

Certificate of Survey
NE¹/₄, Section 29, T36N R27W, P.M., M.,
Lincoln County, Montana

For: Jeff Bingham
Owner: John L & Terry L Brunner
Date: 26 September 2020
Purpose: Immediate Family Transfer

LEGAL DESCRIPTIONS

Parcel A:

That portion of the Northeast 1/4 of Section 29 North, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows: Beginning at the northeast corner of the Southwest 1/4 of the Northeast 1/4, thence along the east line of the Southwest 1/4 of the Northeast 1/4 South 0°10'42" East 659.95' and South 0°10'58" West 44.83' to the centerline of Lake Othorp Road; thence along the centerline of the road the following 5 courses: North 69°33'51" West 182.02' to the beginning of a 279.78' radius curve to the left; thence northwesterly along the curve through a central angle of 17°17'29" 84.44'; thence North 86°51'20" West 176.61' to the beginning of 591.55' radius curve to the left; thence westerly along the curve through a central angle point 11°31'31" 118.99'; thence South 81°37'10" West 111.94' to the west line of the East 1/2 of the Southwest 1/4 of the Northeast 1/4, thence along said west line North 0°05'31" East 544.99' to the south line of Pinkham Creek Road; thence along the south line of Pinkham Creek Road the following 3 courses: North 38°45'07" East 120.86' to a point on a 467.85' radius curve concave southeasterly having a radial bearing of South 48°50'14" East; thence northeasterly along the curve through a central angle of 45°43'04" 372.31'; thence North 86°52'51" East 257.44' to the east line of the Northeast 1/4 of the Northeast 1/4, thence along said east line South 0°36'24" West 176.38' to the Point of Beginning, containing 11.34 acres of land as shown hereon. Subject to and together with easements as shown hereon.

Parcel B:

That portion of the East 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 29, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows: Beginning at the southeast corner of the Southwest 1/4 of the Northeast 1/4, thence along the south and west lines of the East 1/2 of the Southwest 1/4 of the Northeast 1/4 South 89°55'02" West 457.80' and North 0°05'31" East 680.18' to the centerline of Lake Othorp Road; thence along the centerline of Lake Othorp Road the following 5 courses: North 81°37'10" East 111.94' to the beginning of a 591.55' radius curve to the right; thence easterly along the curve through a central angle of 11°31'31" 118.99'; thence South 86°51'20" East 176.61' to the beginning of a 279.78' radius curve to the right; thence southeasterly along the curve through a central angle of 17°17'29" 84.44'; thence South 69°33'51" East 182.02' to the east line of the Southwest 1/4 of the Northeast 1/4, thence along the east line of the Southwest 1/4 of the Northeast 1/4 South 0°10'58" West 610.55' to the Point of Beginning, containing 10.28 acres of land as shown hereon. Subject to and together with easements as shown hereon.

Owner's Certification:

We, JOHN L. BRUNNER & TERRY L. BRUNNER, owners of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel B, as shown on this Certificate of Survey to APRIL BINGAMAN, our daughter; that this is the first and single gift or sale in Lincoln County to this member of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore, this division of land is exempt from review as a subdivision pursuant to MCA Section 76-3-207(1)(b); divisions made outside of platted subdivisions for the purpose of a single gift or sale in each county to each member of the landowner's immediate family.

We hereby certify that this division of land (Parcel A) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(1)(e)(ii), MCA.

John L. Brunner
Terry L. Brunner

STATE OF MONTANA

County of Lincoln

This instrument was acknowledged before me on 2-16-2021

by JOHN L. BRUNNER & TERRY L. BRUNNER.

