

LEGAL DESCRIPTION: PARCEL A

An irregular tract of land, south from Libby, Montana, Lincoln County, and lying within the SE1/4, Section 13, T.29N., R.31W., P.M.M.T., and more particularly described as follows:

Commencing at the Center 1/4 Corner, Section 13, a found 2 1/2 inch diameter brass; Thence along the east-west mid-section line, Section 13, S89°57'41"E, 477.54 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the easterly right-of-way limit of a 60.00 foot county road known as "Champion Haul Road N." and being the TRUE POINT OF BEGINNING; Thence leaving said road right-of-way limit along said mid-section line S89°57'41"E, 830.13 feet to a found 1 1/2 inch diameter iron pipe, being the Center East 1/16 corner, Section 13; Thence along said mid-section line N89°30'55"E, 328.68 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said mid-section line N89°30'55"E, 250.00 feet to an unmarked computed point lying on the centerline of Libby Creek; Thence along said creek centerline the following seven (7) courses: S02°36'17"E, 85.66 feet; Thence S36°54'22"E, 177.55 feet; Thence S52°21'16"E, 71.58 feet; Thence S59°06'43"E, 176.80; Thence S49°42'44"E, 180.59 feet; Thence S10°43'21"E, 120.47 feet; Thence S00°32'33"W, 136.28 feet; Thence leaving said creek centerline S67°52'49"W, 225.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S67°52'49"W, 923.49 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS lying on the north-south 1/16th line, Section 13; Thence along said 1/16th line N00°31'24"W, 153.00 feet to a found 1/2 inch diameter rebar with plastic cap marked JN 534ES; Thence along said 1/16th line N00°34'32"W, 48.88 feet to a found 1/2 inch diameter rebar with plastic cap marked JN 534ES; Thence along said 1/16th line N00°14'49"E, 558.02 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975; Thence leaving said 1/16th line N70°11'23"W, 352.62 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975; Thence S22°20'35"W, 317.66 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S73°42'58"W, 74.03 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS lying on the easterly right-of-way limits of a 60.00 foot wide county road known as "Champion Haul Road N."; Thence along said road right-of-way limit N28°10'24"W, 472.72 feet to an unmarked computed point; Thence through a curve to the right; Delta 12°08'14", Radius 925.00 feet, arc length 195.94 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 26.67 acres and subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL C

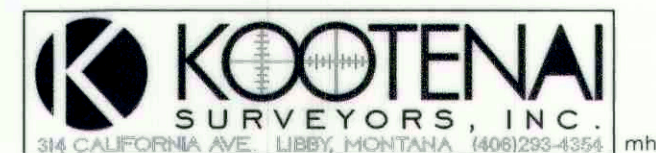
An irregular tract of land, south from Libby, Montana, Lincoln County, and lying within the SE1/4, Section 13, T.29N., R.31W., P.M.M.T., and more particularly described as follows:

Commencing at the Center East 1/16 Corner, Section 13, a found 1 1/2 inch diameter iron pipe and being the TRUE POINT OF BEGINNING; Thence along the east-west mid-section line, Section 13, N89°30'55"E, 328.68 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said mid-section line N89°30'55"E, 250.00 feet to an unmarked computed point lying on the centerline of Libby Creek; Thence along said creek centerline the following seven (7) courses: S02°36'17"E, 85.66 feet; Thence S36°54'22"E, 177.55 feet; Thence S52°21'16"E, 71.58 feet; Thence S59°06'43"E, 176.80; Thence S49°42'44"E, 180.59 feet; Thence S10°43'21"E, 120.47 feet; Thence S00°32'33"W, 136.28 feet; Thence leaving said creek centerline S67°52'49"W, 225.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S67°52'49"W, 923.49 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS lying on the north-south 1/16th line, Section 13; Thence along said 1/16th line N00°31'24"W, 153.00 feet to a found 1/2 inch diameter rebar with plastic cap marked JN 534ES; Thence along said 1/16th line N00°34'32"W, 48.88 feet to a found 1/2 inch diameter rebar with plastic cap marked JN 534ES; Thence along said 1/16th line N00°14'49"E, 558.02 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975; Thence leaving said 1/16th line N70°11'23"W, 352.62 feet to the Center East 1/16 Corner, Section 13, a found 1 1/2 inch diameter iron pipe and the TRUE POINT OF BEGINNING, containing 19.73 acres and subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL B

