

# CERTIFICATE OF SURVEY:

## FAMILY TRANSFER

Book 388 Page 681 - (Parcel B per Order recorded in Book 263 Page 651)

In a portion of H.E.S. 481, Section 32, Twp. 37 N., R. 31 W., P.M.M.

For: Alisia M. Lamp

Date: June 2021

### DESCRIPTION OF TRACT 1

A tract of land in the Yaak Valley of Lincoln County Montana, lying in a portion of H.E.S. 481 in the SE 1/4 of Section 32, Twp. 37 N., R. 31 W., P.M.M., being a part of Parcel B as shown on sheet 12 of Book 263 Page 651, containing 10.00 acres more or less and more particularly described as follows:

Beginning at a computed point marking the southwest corner of Parcel B as shown on sheet 12 of Book 263 Page 651, said point being located at the intersection of the approximate centerline of the West Fork Yaak River and the south boundary of said Parcel B, and bears N89°44'47"W 62.10 feet from a 5/8 inch dia. rebar capped K.E.D. 4975-S marking a witness corner to said southwest corner of Parcel B; thence upstream, from the true point of beginning, the following sixteen (16) courses, N11°24'46"W 7.20 feet to a computed point; thence, N14°00'13"E 49.85 feet to a computed point; thence, N39°49'39"E 53.56 feet to a computed point; thence, N68°46'12"E 129.31 feet to a computed point; thence, N19°39'20"E 43.15 feet to a computed point; thence, N29°37'39"W 75.79 feet to a computed point; thence, N51°33'25"W 81.75 feet to a computed point; thence, N6°11'59"W 19.92 feet to a computed point; thence, N3°11'14"W 19.83 feet to a computed point; thence, N23°11'39"E 6.61 feet to a computed point; thence, N35°18'35"E 17.64 feet to a computed point; thence, N39°14'41"E 9.56 feet to a computed point; thence, N59°32'57"E 26.05 feet to a computed point; thence, N75°32'29"E 14.78 feet to a computed point; thence, N72°06'06"E 12.61 feet to a computed point; thence, N66°00'02"E 37.80 feet to a computed point; thence, leaving said approximate centerline, S89°44'32"E a total distance of 973.30 feet to a computed point located on the centerline of Bengston Lane, a 60.00 foot wide private easement; thence along said centerline, S6°32'52"E 407.92 feet to a computed point; thence leaving said centerline of Bengston Lane, N89°44'47"W a total distance of 1197.21 feet to the point of beginning.

The aforescribed Tract 1 contains 10.00 acres more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF TRACT 2

A tract of land in the Yaak Valley of Lincoln County Montana, lying in a portion of H.E.S. 481 in the SE 1/4 of Section 32, Twp. 37 N., R. 31 W., P.M.M., being a part of Parcel B as shown on sheet 12 of Book 263 Page 651 Lincoln County Records, containing 13.85 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Parcel B as shown on sheet 12 of Book 263 Page 651, Lincoln County Records; thence, N89°44'18"W a total distance of 1066.64 feet to a computed point located on the centerline of Bengston Lane, a 60.00 foot wide private easement; thence along said centerline, S6°32'52"E a total distance of 762.55 feet to a computed point; thence leaving said centerline, S89°44'40"E a total distance of 527.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N30°55'04"E 879.93 feet to the point of beginning.

The aforescribed Tract 2 contains 13.85 acres more or less and is subject to and together with all appurtenant easements of record.

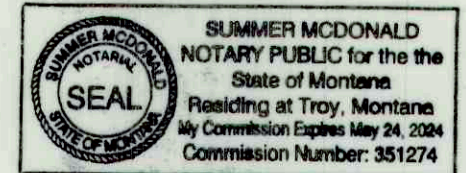
### PURPOSE OF SURVEY AND OWNERS EXEMPTION

I, Alisia M. Lamp, owner of record, hereby certify that the purpose of this survey and division of land is to transfer Tract 1 containing 10.00 acres more or less, to Kevin Ramon Lamp III; and that this is the first and single gift or sale in this county to this member of my immediate family and the owner of record certifies that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(b), M.C.A. & 17.36.605(2)(a) as parcels that do not have facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal if no new facilities will be constructed on the parcels.

Alisia M. Lamp

8-12-21

Date:



STATE OF MONTANA  
County of Lincoln

On this 12 day of August, 2021 A.D. before me, a Notary Public in and for the State of Montana, Alisia M. Lamp, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and belief that said survey is true and complete as shown and the monuments found and set occupy the positions shown thereon.

Dated this 12 day of August, 2021 A.D.

Kenneth E. Davis, Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16 day of August 2021

Robin A. Benson, Treasurer, Lincoln County, Montana

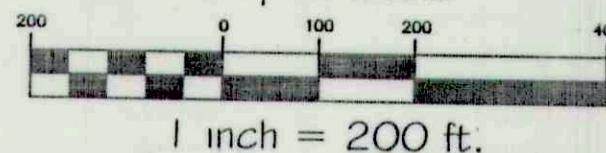
### Parcel Line Table

Line #	Length	Direction
L1	7.20'	N11°24'46"W
L2	49.85'	N14°00'13"E
L3	53.56'	N39°49'39"E
L4	129.31'	N68°46'12"E
L5	43.15'	N19°39'20"E
L6	75.79'	N29°37'39"W
L7	81.75'	N51°33'25"W
L8	19.92'	N6°11'59"W
L9	19.83'	N3°11'14"W
L10	6.61'	N23°11'39"E
L11	17.64'	N35°18'35"E
L12	9.56'	N39°14'41"E
L13	26.05'	N59°32'57"E
L14	14.78'	N75°32'29"E
L15	12.61'	N72°06'06"E
L16	37.80'	N66°00'02"E

### LEGEND

- SET 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINT
- RECORD PER BOOK 263 PAGE 651
- WITNESS CORNER

### Graphic Scale



### DAVIS SURVEYING INC.

TROY, MONTANA

DATE: 6/16/21

REV:

DRAWN BY: CJR

Land Projects 2021

FILE: T373132AL.dwg

C.O.S. NO. 4799 FC