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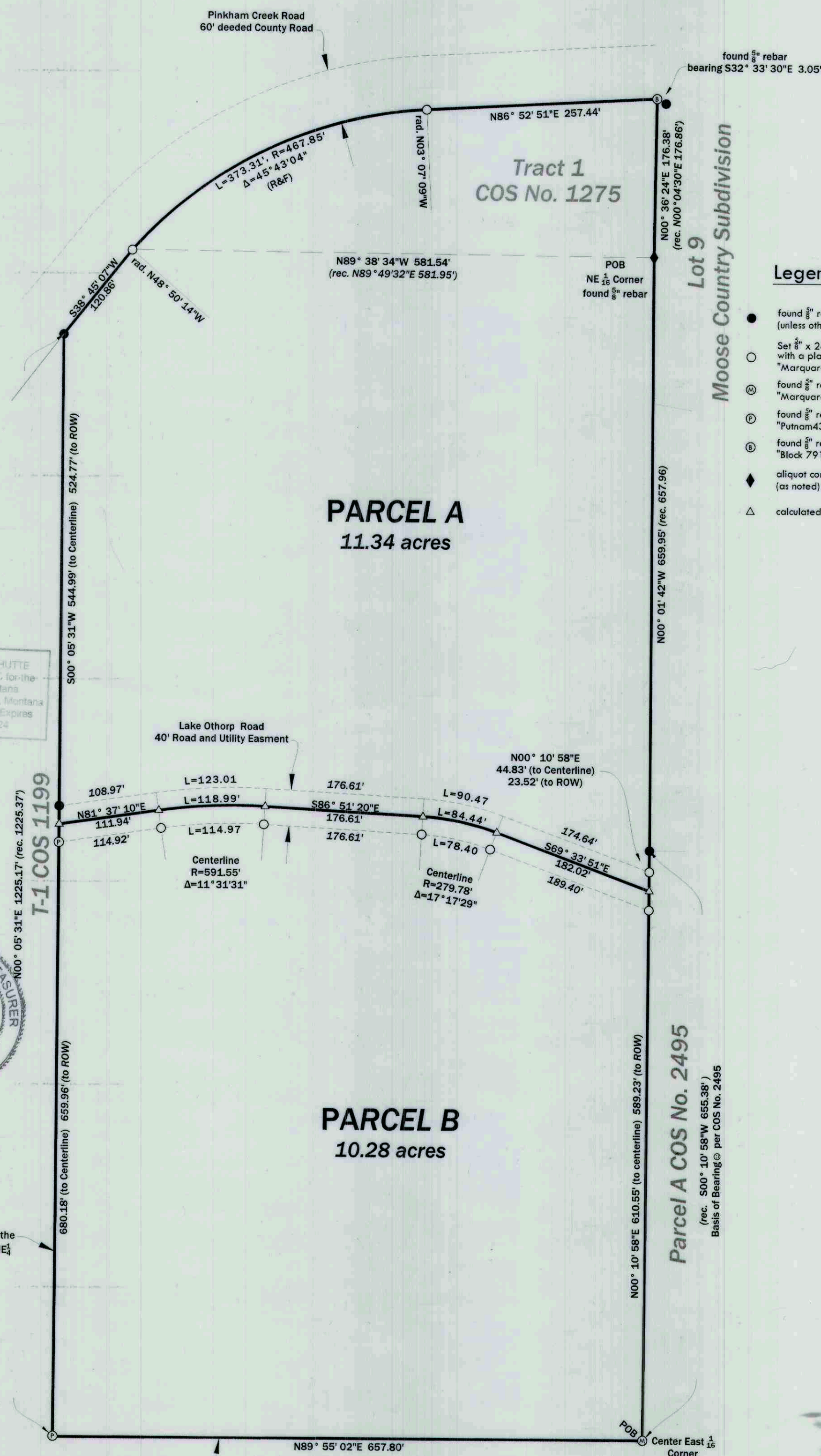
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Marquardt
Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
No search has been made for easements effecting this property and this survey does not
purport to show all appurtenant easements.



Legend

- found 1/2" rebar (unless otherwise noted)
- Set 1/2" x 24" rebar with a plastic cap "Marquardt 7328"
- found 1/2" rebar "Marquardt 7328"
- found 1/2" rebar "Putnam 4375"
- found 1/2" rebar "Block 7918"
- alluvial corner (as noted)
- calculated position

CERTIFICATE OF SURVEY No. 4761FC
20-145 Bingham