

# CERTIFICATE OF SURVEY

## "RETRACEMENT"

BOOK 384/PAGE 483  
SE1/4 NW1/4, SECTION 18, T.35N., R.26W., P.M., MT.  
LINCOLN COUNTY, MT.  
FOR: KELLER DATE: JUNE, 2021

### PURPOSE OF SURVEY

The purpose of this survey is the retracement of Book 384, Page 483, Lincoln County records. Therefore no division of land is hereby created and is exempt from review as a subdivision, pursuant to Section 76-3-404 MCA.

### HISTORY OF SURVEY

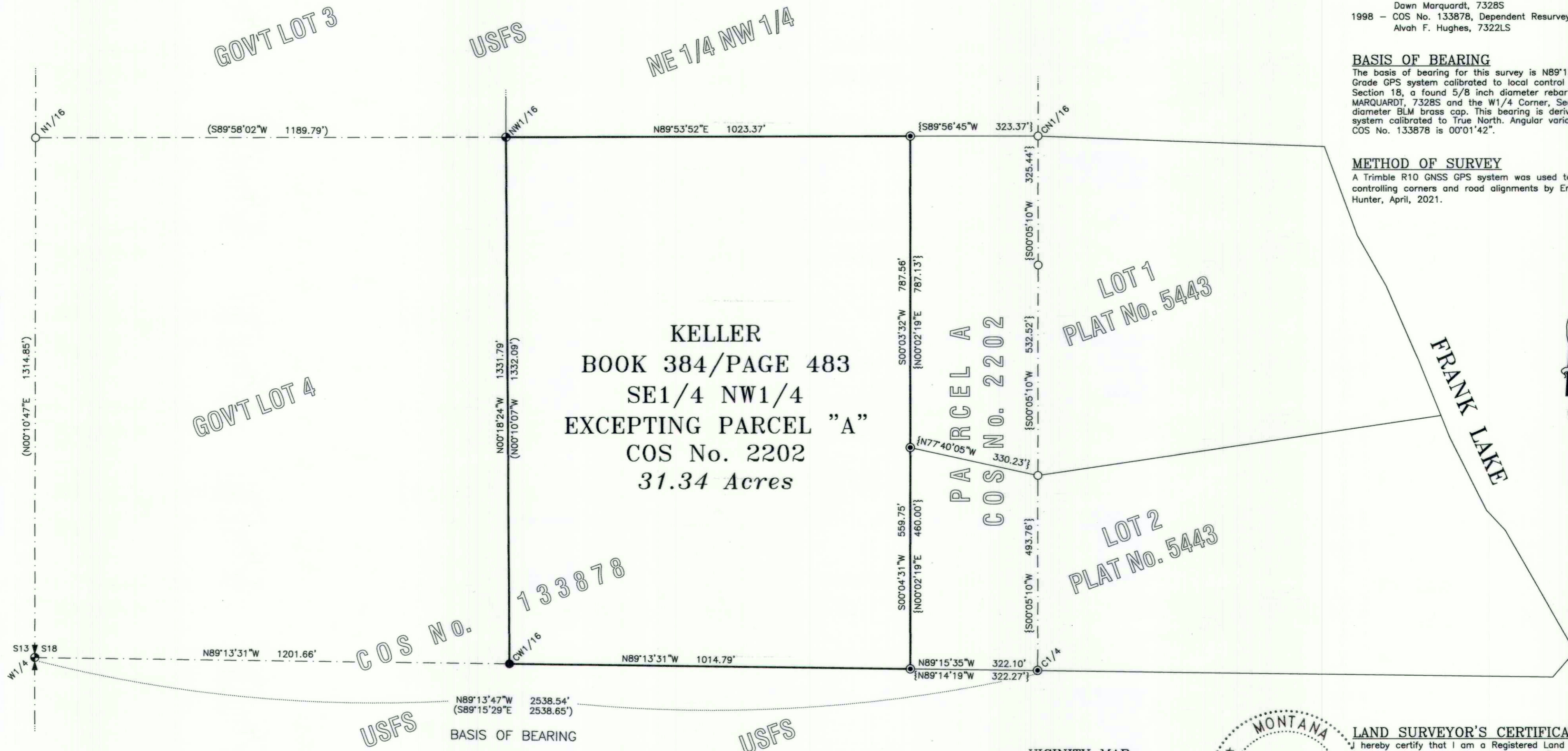
1994 - COS No. 2202, Boundary Line Adjustment, Dawn Marquardt, 7328S  
1995 - PLAT No. 5443, Subdivision of Frank Lake Estates  
Dawn Marquardt, 7328S  
1998 - COS No. 133878, Dependent Resurvey and Section Subdivision  
Alvah F. Hughes, 7322LS

