OWNERS: SEAN A. TRIBBLE & MICHELLE L. TRIBBLE CERTIFICATE OF SURVEY LEGAL DESCRIPTIONS PURPOSE: BOUNDARY LINE ADJUSTMENT That portion of the Northeast one-quarter (NE1/4) of Section Fourteen (14), Township Thirty-six North DATE: DECEMBER 21, 2020 (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more NE1/4, SEC. 14, T36N, R27W, P.M., M., particularly described as follows: LOT 2 Beginning at the northwesterly corner of Parcel One (1) of Certificate of Survey No. 4681, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence LINCOLN COUNTY, MONTANA South89°22'44"Fast 350.27 feet; thence South00°31'39"West 710.54 feet to the northerly right of way of a 40-foot wide County Road (Mills Spring Road); thence South87'30'36"West 74.73 feet along said northerly MOUNTAIL boundary; thence North00°31'39"East 256.22 feet; thence North90°00'00"West 273.09 feet; thence C. O. S. # 4641 RB North00°12'33"East 461.35 feet to the point of beginning and containing 4.117 acres of land, gross LOT 3 AVE measure, more or less. All as shown hereon. Subject to and together with all appurtenant easements of record. EAST REBAR W/CAP That portion of the Northeast one-quarter (NE1/4) of Section Fourteen (14), Township Thirty-six North VISTA STAMPED 16194LS 1.5" DIAMETER (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more LOT 4 S89'21'39"E 328.04'(M) 325.20'(R) P.O.B. TR.1A S89\*21'14"E 283.53'(M) 283.70'(R) HEX IRON PIN S89°22'44"E 350.27'(M)(R) 1.5" DIAMETER Beginning at the northwesterly corner of Parcel Two (2) of Certificate of Survey No. 4681, according to the HEX IRON PIN map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South85°15'28"East 131.75 feet; thence South00°12'33"West 58.83 feet; thence North90°00'00"East 87.81 50 50. 10TH ST. feet; thence South04'10'22"East 258.70 feet to the northerly right of way of a 40-foot wide County Road (Mills Spring Road), said point being the beginning of a non-tangent curve concave to the southeast having MIDE a radius of 159.91 feet and to which a radial line bears North00°25'29"West; thence southwesterly 102.30 feet along said right of way and said curve through a central angle of 36.39'09"; thence on a non-tangent line North33'49'14"West 70.57 feet; thence South64'17'03"West 135.34 feet to the easterly TRACT 1A right of way a 50-foot wide City Street (6th Avenue East); thence North13'36'30"West 87.93 feet along RIGHT said easterly right of way; thence North78'32'32"East 37.24 feet; thence North00'26'03"East 117.51 feet; TRACT 1A thence North00'46'07"East 149.81 feet to the point of beginning and containing 1.637 acres of land, gross measure, more or less. All as shown hereon. 4.117 AC.± C.O.S Subject to and together with all appurtenant easements of record. OF #4700RB That portion of the Northeast one-quarter (NE1/4) of Section Fourteen (14), Township Thirty-six North NAY) (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: LEGEND Commencing at the southeasterly corner of Parcel One (1) of Certificate of Survey No. 4681, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said PAR.1 NE1/16 COR., SEC.14 (COMPUTED) TRACT 2A point also being on the northerly right of way of a 40-foot wide County Road (Mills Spring Road); thence PER C.O.S. #2432, POSITION FALLS IN HOUSE South87"30'36"West 74.73 feet along said northerly right of way and to the TRUE POINT OF BEGINNING of the tract of land herein described; thence the following two (2) courses and distances along said northerly 468 FOUND 5/8" REBAR W/CAP STAMPED #7328S P.O.B. TR.2A right of way: South87'30'36"West 87.75 feet, North88'29'34"West 76.46 feet; thence North4'10'22"West L15 (UNLESS OTHERWISE NOTED) 258.70 feet; thence North90°00'00"East 185.28 feet; thence South00°31'39"West 256.22 feet to the point of beginning and containing 1.037 acres of land, gross measure, more or less. All as shown hereon. PLAT FOUND REBAR W/CAP STAMPED #15627LS C. O. S #1881 Subject to and together with all appurtenant easements of record. N90'00'00"W 273.09 SET 5/8" X 24" REBAR W/PLASTIC CAP 185.28 87.81 STAMPED 15627LS That portion of the Northeast one-quarter (NE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more PAR.2 PROPERTY CORNER COMPUTED POINT NEW BOUNDARY FALLS IN FENCE POST particularly described as follows: TRACT 2A Beginning at the southwesterly corner of Parcel Three (3) of Certificate of Survey No. 4681, according to POINT OF BEGINNING the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said 1.637 AC.