

BASIS OF BEARINGS

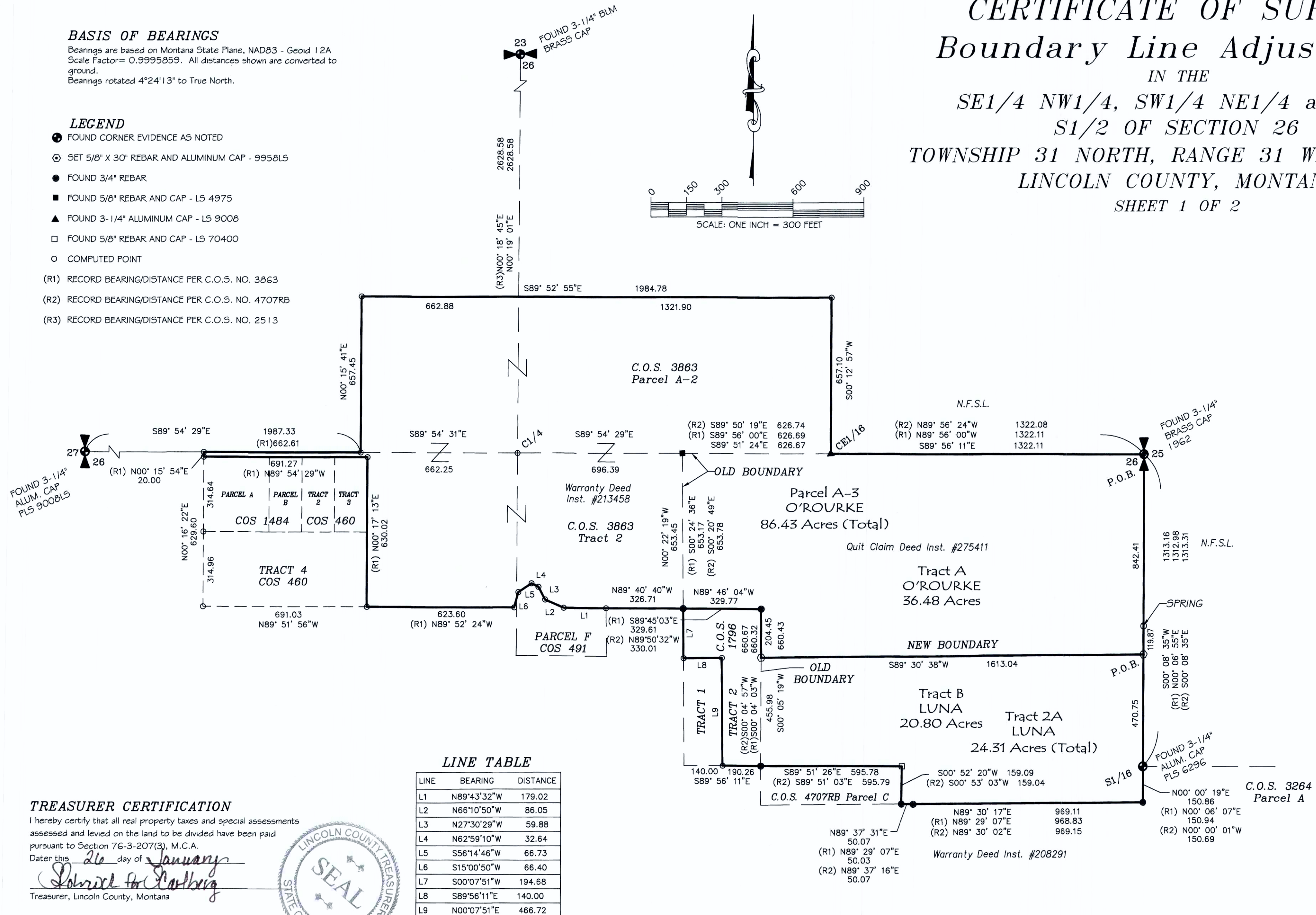
Bearings are based on Montana State Plane, NAD83 - Geoid 12A
Scale Factor= 0.9995859. All distances shown are converted to ground.
Bearings rotated 4°24'13" to True North.