### BASIS OF BEARING

The basis of bearing for this survey is N89°13'47"W, derived from Survey Grade GPS system calibrated to local control between the C1/4 Corner, Section 18, a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S and the W1/4 Corner, Section 18, a found 3 1/4 inch diameter BLM brass cap. This bearing is derived from a survey grade GPS system calibrated to True North. Angular variation between this survey and COS No. 133878 is 00°01'42".

### METHOD OF SURVEY

A Trimble R10 GNSS GPS system was used to tie the previously set controlling corners and road alignments by Eric Stafford and Brendan Hunter, April, 2021.



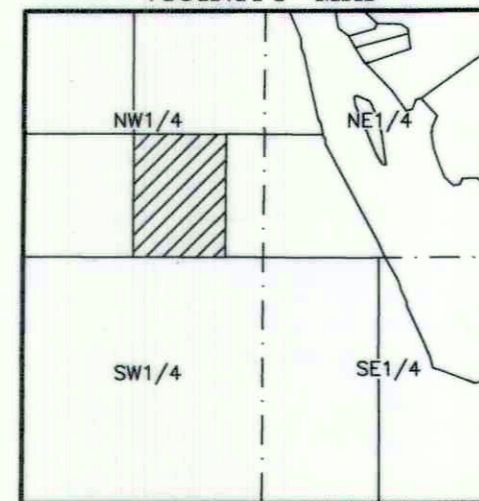
### LEGEND

- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- FOUND 3 1/4 INCH DIAMETER USFS ALUMINUM CAP MARKED HUGHES, 7322LS
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARQUARDT, 7328S
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON, 70400LS
- COMPUTED POINT
- PROPERTY BOUNDARY LINE
- ADJOINING BOUNDARIES
- - - SECTION SUBDIVISION LINE
- ( ) COS No. 133878, RECORD
- { } PLAT No. 5443, RECORD

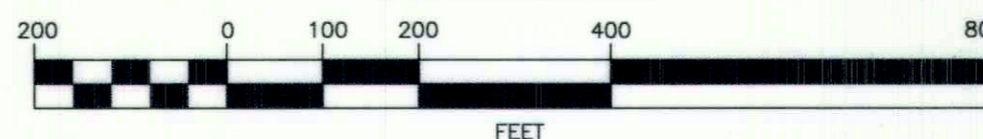
### LEGAL DESCRIPTION: KELLER PARCEL

A tract of land lying southerly from Eureka, Montana, Lincoln County, lying within the SE1/4 NW1/4, Section 18, T.35N., R.26W., P.M. MT., and more particularly described as: SE1/4 NW1/4, Section 18, T.35N., R.26W., P.M.MT., excepting therefrom Parcel "A", COS No. 2202, containing 31.34 acres. Subject to and together with any appurtenant easements of record.

### VICINITY MAP



### GRAPHIC SCALE



### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Byron Sanderson* 70400LS 7-27-21  
Byron Sanderson, PLS, 70400LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 28th day of July, 2021 A.D.  
*Steven A. Boyer*  
Steven A. Boyer, PLS 8750LS, Lincoln County Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 28th day  
of July, 2021 A.D. at 11:56 o'clock  
*Robin A. Benson* by *Michelle Boyd*  
Lincoln County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY No. 4792