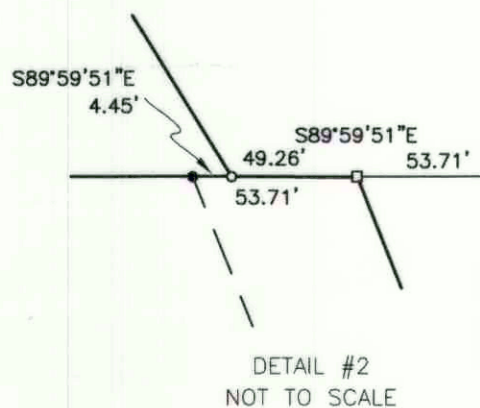
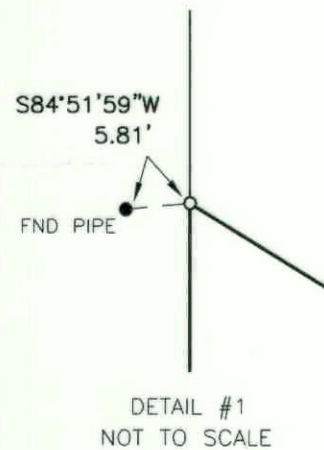


OWNERS: ROY E. AND FRANCES ROOSE  
 PURPOSE: COURT ORDER, SEE DOCUMENT NO. 287880  
 AS RECORDED AS BOOK 384, PAGE 728.  
 CAUSE NO. DR-19-149 (LINCOLN COUNTY, MT)  
 DATE: SEPTEMBER 15, 2020