An irregular tract of land, south from Libby, Montana, Lincoln County, and lying within the SE1/4, Section 13, T.29N., R.31W., P.M.M.T., and more particularly described as follows:

Commencing at the northwest corner, Plat No. 1792, a found 5/8 inch diameter uncapped rebar lying on the easterly right-of-way limit of a 60.00 foot county road known as "Champion Haul Road N." and being the TRUE POINT OF BEGINNING; Thence along said road right-of-way limit through a curve to the right; Delta 01°28'05", Radius 2835.00 feet, arc length 72.64 feet to an unmarked computed point; Thence along said road right-of-way limit N35°31'48"E, 97.91 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS lying on the north-south 1/16th line, Section 13; Thence leaving said road right-of-way limit along said 1/16th line N00°10'04"E, 107.67 feet to a found 3 1/2 inch diameter aluminum cap being the South East 1/16 Corner; Thence along said 1/16th line N00°31'24"W, 162.16 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said 1/16th line N67°52'49"E, 923.49 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N67°52'49"E, 225.00 feet to an unmarked computed point lying on the centerline of Libby Creek; Thence along said creek centerline the following four (4) courses: S00°32'33"W, 34.38 feet; Thence S17°11'25"W, 215.93 feet; Thence S20°54'15"W, 172.98 feet; Thence S16°21'37"W, 116.42 feet; Thence leaving said creek centerline, S67°54'49"W, 145.18 feet to a found 5/8 inch diameter rebar with plastic cap marked MDL 4232S lying on the northerly boundary of Parcel A, COS No. 1130; Thence along said boundary S67°54'49"W, 380.92 feet to a found 5/8 inch diameter uncapped rebar; Thence along said boundary S67°49'46"W, 343.29 feet to a found 5/8 inch diameter uncapped rebar lying on the easterly right-of-way limits of said 60.00 foot county road known as "Champion Haul Road N." and the TRUE POINT OF BEGINNING, containing 10.00 acres and subject to and together with all appurtenant easements of record.



CERTIFICATE OF SURVEY

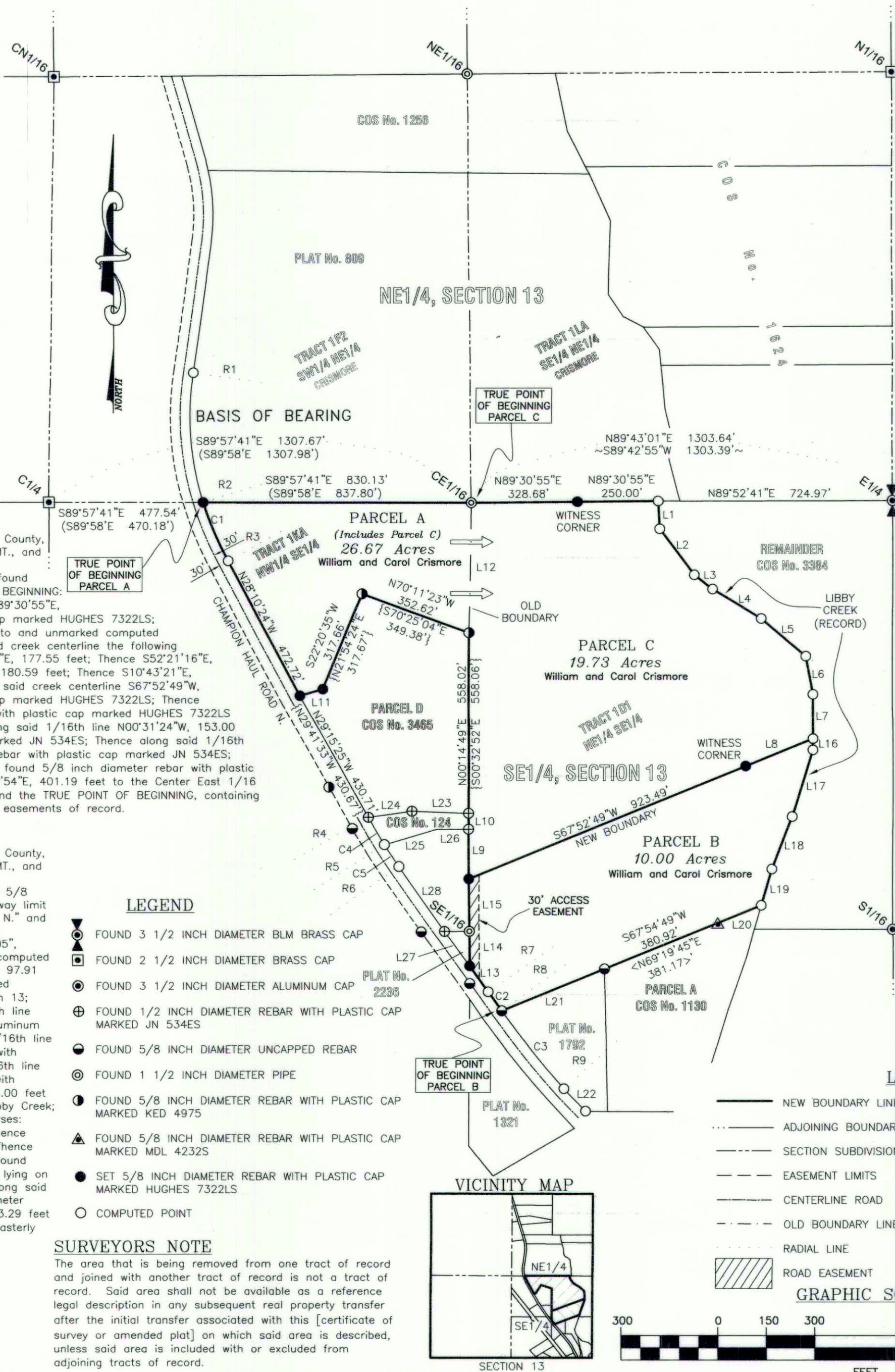
"BOUNDARY LINE ADJUSTMENT"