± point also being on the easterly right of way of a 50-foot City Street (6th Avenue East); thence MEASURED DISTANCE 1' DIAMETER BOL' North13'36'30"West 52.53 feet along said easterly right of way; thence North64'17'03"East 135.34 feet; thence South33'49'14"East 70.57 feet to the northerly right of way of a 40-foot wide County Road (Mills RECORD DISTANCE PER CITED C.O.S. OLD ~ Spring Road), said point being the beginning of a non-tangent curve concave to the southeast having a SURVEYS HEREON radius of 159.91 feet and to which a radial line bears North37"04'38"West; thence southwesterly 14.98 feet BOUNDARY #4682 TRACT 3A along said right of way and said curve through a central angle of 5°21'59" to the easterly boundary of the OLD BOUNDARY LINE Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of said Section Fourteen (14); thence 1.037 AC.± on a non-tangent line South00°08'54"West 181.95 along said easterly boundary; thence North13'36'17"West PAR.4 NEW 170.44 feet; thence South75°21'21"West 100.03 feet to the point of beginning and containing 0.304 acres MILLS SPRING ROAD PAR.3 P.O.B. L3 TR.3A BOUNDARY of land, gross measure, more or less. All as shown hereon. The area that is being removed from one tract of record and joined with another tract of record is not Subject to and together with all appurtenant easements of record. itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the intitial C.O.S. #1030 We, Sean A. Tribble and Michelle L. Tribble, the undersigned property owners, hereby certify that the purpose for this division of transfer associated with this amended plat on which TRACT 4A said area is described, unless said area is included land is to relocate common boundary lines between adjoining properties outside a platted subdivision and no additional parcels are with or excluded from adjoining tracts of record. hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A..  $0.304 \text{ AC.} \pm$ Furthermore, Tracts 2A and 4A are exluded from sanitation review by the Department of Environmental Quality pursuant to ARM 17-36-605(2)(c)(i)(ii)(iii), "a parcel that will be affected by a proposed boundary line adjustment, if the parcel has existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have LINE BEARING DISTANCE LOTS not been reviewed, under Title 76, chapter 4, part 1, MCA, and if no facilities, other than those in existence prior to the boundary L1 S76\*44'39"W 63.96'(R) 64.00'(R) line adjustment, or those that were previously approved as replacements for the existing facilities, will be constructed on the parcel; L2 S87\*30'36"W 74.73' existing facilities on the parcel complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and the local health officer determines that existing facilities are adequate for the existing L4 N13"36'30"W 52.53" PROPERTY CORNER use." Also, Tracts 1A and 3A are excluded from sanitation review by the Department of Environmental Quality pursuant to ARM 15 N13°36'30"W 87.93' FALLS IN SHED 17-36-605(2)(a), "a parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, if MONUMENT NOT SET L6 N13\*36'30"W 140.46'(M)(R) no facilities will be constructed on the parcel." L7 N75'21'21"E 100.03'(M)(R) L10/ N12'43'52"W 113.03'(M)(R) PAR. 'B' N13°36'17"W 145.30'(M)(R) CERTIFICATE OF SURVEYOR L10 N13'36'17"W 25.14'(M)(R) c.o.s. #1030 #2799 1/27/2021 L11 S00°26'03"W 117.51'(M)(R) L12 S78'32'32"W 37.24'(M)(R) ON-REGISTRATION NO. 15627LS L13 N13'36'17"W 170.44' STATE OF Montana ) EXAMINED OF MARCH 2021 L14 N00°46'07"E 149.81'(M)(R) L15 S85°15'28"E 131.75'(M)(R) STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO.9750LS County of Lincoln L16 S87'30'36"W 162.48'(M)(R) On this 11 day of February, 2021, before me, the undersigned, a Notary Public for the State of Montana, L17 N88\*29'34"W 76.46'(M)(R) personally appeared Sean A. Tribble and Michelle L. Tribble, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto L18 N64\*17'03"E 135.34' STATE OF MONTANA L19 S33'49'14"E 70.57' set my hand and affixed my Notarial Seal the day and year first above written. County of Lincoln Filed on the day of Murch DELTA ANGLE RADIAL BEARING-OUT RADIAL BEARING-IN ARC LENGTH CURVE RADIUS A.D. 2021 at 932 o' clock A.M. S42°26'37"E JAMIE M ROBINSON S00°25'29"E 159.91'(M)(R) 117.28'(M)(R) 42'01'08' NOTARY PUBLIC for the S37'04'38"E S00°25'29" 159.91 102.30 36'39'09 State of Montana S37°04'38"E S42°26'37"E Print Name 5'21'59' SEAL 159.91 14.98 esiding at Eureka, Montana My Commission Expires Notary Public for the State of February 13, 2022 SAM CORDI Residing at CERTIFICATION OF COUNTY TREASURER REGISTERED LAND SURVEYOR My Commission expires\_ hereby certify that all real property taxes and special assessments assessed and levied on the land to INSTRUMENT REC. NO. 291908 974 COLORADO AVE. P.O. BOX 323 CERTIFICATE OF SURVEY NO. 4763RB WHITEFISH, MT 59937 PHONE: (406)-862-9977