LEGEND

- FOUND CORNER EVIDENCE AS NOTED
- ⊙ SET 5/8" X 30" REBAR AND ALUMINUM CAP - 9958LS
- FOUND 3/4" REBAR
- FOUND 5/8" REBAR AND CAP - LS 4975
- ▲ FOUND 3-1/4" ALUMINUM CAP - LS 9008
- FOUND 5/8" REBAR AND CAP - LS 70400
- COMPUTED POINT
- (R1) RECORD BEARING/DISTANCE PER C.O.S. NO. 3863
- (R2) RECORD BEARING/DISTANCE PER C.O.S. NO. 4707RB
- (R3) RECORD BEARING/DISTANCE PER C.O.S. NO. 2513

CERTIFICATE OF SURVEY **Boundary Line Adjustment**

IN THE
SE1/4 NW1/4, SW1/4 NE1/4 and the
S1/2 OF SECTION 26
TOWNSHIP 31 NORTH, RANGE 31 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
SHEET 1 OF 2



TREASURER CERTIFICATION

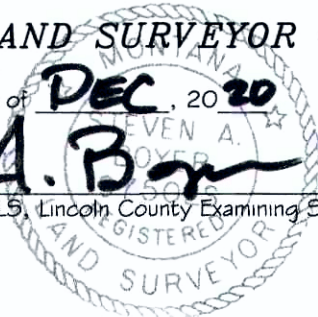
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid pursuant to Section 76-3-207(3), M.C.A.
Dated this 26 day of January
Steven A. Boyer
Treasurer, Lincoln County, Montana



CERTIFICATE OF SURVEY NO. 4747RB

EXAMINING LAND SURVEYOR CERTIFICATION

Examined this 22nd day of DEC, 2020
Steven A. Boyer
Steven A. Boyer, 9750LS, Lincoln County Examining Surveyor



CERTIFICATE OF RECORDER

Filed for record this 26th day of Jan, 2020, at 10:33 o'clock A.M.
Robin Benson
Lincoln County Recorder
By Clyde E. Rm
Deputy

DATE: 11-30-20

JOB NO. M20-02

DWN. BY: SJJ/KLK

REVISION 1

SHEET 1 OF 2

SECTION 26

TOWNSHIP 31 NORTH

RANGE 31 WEST

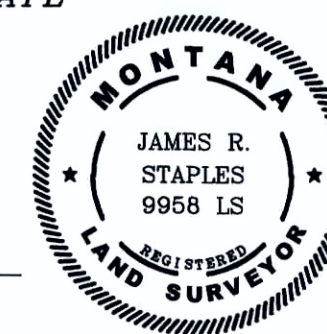
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 12/12/2020
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050
108 EAST 9TH-SUITE #6
LIBBY, MONTANA 59923
(406) 293-5059

Notary Block #290734

CERTIFICATE OF SURVEY

Boundary Line Adjustment

IN THE

SE1/4 NW1/4, SW1/4 NE1/4 and the
S1/2 OF SECTION 26

TOWNSHIP 31 NORTH, RANGE 31 WEST, P.M.M.
LINCOLN COUNTY, MONTANA

SHEET 2 OF 2

NEW O'ROURKE - 36.48 ACRES = TRACT A

A tract of land in the Southeast Quarter (SE1/4) of Section Twenty-six (26), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; being a portion of the property described as Instrument Number 275411, records of Lincoln County, Montana and more particularly described as follows:

