40'32"W, 113.83 feet to a 3 1/4 inch diameter rebar with plastic cap marked 9958LS and the TRUE POINT OF BEGINNING, containing 41.74 acres. Subject to and together with all appurtenant

Commencing at the NE1/16 Corner, Section 10, a 3 1/4 inch diameter aluminum cap marked 9958LS and the TRUE POINT OF BEGINNING: Thence S00"18"02"E, 1314.57 feet to the CE1/16 Corner said section, a 3 1/4 inch diameter aluminum cap marked 9958LS; Thence along the east-west mid-section line, Section 10, S89\*39'20"W, 275.91 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the easterly right-of-way limit of a 60.00 foot wide Nation Forest Systems Road #6202; Thence leaving said right-of-way limit S89'39'20"W, 283.81 feet the an unmarked computed point lying on the centerline of said road; Thence along said centerline the following eight courses: Thence through a curve to the right, Delta 39'07'07", Radius 466.54 feet, arc length 318.53 feet to an unmarked computed point; Thence N21\*56'28"W, 116.16 feet to an unmarked computed point; Thence N31\*25'22"W, 208.71 feet to an unmarked computed point; Thence N32'30'19"W, 99.34 feet to an unmarked computed point; Thence through a curve to the right, Delta 17\*47'01", Radius 522.31 feet, arc length 162.12 feet to an unmarked computed point; Thence N18'21'07"W, 159.46 feet to an unmarked computed point; Thence N16'39'23"W, 290.10 feet to an unmarked computed point; Thence through a curve to the right, Delta 21\*35'25:, Radius 341.00 feet, arc length 128.50 feet to an unmarked computed point; Thence leaving said centerline N89°40'32"E, 30.22 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the easterly right-of-way limit of a 60.00 foot wide National Forest Systems Road #6202; Thence leaving said right-of-way limit N89'40'32"E, 1141.26 feet to a 3 1/4 inch diameter aluminum cap marked 9958LS and the TRUE POINT OF BEGINNING, containing 28.66 acres. Subject to and

A tract of land, southerly from Libby, Montana, Lincoln County, and lying within the SW1/4NE1/4, Section 10, T.28N.,

#### SURVEYORS NOTE

The area that is being removed from one tract of record and joined with another tract of record is not a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this [certificate of survey or amended plat] on which said area is described, unless said area is included with or excluded from adjoining tracts of record.



LEGAL DESCRIPTION: PARCEL B

R.30W., P.M.,MT., and more particularly described as follows:

URPOSE	OF SURVEY	AND OWNER'S	EXEMPTION
		and Matthew and Bri	

hereby certify that the purpose of this survey and division of land is the relocation of common boundaries pursuant to MCA 76-3-207(2)(a) "division made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties". We further certify that Parcels A & B are 20 acres or greater,

76-4-102(22).
8-27-21
8-27-21 Date
9-27-21 Date
8-21-21 Date

ACKNOWLEDGMEN	A	CKN	OWI	ED	GM	EN	-
---------------	---	-----	-----	----	----	----	---

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public

County of Incoln

 by Daniel and Christina Halv	orson
on this alday of August In witness whereof, I have hereunto se	2021.
The witness whereon, I have hereunto se	t my nana ana anixea my notoriai s
residing in: Way MT	_My Commission expires: 1123623

٨	CKN	OWI	ED	CI	FNT

ACKNOWLEDGMENT The foregoing Exemptions were subscribed and acknowledged before me a Notary Public

for the State of MT	County of Linola
by Matthew and Bridget Fulk	
on this 1 day of August In witness whereof, I have hereunto set	my hand and affixed my notorial seal.
residing in: U.M. W.T.	My Commission expires: 113/23

## HISTORY OF SURVEY

1989 - COS No. 1736, Occasional Sale, Thomas Sands, 7975S 1993 - COS No. 2151, Dependent Resurvey and Partial Subdivision

### BASIS OF BEARING

The basis of bearing for this survey is S89'39'57"W, derived from Survey Grade GPS system calibrated to local control between the NW 1/16 corner, Section 10, a found 3 1/4 inch diameter aluminum cap marked 9958LS and the CN 1/16 corner, a found 3 1/4 inch diameter aluminum cap marked 9958LS. Angular variation between this survey and COS No. 2151 is 0°24'56".

### METHOD OF SURVEY

Lincoln County Treasurer

A Trimble R10 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Eric Stafford and Brendan Hunter, April, 2021.

# LAND SURVEYOR'S CERTIFICATION

hereby certify that I am a Registered Land Surveyor in the State survey shown on this "Certificate of Survey" has been prepared under my Burney and in accordance with the Montana Code Annotated, Sections 76:3-SAND Sugnitions adopted pursuant thereto.

76-3-625, and the Lincoln County Regulations adopted pursuing thereto. No. 704
New Year Tournels Quinter
Byron Sanderson, PLS, 70400LS Date ON CENS
EXAMINING LAND SURVEYOR'S CERTIFICATION
Examined this day 21 of SEPTEMBER 2021, A.D.
Steven A. Boyer, PLS & Boyes, Ckincoln County Examining Land Surveyor
SURVEY
COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

CLERK A	ND RECORDE	R'S CERTIFICATION
		n, filed this <b>18</b> <sup>†</sup> day

CERTIFICATE OF SURVEY No. 4803 RB