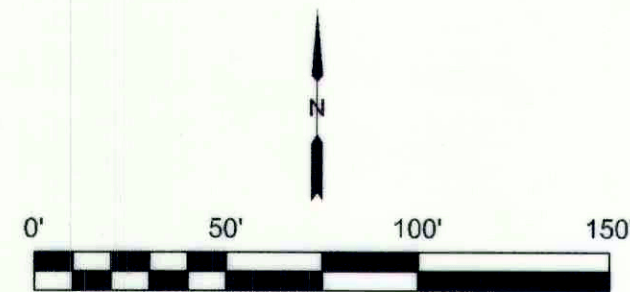


OWNERS: MARK S. CHALMERS AND CHRISTIE D. CHALMERS  
PURPOSE: RELOCATION OF COMMON BOUNDARIES  
DATE: JANUARY 11, 2021

# CERTIFICATE OF SURVEY

NE1/4 NW1/4, SEC. 14, T36N, R28W, P.M.,M.,  
LINCOLN COUNTY, MONTANA



PARCEL A  
C.O.S. #3375FC

SKYVIEW  
DRIVE

LOT 2A  
C.O.S. #4193RB

60' WIDE PRIVATE ROAD  
& UTILITY EASEMENT  
PER CLARKE'S SKYVIEW LOTS

## LEGEND

- FOUND REBAR W/CAP  
STAMPED #7322LS
- C-N 1/16 CORNER, SECTION 14  
FOUND 2" DIAMETER PIPE
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER  
SURVEYS CITED HEREON
- P.O.B. POINT OF BEGINNING

PARCEL B  
C.O.S. #3375FC

TRACT 1  
2.783 AC.±

TRACT 2  
2.779 AC.±

PARCEL C-1

PARCEL D-1

NEW BOUNDARY

OLD BOUNDARY

## SURVEYOR'S NOTE

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

SAM CORDI  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977

## DESCRIPTIONS

### TRACT 1

That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4 NW1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwesterly corner of Parcel C-1 of Certificate of Survey No. #3410RB, according to the map thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence North00°25'18"East 550.77 feet; thence South89°28'37"East 220.13 feet; thence South00°25'22"West 303.38 feet; thence South00°28'02"West 247.30 feet to the southerly boundary of the Northeast one-quarter of the Northwest one-quarter (NE1/4 NW1/4) of said Section Fourteen (14); thence North89°30'03"West 219.93 feet along said southerly boundary to the point of beginning and containing 2.783 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

### TRACT 2

That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4 NW1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center-North one-sixteenth (C-N 1/16) corner of said Section Fourteen (14); thence North89°29'37"West 220.29 feet along the southerly boundary of the Northeast one-quarter of the Northwest one-quarter (NE1/4 NW1/4) of said Section Fourteen (14); thence North00°28'02"East 247.30 feet; thence North00°25'22"East 303.38 feet; thence South89°26'48"East 219.59 feet to the easterly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4 NW1/4); thence South00°22'14"West 550.50 feet along said easterly boundary to the point of beginning and containing 2.779 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

## OWNERS' CERTIFICATION

We, Mark S. Chalmers and Christie D. Chalmers, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties outside a platted subdivision and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A. Furthermore, Tracts 1 and 2 are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if no facilities other than those previously approved exist or will be constructed on the parcel, and the division of land will not cause approved facilities to deviate from the conditions of approval".

Mark S. Chalmers  
MARK S. CHALMERS

Christie D. Chalmers  
CHRISTIE D. CHALMERS

STATE OF Montana )  
County of Lincoln ) SS

On this 25th day of May, 2021, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Mark S. Chalmers and Christie D. Chalmers, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Heidi Garrison  
Signature  
HEIDI GARRISON  
Print Name

Notary Public for the State of Montana  
Residing at Eureka, Montana  
My Commission expires January 25, 2023



## CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 27th day of May, 2021  
Sharon for Darby

## CERTIFICATE OF SURVEYOR

Steven A. Boyer 5/20/2021  
THOMAS SIBSON REGISTRATION NO. 15627LS  
EXAMINED 21 JUNE 2021

Steven A. Boyer  
STEVEN A. BOYER / 5015  
EXAMINING LAND SURVEYOR REG. NO. 9750LS  
STATE OF MONTANA  
County of Lincoln ) SS

Filed on the 2nd day of June  
A.D. 2021 at 4 o'clock PM.

Robin A. Benson  
CLERK AND RECORDER

BY: Caine B...  
DEPUTY

INSTRUMENT REC. NO. 293688



PARCEL B  
C.O.S. #3204

C.O.S. #2074

C.O.S. #4265

CERTIFICATE OF SURVEY NO. 4278RB