Beginning at the East Quarter (E1/4) Corner of said Section 26 which is marked on the ground by a 3 1/4 inch BLM brass monument; thence, along the east line of the SE1/4 of said Section 26, S 00°08'35" W, 842.41 feet to a 5/8 inch rebar with plastic cap stamped 9958LS; thence, leaving said east line, S 89°30'38"W, 1613.04 feet to the east line of Tract 2 of COS 1796, which is marked on the ground by a 5/8 inch rebar with plastic cap stamped 9958LS; thence, along said east line, N 00°05'19" E, 204.45 feet to the Northeast corner of said Tract 2, which is marked on the ground by a 3/4 inch rebar; thence, along the north line of said Tract 2, which is marked on the ground by a 3/4 inch rebar; thence, leaving the north line of said Tract 2, and along the west line of Instrument Number 275411, N 00°22'19" E, 653.45 feet to the north line of the SE1/4 of said Section 26, coincident with the Northwest corner of Instrument Number 275411, which is marked on the ground by a 5/8 inch rebar with plastic cap stamped 4975LS; thence, along the north line of said Instrument Number 275411, S 89°51'24" E, 626.67 feet to an aluminum capped monument stamped 9008LS; thence, continuing along said north line, S 89°56'11" E, 1322.11 feet to the TRUE POINT OF BEGINNING; encompassing an area of 36.48 acres

TOTAL O'ROURKE = PARCEL A-3

A tract of land in Section Twenty-six (26), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; being a portion of that property described as Instrument Number 275411, records of Lincoln County, Montana and more particularly described as follows:

Beginning at the East Quarter (E1/4) Corner of said Section 26 which is marked on the ground by a 3 1/4 inch BLM brass monument; thence, along the east line of the Section, S 00°08'35" W, 842.41 feet to a 5/8 inch rebar with plastic cap stamped 9958LS; thence, leaving said east line, S 89°30'38"W, 1613.04 feet to the east line of Tract 2 of COS 1796, which is marked on the ground by a 5/8 inch rebar with plastic cap stamped 9958LS; thence, along said east line, N 00°05'19" E, 204.45 feet to the Northeast corner of said Tract 2, which is marked on the ground by a 3/4 inch rebar; thence, along the north line of said Tract 2, N 89°46'04" W, 329.77 feet to the Southeast corner of Tract 2 of COS 3863, which is marked on the ground by a 3/4 inch rebar; thence, along the south line of Tract 2, of COS 3863, N 89°40'40" W, 326.71 feet to the Northeast corner of Parcel F, of COS 491; thence continuing along the south line of said Tract 2, coincident with the north line of said Parcel F, for the following six (6) courses; N 89°43'32" W, 179.02 feet; thence N 66°10'50" W, 86.05 feet; thence N 27°30'29" W, 59.88 feet; thence N 62°59'10" W, 32.64 feet; thence S 56°14'46" W, 66.73 feet; thence S 15°00'50" W, 66.40 feet; thence, continuing along the south line of Tract 2 of COS 3863, N 89°52'24" W, 623.60 feet to the Southwest corner of said Tract 2; thence along the west line of said Tract 2, N 00°17'13" E, 630.02 feet; thence along the north line of COS 460 and 1484, N 89°54'29" W, 691.27 feet; to the northwest corner of COS 1484; thence N 00°15'54" E, 20.00 feet; thence S 89°54'29" E, 662.61 feet to the Southwest corner of Parcel A-2, of COS 3863; thence, along the west line of said Parcel A-2, N 00°15'41" E, 657.45 feet; thence along the north line of said Parcel A-2, S 89°52'55" E, 662.88 feet; thence, continuing along said north line, S 89°52'55" E, 1321.90 feet; thence, along the east line of said Parcel A-2, S 00°12'57" W, 657.10 feet to the north line of Parcel B, of COS 3863, which is marked on the ground by an aluminum capped monument stamped 9008LS; thence, along the north line of said Parcel B, S 89°56'11" E, 1322.11 feet to the TRUE POINT OF BEGINNING; encompassing an area of 86.43 acres

NEW LUNA - 20.80 ACRES = TRACT B

A tract of land in the Southeast Quarter (SE1/4) of Section Twenty-six (26), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; being a portion of the property described as Instrument Number 275411, records of Lincoln County, Montana and more particularly described as follows:

Beginning at a 5/8 inch rebar with plastic cap stamped 9958LS on the east line of Section 26, which is S 00°08'35" W, 842.41 feet from the East Quarter Corner of the Section; thence, leaving said east line, S 89°30'38"W, 1613.04 feet to the east line of Tract 2, COS 1796, which is marked on the ground by a 5/8 inch rebar with plastic cap stamped 9958LS; thence, along said east line, S 00°05'19" W, 455.98 feet to the Southeast corner of said Tract 2, coincident with the Northwest corner of Parcel C of COS 4707RB, which is marked on the ground by a 3/4 inch rebar; thence, along the north line of Parcel C, S 89°51'26" E, 595.78 feet to the Northeast corner of Parcel C, which is marked on the ground by a 5/8 inch rebar with plastic cap stamped 70400LS; thence, along the east line of Parcel C, S 00°52'20" W, 159.09 feet to the south line of Instrument Number 275411, which is marked on the ground by a 3/4 inch rebar; thence, along the south line of Instrument Number 275411, N 89°37'31" E, 50.07 feet to a 3/4 inch rebar; thence, continuing along said south line, N 89°30'17" E, 969.11 feet to the east line of the Section, which is marked on the ground by a 3/4 inch rebar; thence, along said East line of the Section, N 00°00'19" E, 150.86 feet to an aluminum capped monument stamped 6296LS; thence, continuing along said east line, N 00°08'35" E, 470.75 feet to the TRUE POINT OF BEGINNING; encompassing an area of 20.80 acres


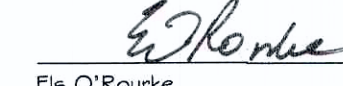


TOTAL LUNA = TRACT 2A

A tract of land in the Southeast Quarter (SE1/4) of Section Twenty-six (26), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; being a portion of the property described as Instrument Number 275411, records of Lincoln County, Montana and more particularly described as follows:

Beginning at a 5/8 inch rebar with plastic cap stamped 9958LS on the east line of the Section, which is S 00°08'35" W, 842.41 feet from the East Quarter Corner of said Section 26; thence, leaving said east line, S 89°30'38"W, 1613.04 feet to the east line of Tract 2, of COS 1796, which is marked on the ground by a 5/8 inch rebar with plastic cap stamped 9958LS; thence, along said east line, N 00°05'19" E, 204.45 feet to the Northeast corner of said Tract 2; thence, along the north line said Tract 2, N 89°46'04" W, 329.77 feet to the Northwest corner of said Tract 2, which is marked on the ground by a 3/4 inch rebar; thence, along the west line of said Tract 2, S 00°07'51" W, 194.68 feet to the Northwest corner of Tract 1 of COS 1796; thence, along the north line of said Tract 1, S 89°56'11" E, 140.00 feet to the Northeast corner of said Tract 1; thence, along the east line of Tract 1, S 00°07'51" W, 466.72 feet to the Southeast corner of said Tract 1; thence, along the south line of Tract 2, COS 1796, S 89°56'11" E, 190.26 feet to the Northwest corner of Parcel C of COS 4707RB, which is marked on the ground by a 3/4 inch rebar; thence, along the north line of said Parcel C, S 89°51'26" E, 595.78 feet to the Northeast corner of Parcel C, which is marked on the ground by a 5/8 inch rebar with plastic cap stamped 70400LS; thence, along the east line of Parcel C, S 00°52'20" W, 159.09 feet to the south line of Instrument Number 275411, which is marked on the ground by a 3/4 inch rebar; thence, along said south line, N 89°37'31" E, 50.07 feet to a 3/4 inch rebar; thence, continuing along said south line, N 89°30'17" E, 969.11 feet to the east line of the Section, which is marked on the ground by a 3/4 inch rebar; thence, along the East line of the Section, N 00°00'19" E, 150.86 feet to an aluminum capped monument stamped 6296LS; thence, continuing along said east line, N 00°08'35" E, 470.75 feet to the TRUE POINT OF BEGINNING; encompassing an area of 24.31 acres.