SE1/4, SECTION 13, T.29N., R.31W., P.M.M.T.

LINCOLN COUNTY, MT

FOR: WILLIAM S. & CAROL J. CRISMORE

DATE: MAY, 2020



CURVE TABLE

C1	Δ-12°08'14" R-925.00' L-195.94'
C2	Δ-01°28'05" R-2835.00' L- 72.64'
C3	Δ-06°14'01" R-2835.00' L-308.44'
	Δ-06°14'28" R-2835.00' L-308.81'
C4	Δ-02°59'23" R-1880.00' L- 98.10'
	Δ-02°59'23" R-1880.00' L- 98.10'
C5	Δ-02°28'30" R-1880.00' L- 81.21'
	Δ-02°28'29" R-1880.00' L- 81.20'

RADIAL TABLE

R1	N81°48'39"E 925.00'
R2	N73°04'45"E 925.00'
R3	N60°56'32"E 925.00'
R4	N60°18'43"E 1880.00'
R5	N57°19'20"E 1880.00'
R6	N54°50'50"E 1880.00'
R7	N55°33'25"E 2835.00'
R8	N54°05'20"E 2835.00'
R9	N47°51'19"E 2835.00'

LINE TABLE

L1	S02°36'17"E 85.66'
	N03°58'52"W 83.06'
L2	S36°54'22"E 177.55'
	N36°49'59"W 177.67'
L3	S52°21'16"E 71.58'
	N52°16'52"W 71.61'
L4	S59°06'43"E 176.80'
	N59°02'28"W 176.85'
L5	S49°42'44"E 180.59'
	N49°38'18"W 180.67'
L6	S10°43'21"E 120.47'
	N10°40'01"W 120.59'
L7	S00°32'33"W 136.28'
L8	S67°52'49"W 225.00'
L9	N00°31'24"W 153.00'
L10	N00°34'32"W 48.88'
	N00°00'40"E 48.85'
L11	S73°42'58"W 74.03'
	N73°19'39"E 74.03'
L12	N00°59'54"E 401.19'
L13	N35°31'48"W 97.91'
L14	N00°10'04"E 107.67'
	S00°09'W 109.86'
L15	N00°31'24"W 162.16'
L16	S00°32'33"W 34.38'
L17	S17°11'25"W 215.93'
	N17°13'06"E 216.13'
L18	S20°54'15"W 172.98'
	N20°55'45"E 173.14'
L19	S16°21'37"W 116.42'
L20	S67°54'49"W 145.18'
	N69°19'45"E 204.99'
L21	S67°49'46"W 343.29'
	N68°57'E 343.64'
L22	N43°46'14"W 96.24'
	N42°39'W 96.24'
L23	N87°49'45"W 175.82'
	N87°21'20"W 175.31'
L24	S81°46'55"W 136.37'
	S82°13'40"W 135.98'
L25	N73°32'38"W 166.83'
	N74°03'40"W 166.83'
L26	N89°38'56"W 100.37'
	S89°59'20"E 100.00'
L27	N35°31'48"W 131.75'
	N34°57'W 133.24'
L28	N33°08'58"W 245.02'
	S34°38'E 244.79'

