

OWNER: GREG SANDON  
 PROJECT SURVEYING CARSTENS & ASSOC., MARC CARSTENS 5940LS 406-253-5561  
 PURPOSE OF SURVEY: BOUNDARY LINE ADJUSTMENT  
 DATE OF SURVEY: 11/10/2020

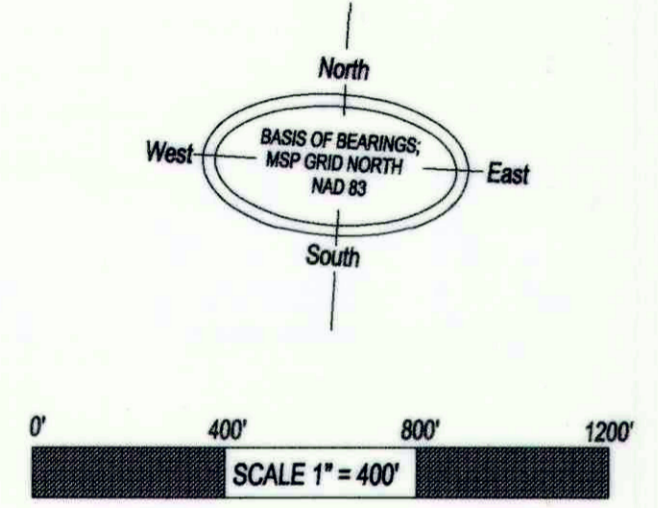
1/4 SEC.	SECTION	T. N.	R. W.
X	24	27	28
X	19	27	27

# AMENDED SUBDIVISION PLAT OF MONTANA LAKES SUBDIVISION LOT 19 LOCATED IN PORTIONS OF NW 1/4 OF SECTION 24, T.27 N., R. 28 W., LINCOLN COUNTY, MONTANA AND TRACT 1 COS No. 4750RB LOCATED IN THE EAST 1/2 SECTION 19, T.27 N., R.27 W., P.M.M., LINCOLN COUNTY

**OWNERS' CERTIFICATE:**  
 THE UNDERSIGNED PROPERTY OWNERS HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO:  
 BOUNDARY LINE ADJUSTMENT BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND LAND ADJOINING OUTSIDE A PLATTED SUBDIVISION.  
 I, THE UNDERSIGNED LANDOWNER DO HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE THE COMMON BOUNDARIES BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND LAND ADJOINING OUTSIDE A PLATTED SUBDIVISION.  
 THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1) (a) MCA  
 THE AREA THAT IS BEING REMOVED FROM ONE TRACT OF RECORD AND JOINED WITH ANOTHER TRACT OF RECORD IS NOT ITSELF A TRACT OF RECORD. SAID AREA SHALL NOT BE AVAILABLE AS A REFERENCE LEGAL DESCRIPTION IN ANY SUBSEQUENT REAL PROPERTY TRANSFER AFTER THE INITIAL TRANSFER ASSOCIATED WITH THE CERTIFICATE OF SURVEY ON WHICH SAID AREA IS DESCRIBED, UNLESS SAID AREA IS INCLUDED WITH OR EXCLUDED FROM ADJOINING TRACTS OF RECORD.  
 AMENDED TRACT 1 ARE 20 ACRES OR GREATER, EXCLUSIVE OF PUBLIC ROADWAYS, AND IS THEREFORE NOT SUBJECT TO SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-102 (16).  
 AMENDED LOT 19 IS EXCLUDED FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.005 (2) (b) AS A PARCEL THAT HAS A PREVIOUS APPROVAL ISSUED UNDER TITLE 76, CHAPTER 4, PART 1, M.C.A. IF: (I) NO FACILITIES OTHER THAN THOSE PREVIOUSLY APPROVED EXIST OR WILL BE CONSTRUCTED ON THE PARCEL; AND (II) THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO DEVIATE FROM THE CONDITIONS OF APPROVAL, IN VIOLATION OF 76-4-130, MCA;