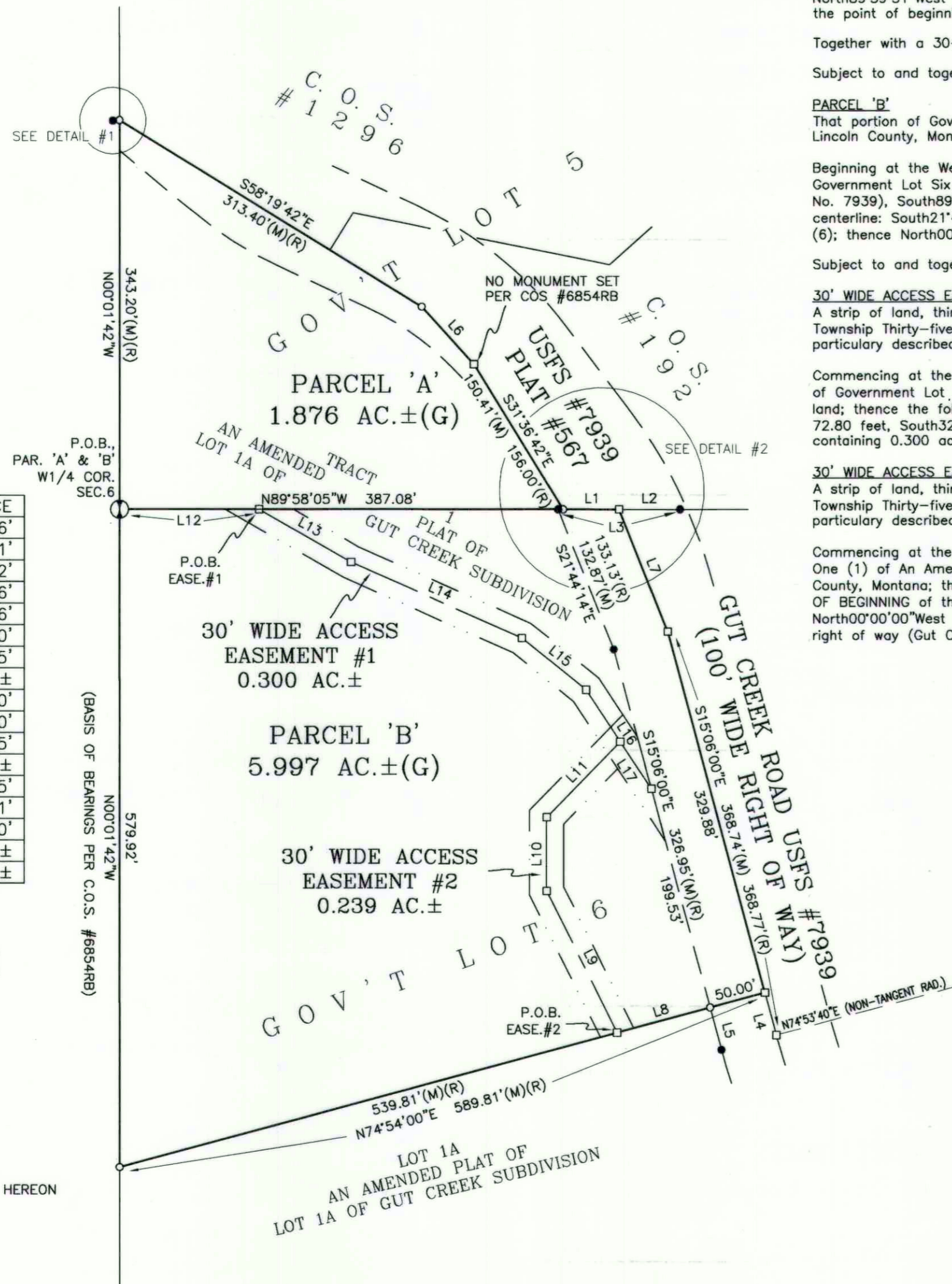
# CERTIFICATE OF SURVEY

TRACT 1 OF AN AMENDED PLAT OF LOT 1A OF GUT CREEK SUBDIVISION  
 GOV'T LOTS 5 & 6, SEC. 6, T35N, R27W, P.M.,M.,  
 LINCOLN COUNTY, MONTANA



LINE	BEARING	DISTANCE
L1	S89°59'51"E	49.26'
L2	S89°59'51"E	53.71'
L3	S89°59'51"E	107.42'
L4	S15°06'00"E	38.86'
L5	S15°06'00"E	38.86'
L6	S42°15'42"E	68.60'
L7	S21°47'36"E	115.85'
L8	S74°54'00"W	85.00'±
L9	N26°27'54"W	139.60'
L10	N00°00'00"W	65.00'
L11	N44°24'34"E	92.75'
L12	S89°58'05"E	123.21'±
L13	S60°10'04"E	93.55'
L14	S66°05'02"E	165.11'
L15	S50°56'14"E	72.80'
L16	S33°27'41"E	104.57'±
L17	S33°27'41"E	49.68'±

- LEGEND**
- ⊙ WEST 1/4 CORNER, SECTION 6, FOUND 3.25" DIAMETER BRASS CAP, BLM 1970
  - FOUND 5/8" REBAR W/PLASTIC CAP STAMPED #13102LS
  - FOUND 5/8" REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
  - COMPUTED POINT, NO MONUMENT SET
- P.O.B. POINT OF BEGINNING  
 (M) MEASURED DISTANCE  
 (R) RECORD DISTANCE PER CITED SURVEYS HEREON  
 (G) GROSS ACREAGE  
 (N) NET ACREAGE



**DESCRIPTIONS**

**PARCEL 'A'**  
 That portion of Government Lot Five (5) of Section Six (6), Township Thirty-five North (T35N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the West one-quarter (W1/4) corner of said Section Six (6); thence North00°01'42"West 343.20 feet along the westerly boundary of said Section Six (6); thence South58°19'42"East 313.40 feet; thence South42°15'42"East 68.60 feet to the southerly boundary of Government Lot Five (5) of said Section Six (6); thence the following two (2) courses and distances along said southerly boundary of Government Lot Five (5): North89°59'51"West 4.45 feet to the westerly right of way of a 100-foot wide right of way (Gut Creek Road, USFS No. 7939), North89°58'05"West 387.08 feet to the point of beginning and containing 1.876 acres of land, gross measure, more or less. All as shown hereon.

Together with a 30-foot wide access easement as shown hereon.

Subject to and together with all appurtenant easements of record.

**PARCEL 'B'**  
 That portion of Government Lot Six (6) of Section Six (6), Township Thirty-five North (T35N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the West one-quarter (W1/4) corner of said Section Six (6); thence the following two (2) courses and distances along the northerly boundary of said Government Lot Six (6) of Section Six (6): South89°58'05"East 387.08 feet to the westerly right of way of a 100-foot wide right of way (Gut Creek Road, USFS No. 7939), South89°59'51"East 53.71 feet to the centerline of said 100-foot wide right of way; thence the following two (2) courses and distances along said centerline: South21°47'36"East 115.85 feet, South15°06'00"East 329.88 feet; thence South74°54'00"West 589.81 feet to the westerly boundary of said Section Six (6); thence North00°01'42"West 579.92 feet to the point of beginning and containing 5.997 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

**30' WIDE ACCESS EASEMENT #1**

A strip of land, thirty (30) feet wide, over an existing roadway across a tract of land situated, lying and being in Government Lot Six (6) of Section Six (6), Township Thirty-five North (T35N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, the centerline of which is more particularly described as follows:

Commencing at the West one-quarter (W1/4) corner of said Section Six (6); thence South89°58'05"East 123.21 feet, more or less, along the northerly boundary of Government Lot Six (6) of said Section Six (6) to the centerline of an existing roadway and the TRUE POINT OF BEGINNING of the centerline of said strip of land; thence the following four (4) courses and distances along said centerline: South60°10'04"East 93.55, South66°05'02"East 165.11 feet, South50°56'14"East 72.80 feet, South32°14'02"East 104.57 feet, more or less, to the westerly right of way of a 100-foot wide right of way (Gut Creek Road, USFS No. 7939) and containing 0.300 acres of land, gross measure, more or less. All as shown hereon.