LEGEND

—	NEW BOUNDARY LINE	()	PLAT No. 809, RECORD
---	ADJOINING BOUNDARIES	[]	PLAT No. 1792, RECORD
---	SECTION SUBDIVISION LINE	/ /	PLAT No. 2236, RECORD
---	EASEMENT LIMITS	{ }	COS No. 3465, RECORD
---	CENTERLINE ROAD	* *	COS No. 124, RECORD
---	OLD BOUNDARY LINE	< >	COS No. 1130, RECORD
---	RADIAL LINE	~ ~	COS No. 1624, RECORD
---	ROAD EASEMENT	\ \	COS No. 3384, RECORD

GRAPHIC SCALE



PURPOSE OF SURVEY AND OWNERS EXEMPTION

We, William S. Crismore and Carol J. Crismore, record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries pursuant to MCA 76-3-207(1)(a) "divisions made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties". We further certify that Parcel A is exempt from sanitation review by the Department of Environmental Quality pursuant to MCA 76-4-101(16) "as parcel is 20 acres or greater, exclusive of public roadways". We also certify that Parcel B is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) "as a parcel that has no existing facilities for water supply, wastewater disposal, storm drainage or solid waste disposal, if no new facilities will be constructed on the parcel".

William S. Crismore

2-8-21

Carol J. Crismore

3/8/21

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for

the State of Montana County of Lincolnby William S. Crismore

on this 8 day of February, 2021. In witness whereof,
I have hereunto set my hand and affixed my notarial seal.

Chelsea Sanderson

residing in: Libby, MT My Commission expires: 8-5-24

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for

the State of Montana County of Lincolnby Carol J. Crismore

on this 8 day of February, 2021. In witness whereof,
I have hereunto set my hand and affixed my notarial seal.

Chelsea Sanderson

residing in: Libby, MT My Commission expires: 8-5-24

HISTORY OF SURVEY

1962 - Plat No. 809, Bache Survey, J. Ninneman, 534ES
1967 - Plat No. 1321, Bache Tracts, J. Ninneman, 534ES
1969 - Plat No. 1792, Kenneth Bache Survey, J. Ninneman, 534ES
1970 - Plat No. 2236, Elliott Holder Tract, J. Ninneman, 534ES
1975 - COS No. 124, J. Ninneman, 534ES
1983 - COS No. 1130, Jack Ninneman, 4661S
1986 - COS No. 1256, Agricultural Parcel, Melvin D. Lautern, 4232S
1989 - COS No. 1624, Mortgage Survey, Melvin D. Lautern, 4232S
2005 - COS No. 3384, Agricultural Exemption, Kenneth E. Davis, 4975S
2005 - COS No. 3465FC, Family Transfer, Kenneth E. Davis, 4975S

BASIS OF BEARING

The basis of bearing for this survey is S89°57'41"E, derived from Survey Grade GPS system calibrated to local control between the Center 1/4 corner, Section 13, a found 2 1/2 inch diameter brass cap and the Center East 1/16 corner, Section 13, a found 1 1/2 inch diameter pipe.

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, September, 2019.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 05-18-2024

Alvah F. Hughes, PLS, 7322LS

Examined this day 05 of FEBRUARY, 2021 A.D.

Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

County Treasurer's Certification

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown herein are paid pursuant to Section 76-3-207(3), M.C.A.

Addison Hoff for Sedaris Carlberg 2-8-2021

Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 9th dayof February, 2021, A.D. at 1:15 o'clockby Robin A. Benson Deputy

Lincoln County Clerk and Recorder

CERTIFICATE OF SURVEY No. 4751RB