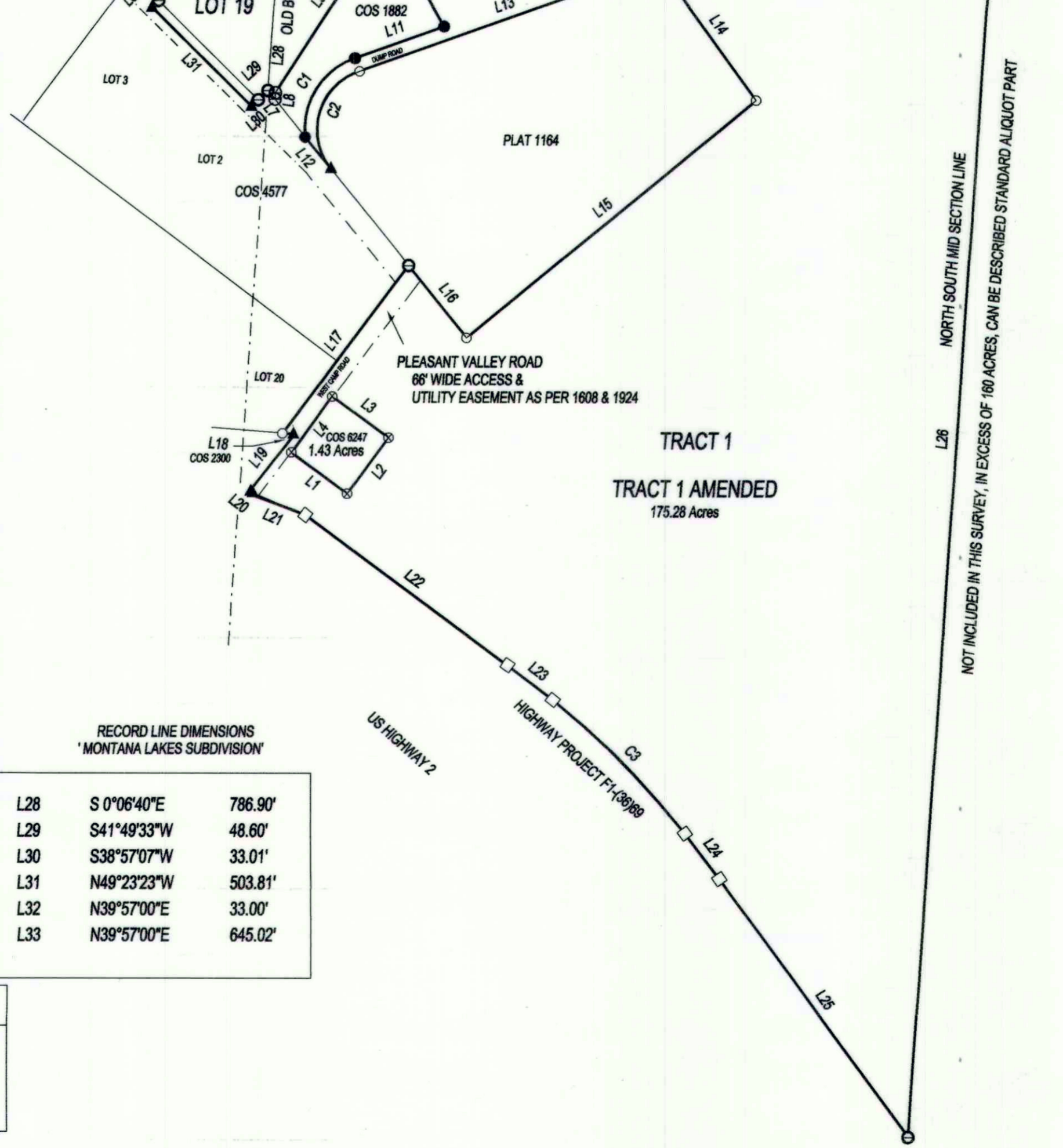
**LEGAL DESCRIPTIONS**  
 PORTION A LEGAL DESCRIPTION:  
 PORTION A HEREIN SHOWN, LYING IN A PORTION OF THE E 1/2 SECTION 19 T.27 N., R.27 W., P.M.M., CONTAINING 3.66 ACRES, TOGETHER WITH AND SUBJECT TO ALL RESTRICTIONS, RESERVATIONS AND EASEMENTS, APPARENT OR OF RECORD.  
 TRACT 1 AMENDED LEGAL DESCRIPTION:  
 TRACT 1 AMENDED AS HEREIN SHOWN, LYING IN A PORTION OF THE E 1/2 SECTION 19 T.27 N., R.27 W., P.M.M., CONTAINING 175.28 ACRES, TOGETHER WITH AND SUBJECT TO ALL RESTRICTIONS, RESERVATIONS AND EASEMENTS, APPARENT OR OF RECORD.  
 LOT 19 AMENDED LEGAL DESCRIPTION:  
 LOT 19 AMENDED AS HEREIN SHOWN, LYING IN A PORTION OF THE E 1/2 SECTION 19 T.27 N., R.27 W., AND THE NW 1/4 OF SECTION 24, T.27 N., R. 28 W., P.M.M., CONTAINING 8.07 ACRES, TOGETHER WITH AND SUBJECT TO ALL RESTRICTIONS, RESERVATIONS AND EASEMENTS, APPARENT OR OF RECORD.

