

OWNERS: SUSAN DIANE SARTAIN & DAVID EDWARD RANSIER

PURPOSE: COURT ORDER, SEE DOCUMENT NO. 295693

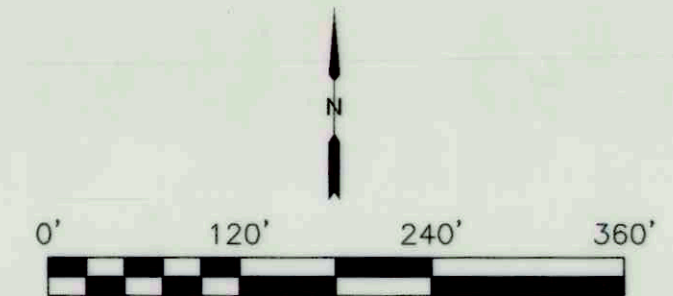
AS RECORDED AS BOOK 392 / PAGE 110

CAUSE NO. DV-20-196 (LINCOLN COUNTY, MT)

DATE: JUNE 30, 2021

# CERTIFICATE OF SURVEY

SW1/4 NW1/4, SEC. 25, T36N, R26W, P.M.,M.  
LINCOLN COUNTY, MONTANA



## DESCRIPTIONS

### Tract 1

That portion of the Southwest one-quarter of the Northwest one-quarter (SW1/4 NW1/4) of Section Twenty-five (25), Township Thirty-six North, Range Twenty-six West, Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the North one-sixteenth (N 1/16) corner of said Section Twenty-five (25); thence South89°50'35"East 1334.82 feet along the northerly boundary of said Southwest one-quarter of the Northwest one-quarter (SW1/4 NW1/4) to the Northwest one-sixteenth (NW 1/16) corner of said Section Twenty-five (25); thence South00°01'00"East 661.03 feet along the easterly boundary of said Southwest one-quarter of the Northwest one-quarter (SW1/4 NW1/4); thence North89°50'35"West 1333.82 feet to the westerly boundary of said Section Twenty-five (25); thence North00°06'11"East 661.03 feet along said westerly boundary to the point of beginning and containing 20.248 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

### Tract 2

That portion of the Southwest one-quarter of the Northwest one-quarter (SW1/4 NW1/4) of Section Twenty-five (25), Township Thirty-six North, Range Twenty-six West, Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the West one-quarter (W 1/4) corner of said Section Twenty-five (25); thence North00°06'11"West 661.15 feet along the westerly boundary of said Section Twenty-five (25); thence South89°50'35"East 1333.82 feet to the easterly boundary of Southwest one-quarter of the Northwest one-quarter (SW1/4 NW1/4) of said Section Twenty-five (25); thence South00°01'00"East 661.90 feet along said easterly boundary to the Center-West one-sixteenth (C-W 1/16) corner of said Section Twenty-five (25); thence North89°48'37"West 1332.83 feet along the southerly boundary of said Southwest one-quarter of the Northwest one-quarter (SW1/4 NW1/4) to the point of beginning and containing 20.248 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

PARCEL D  
C.O.S. #1861A

## OWNERS' CERTIFICATION

We hereby certify that the purpose of this survey is to provide for the disposition of land by court order, see Document No. 295693 on file and of record at the Office of the Clerk and Recorder of Lincoln County, Montana as Book 392, Page 110, Cause No. DV-20-196, and is exempt from review as a subdivision pursuant to Section 76-3-201(1)(a), MCA, and is therefore also exempt from sanitation review pursuant to Section 76-4-125(2)(a), MCA.

David Ransier  
DAVID RANSIER

STATE OF Montana )

County of Lincoln )

On this 5th day of August, 2021, before me, the undersigned, a Notary Public for the State of Montana, personally appeared David Ransier, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Cathy Mielke  
Cathy Mielke

Notary Public for the State of Montana

Residing at Eureka, Montana

My Commission expires August 25, 2024

Susan D. Sartain  
SUSAN DIANE SARTAIN

STATE OF Montana )

County of Lincoln )

On this 5th day of August, 2021, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Susan Diane Sartain, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Cathy Mielke  
Cathy Mielke

Notary Public for the State of Montana

Residing at Eureka, Montana

My Commission expires August 25, 2024

THOMAS SIBSON  
THOMAS SIBSON

STATE OF Montana )

County of Lincoln )

On this 7th day of Sept, 2021, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Thomas Sibson, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

THOMAS SIBSON  
THOMAS SIBSON

Notary Public for the State of Montana

Residing at Eureka, Montana

My Commission expires August 25, 2024

THOMAS SIBSON  
THOMAS SIBSON

STATE OF Montana )

County of Lincoln )

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THOMAS SIBSON  
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Notary Public for the State of Montana

Residing at Eureka, Montana

My Commission expires August 25, 2024

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THOMAS SIBSON

STATE OF Montana )

County of Lincoln )

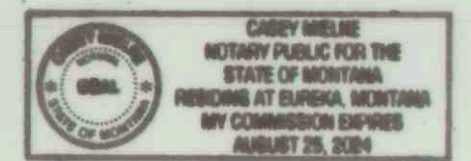
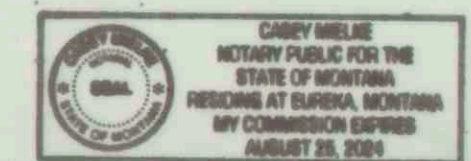
On this 7th day of Sept, 2021, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Thomas Sibson, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

THOMAS SIBSON  
THOMAS SIBSON

Notary Public for the State of Montana

Residing at Eureka, Montana

My Commission expires August 25, 2024



## CERTIFICATE OF SURVEYOR

Thomas Sibson 7/5/21

THOMAS SIBSON REGISTRATION NO. 15627LS

EXAMINED 21 AUGUST 2021

STEVEN A. BOYER

EXAMINING LAND SURVEYOR REG. NO. 6750LS

STATE OF MONTANA

County of Lincoln

Filed on the 7th day of Sept

A.D. 2021 at 10:24 o'clock A. M.

Robin A. Benson

CLERK AND RECORDER

BY: Michelle Bond

DEPUTY

INSTRUMENT REC. NO. 295694

CERTIFICATE OF SURVEY NO. 4801 CO

RANSIER\_2066\_CO.dwg

C.O.S. #3649FC

P.O.B. TR.1

2" DIAMETER ALUMINUM CAP  
STAMPED 14731PLS

N 1/16

661.03'

N00°06'11"W 1322.18'(M) 1322.14'(R)

661.15'

P.O.B. TR.2

SEC.26

SEC.25

S89°50'35"E  
1334.82'(M) 1333.78'(R)

N89°50'35"W  
1333.82'

N89°48'37"W  
1332.83'(M) 1332.63'(R)  
(BASIS OF BEARINGS PER C.O.S. #1861-A)

## LEGEND

- WEST 1/4 CORNER, SECTION 25
- 3.25" DIAMETER BRASS CAP BLM 1960
- 1/16 CORNER, SECTION 25 (AS NOTED)
- REBAR W/CAP STAMPED 7328S (UNLESS NOTED OTHERWISE)
- SET 5/8" X 24" REBAR WITH PLASTIC CAP
- STAMPED 15627LS
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE

## SURVEYOR'S NOTE

Access to these properties are from the existing roadway along the westerly portion of the parent tract that is known as Haven Bound.

SAM CORDI  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977