PURPOSE OF SURVEY AND OWNERS' EXEMPTION

We Robert & Els O'Rourke and Greg & Melissa Luna, record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries pursuant to MCA 76-3-207(1)(a) "divisions made outside of platted subdivision for the purpose of relocating common boundary lines between adjoining properties". We further certify that Parcel A-3 and Tract 2-A are exempt from sanitation review by the Department of Environmental Equality pursuant to MCA 76-4-102 (22) "Subdivision means a division of land or land so divided that creates one or more parcels containing less than 20 acres..."

 Robert O'Rourke	12-18-2020 Date
 Els O'Rourke	12-18-2020 Date
 Greg Luna	12/19/2020 Date
 Melissa Luna	12/19/2020 Date

NOTARY PUBLIC

STATE OF MONTANA)

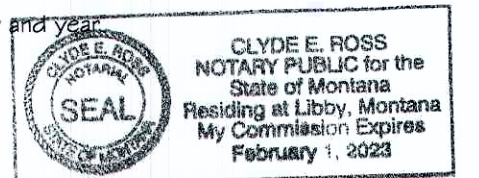
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County of Lincoln)

On this 18 day of December 2020, before me, the undersigned Notary Public for the State of Montana, personally appeared Greg & Melissa Luna, known to me to be the person(s) whose name is subscribed to the within instrument and who acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

 Clyde E. Ross	2-1-2023
Notary Public	My Commission Expires



NOTARY PUBLIC

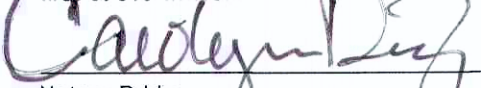
STATE OF MONTANA)

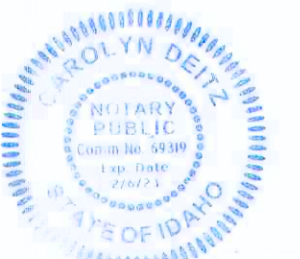
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County of Lincoln)

On this 18 day of December 2020, before me, the undersigned Notary Public for the State of Montana, personally appeared Robert & Els O'Rourke known to me to be the person(s) whose name is subscribed to the within instrument and who acknowledged to me that he executed the same.

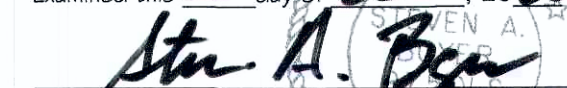
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

 Carolyn Duff	02-06-2023
Notary Public	My Commission Expires



CERTIFICATE OF SURVEY NO. 4747RB

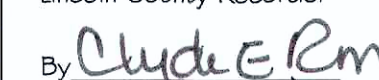
EXAMINING LAND SURVEYOR CERTIFICATION

Examined this 22nd day of DEC 2020

Steven A. Boyer, 9750LS, Lincoln County Examining Surveyor

CERTIFICATE OF RECORDER

Filed for record this 26th day of Jan 2020, at 10:33 o'clock A.M.


Robin Benson
Lincoln County Recorder

By 
Clyde E. Ross
Deputy

DATE: 11-30-20

JOB NO. M20-02

DWN. BY: SJJ/KLK

REVISION 1

SHEET 2 OF 2

SECTION 26

TOWNSHIP 31 NORTH


RANGE 31 WEST

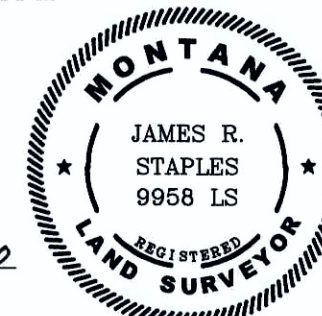
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

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 James R. Staples, 9958LS	12/12/2020 Date
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J.R.S. SURVEYING, INC.

P.O. BOX 1050
108 EAST 9TH-SUITE #6
LIBBY, MONTANA 59923
(406) 293-5059

Notary Block #290734