

# CERTIFICATE OF SURVEY

FOR  
STIMSON LUMBER COMPANY  
IN SECTION 9, T.31 N. R.30W., P.M.M.,  
LINCOLN COUNTY, MONTANA  
NOVEMBER, 2020

## LEGEND

- Found Sec. / 1/4 Sec Corner (as noted)
- Set Steel Post on line (this survey)
- Set 5/8 ins. rebar & cap, PLS No. 30559.
- Calculated Point, nothing set

## REFERENCES

- [B&D] GLO Bearing & Distance per 1899 Plat, Paul S.A. Bickel, Contract No. 329.
- {B&D} GLO Bearing & Distance per 1917 Plat, McLean & Coffin, Contract No. 112.
- Resurvey of a Portion of T.31N., R.30W., Ranny Y. Lyman, 1935, Group 343
- BLM Remonumentation of Certain Corners, Duane G. Lindenberg, Cadastral Surveyor, 1959 through 1963.

## BASIS OF BEARINGS

Bearing Datum is Universal Transverse Mercator (UTM), Zone 11 NAD 83, Derived From GPS Static and RTK observations with Trimble R-8 Dual Frequency Receivers.

A Combined State Plane and Sea Level Factor (CAF) of 1.00041895 has been directly applied to UTM, Zone 11, NAD 83 coordinate datum in order to represent actual ground distances. Geodetic North is an angular rotation of 1°09'34" to the right at the Southwest Corner of Section 9, T.31N., R.30W.

## METHOD OF SURVEY

The control survey was by GPS static and RTK observations, performed using TRIMBLE R-8, DUAL FREQUENCY GPS RECEIVERS. Data processed using NGS OPUS Static positioning for base points and Trimble Business Center software. The survey was completed by conventional traverse and radial tie techniques using a total station.

## PURPOSE OF SURVEY

To monument and mark the boundary of lands owned by Stimson Lumber Co. in Section 9, T.31N., R.30W., P.M.M., Lincoln County, Montana.

## SURVEYOR'S CERTIFICATE

I, Tyson L.A. Glahe, P.L.S. 30559, State of Montana, do hereby certify that this Certificate of Survey has been prepared by me or under my direction, and that the Map shown hereon is a true representation of a survey made by me during September, 2020.

12-2-2020  
Tyson L.A. Glahe Professional Land Surveyor  
Montana Registration No. 30559.

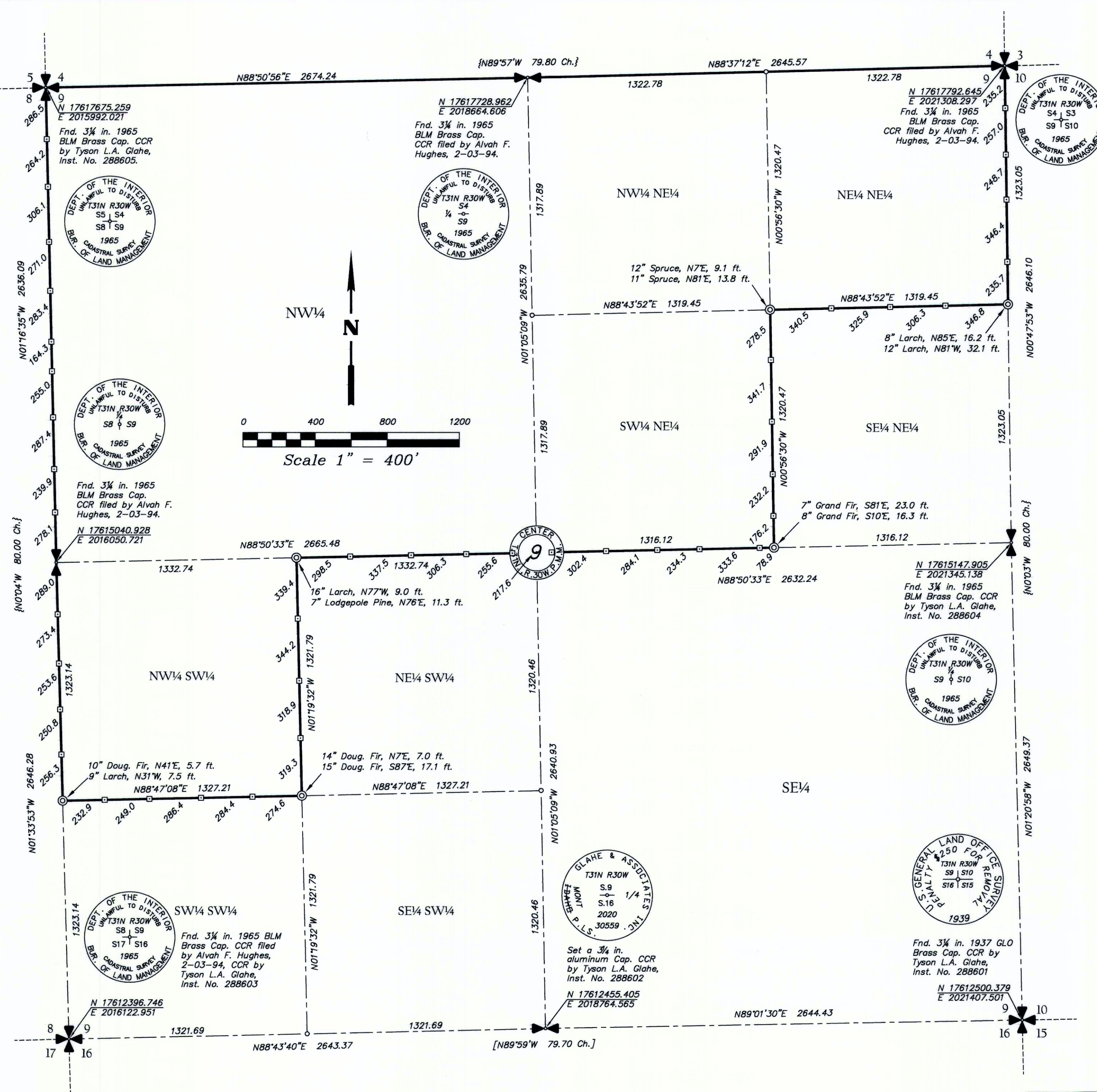
NOTE:  
Coordinates shown  
are Grid Coordinates

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 30<sup>th</sup> day of December, 2020 A.D., at 9:54 o'clock A.M.,  
at the request of Glahe & Associates, Inc., as Instrument

County Recorder Deputy

CERTIFICATE OF SURVEY NO. 4745



## NOTE

This Survey makes no representation of ownership, nor attempts to show all easements of record or in view, nor physical features and improvements of the property.

## CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR

Examined this 29<sup>th</sup> day of DEC., 2020 A.D.

Steven A. Boyer Professional Land Surveyor No. 9750LS

1/4	SECTION	TOWNSHIP	RANGE		<b>JACKSON CREEK SURVEY</b> STIMSON LUMBER CO.  GLAHE & ASSOCIATES PROFESSIONAL LAND SURVEYORS 303 Church Street Sandpoint, Idaho 83864 208-265-4474
9	31	30	N		
Project No. 20-009J Jackson Creek Drawing Name: 20-009J Stimson COS				Plot Date: 12/2/20	Scale: 1 in. = 400 ft. Checked By: TRM Drawn By: DPE / TRM Sheet: 1 of 1