STATE OF \_\_\_\_\_  
 COUNTY OF Lincoln  
 ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
 BEFORE ME PERSONALLY APPEARED \_\_\_\_\_  
 KNOWN TO ME TO BE THE  
 PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN  
 INSTRUMENT AND ACKNOWLEDGED TO ME HE EXECUTED  
 THE SAME.  
 (NOTARY SIGNATURE)  
 (NOTARY PRINTED)  
 STATE OF MONTANA  
 COUNTY OF Lincoln  
 THIS DOCUMENT WAS SIGNED OR ACKNOWLEDGED BEFORE ME ON Jan 15 2021  
 BY Greg A. Sandon ACTING IN THE CAPACITY OF member  
 (PRINT NAME)  
 ON BEHALF OF Montana Lakes LLC  
Greg A. Sandon MEMBER  
 SIGNATURE REPRESENTING  
Karin Bache  
 (NOTARY SIGNATURE)  
Karin Bache  
 (NOTARY PRINTED)  
 KARRIN BACHE  
 NOTARY PUBLIC for the  
 State of Montana  
 Residing at Libby, Montana  
 My Commission Expires  
 September 14, 2022



- LEGEND**
- DENOTES SET 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS".
  - DENOTES FOUND 1/2" REBAR WITH 1" YPC STAMPED "SANDS 7975 S".
  - DENOTES FOUND 1 1/2" STEEL PIN
  - DENOTES FOUND 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS".
  - DENOTES FOUND 5/8" REBAR AT HWY RW
  - ⊗ DENOTES FOUND MARQUARDT REBAR AND CAP
  - ▲ DENOTES ANGLE POINT, NOTHING FOUND OR SET.
  - ⊕ DENOTES FOUND AS NOTED.
  - RM DENOTES REFERENCE MONUMENT
  - ↗ DENOTES OWNERSHIP TIE