**30' WIDE ACCESS EASEMENT #2**

A strip of land, thirty (30) feet wide, over an existing roadway across a tract of land situated, lying and being in Government Lot Six (6) of Section Six (6), Township Thirty-five North (T35N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, the centerline of which is more particularly described as follows:

Commencing at the westerly right of way of a 100-foot wide right of way (Gut Creek Road, USFS No. 7939), said point being on the southerly boundary of Tract One (1) of An Amended Plat of Lot 1A of Gut Creek Subdivision, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South74°54'00"West 85.00 feet, more or less, along said southerly boundary to the centerline of an existing roadway and the TRUE POINT OF BEGINNING of the centerline of said strip of land; thence the following four (4) courses and distances along said centerline: North26°27'54"West 139.60 feet, North00°00'00"West 65.00 feet, North44°24'34"East 92.75 feet, South33°27'41"East 49.68 feet, more or less, to the westerly right of way of a 100-foot wide right of way (Gut Creek Road, USFS No. 7939) and containing 0.239 acres of land, gross measure, more or less. All as shown hereon.

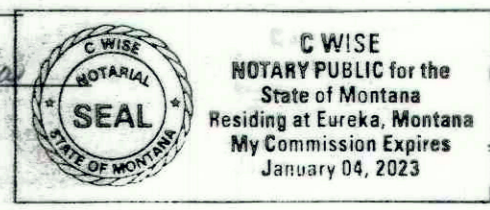
**OWNERS' CERTIFICATION**

We hereby certify that the purpose of this survey is to provide for the disposition of land by court order, see Document No. 287880 on file and of record at the Office of the Clerk and Recorder of Lincoln County, Montana as Book 384, Page 728, Cause No. DR-19-149, and is exempt from review as a subdivision pursuant to Section 76-3-201(1)(a), MCA, and is therefore also exempt from sanitation review pursuant to Section 76-4-125(1)(a), MCA.

Roy E. Roose  
 Roy E. Roose  
 STATE OF Montana )  
 County of Lincoln ) SS

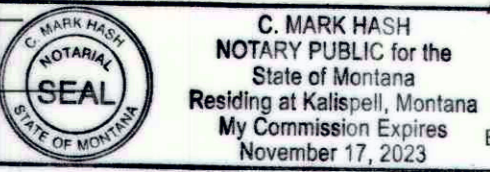
On this 02nd day of October, 2020, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Roy E. Roose, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

C. Wise  
 Notary Public for the State of Montana  
 Residing at Eureka, Montana  
 My Commission expires January 04, 2023



On this 27 day of September, 2020, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Frances Roose, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

C. Mark Hask  
 Notary Public for the State of Montana  
 Residing at Bozeman, MT  
 My Commission expires 11/17/23



**CERTIFICATE OF SURVEYOR**

Thomas Sibson 10/7/2020  
 THOMAS SIBSON-REGISTRATION NO. 1562/LS  
 EXAMINED: 10/21 2020  
 STEVEN A. BOYER  
 EXAMINING LAND SURVEYOR REG. NO. 8750/LS  
 STATE OF MONTANA REGISTERED SURVEYOR  
 County of Lincoln  
 Filed on the 21st day of October  
 A.D. 2020 at 12:13 o'clock P. M.  
Robin Bunson  
 CLERK AND RECORDER  
 BY: Cluck E. Rom  
 DEPUTY

**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

TOTAL AREA  
 7.873 AC. ±(GROSS)  
 7.079 AC. ±(NET)

**NOTE**  
 THE 30-FOOT WIDE ACCESS EASEMENTS SHOWN HEREON AS EASEMENT #1 AND EASEMENT #2 ARE OVER AN EXISTING ROADWAY AND ARE FOR THE BENEFIT OF PARCEL 'A' OF THIS SURVEY AND LOT 1A OF AN AMENDED PLAT OF LOT 1A OF GUT CREEK SUBDIVISION, RECORDS OF LINCOLN COUNTY, MONTANA.

CERTIFICATE OF SURVEY NO. 472400

INSTRUMENT REC. NO. 288756