FOUND LINE DIMENSIONS THIS SURVEY			RECORD LINE DIMENSIONS COS No. _____		
LINE	BEARING	HORIZ DIST	LINE	BEARING	HORIZ DIST
L1	S53°47'16"E	250.00'	L1	S53°47'16"E	250.00'
L2	N36°13'19"E	249.86'	L2	N36°13'19"E	249.86'
L3	N53°45'17"W	250.07'	L3	N53°45'17"W	250.07'
L4	S36°12'17"W	250.00'	L4	S36°12'17"W	250.00'
L5	N85°58'12"W	2552.30'	L5	N85°58'12"W	2552.30' LOT 4
L6	S4°00'46"W	1427.54'	L6	S4°00'46"W	1427.54'
L7	S38°33'56"E	40.18'	L7	S38°33'56"E	40.18'
L8	N4°20'52"E	22.47'	L8	N4°20'52"E	22.47'
L9	N32°57'19"E	725.85'	L9	N32°57'19"E	725.85'
L10	S29°48'02"E	425.97'	L10	S29°48'02"E	425.97'
L11	S70°24'30"W	340.35'	L11	S70°24'30"W	340.35'
L12	S38°56'59"E	145.58'	L12	S38°56'59"E	145.58'
L13	N70°23'45"E	1139.00'	L13	N70°23'45"E	1139.00'
L14	S35°53'30"E	599.11'	L14	S35°53'30"E	599.11'
L15	S50°34'57"W	1343.78'	L15	S50°34'57"W	1343.78'
L16	N38°57'58"W	332.08'	L16	N38°57'58"W	332.08'
L17	S37°02'22"W	753.70'	L17	S37°02'22"W	753.70'
L18	S85°19'31"E	38.72'	L18	S85°19'31"E	38.72'
L19	S36°41'02"W	256.28'	L19	S36°41'02"W	256.28'
L20	S53°25'51"E	9.17'	L20	S53°25'51"E	9.17'
L21	S67°28'01"E	206.16'	L21	S67°28'01"E	206.16'
L22	S53°25'51"E	903.35'	L22	S53°25'51"E	903.35'
L23	S52°44'04"E	203.41'	L23	S52°44'04"E	203.41'
L24	S37°00'45"E	203.57'	L24	S37°00'45"E	203.57'
L25	S36°19'38"E	1147.73'	L25	S36°19'38"E	1147.73'
L26	N3°55'11"E	5008.18'	L26	N3°55'11"E	5008.18'
L27	S63°13'03"E	410.58'			
L28	N4°00'46"E	786.98'			
L29	S46°01'12"W	48.54'			
L30	S45°56'56"W	33.01'			
L31	N45°15'57"W	503.81'			
L32	N44°04'28"E	33.00'			
L33	N44°04'25"E	645.02'			
L34	N4°00'46"E	640.55'			



FOUND CURVE CHART						RECORD CURVE CHART COS No. _____					
CURVE	BEARING	HORIZ DIST	RADIUS	ARC	DELTA	CURVE	BEARING	HORIZ DIST	RADIUS	ARC	DELTA
C1	S32°16'51"W	335.53'	272.27'	361.50'	78°10'28"	C1	S44°53'32"E	676.79'	2964.79'	678.27'	13°08'28"
C2	N18°37'47"E	365.14'	222.27'	428.47'	110°27'00"	C2					
C3	S44°53'32"E	676.79'	2964.79'	678.27'	13°08'28"	C3					

RECORD LINE DIMENSIONS 'MONTANA LAKES SUBDIVISION'

L28	S 0°06'40"E	786.98'
L29	S41°49'33"W	48.60'
L30	S38°57'07"W	33.01'
L31	N49°23'23"W	503.81'
L32	N39°57'00"E	33.00'
L33	N39°57'00"E	645.02'

TREASURER'S CERTIFICATE  
 STATE OF MONTANA  
 COUNTY OF Lincoln  
 I HEREBY CERTIFY THAT REAL PROPERTY TAXES ASSESSED AND  
 LEVIED ON THE LANDS DESCRIBED IN THE WITHIN PLAT ARE PAID.  
 THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 (b) MCA.  
 DATED THIS 27 DAY OF January 2021  
Robin Benson  
 TREASURER



State of Montana  
 County of Lincoln  
 Filed this 27th day of January 2021 at 3:40 PM  
Robin Benson Clerk and Recorder by Deputy  
Clyde E. Rm  
 Instrument #29079D



CERTIFICATE OF SURVEYOR  
Marc J. Carstens 12/8/20  
 MARC J. CARSTENS A PROFESSIONAL LAND SURVEYOR  
Alan A. B... 27 Jan 2021  
 LINCOLN COUNTY EXAMINING SURVEYOR DATE

