OWNERS: WALTER SCHERRER GIBBONS & CONNIE G. GIBBONS PURPOSE: RETRACEMENT SURVEY CERTIFICATE OF SURVEY DATE: SEPTEMBER 1, 2020 GOV'T LOTS 2, 3, 4, & SW1/4 NW1/4 OF SEC. 5 & GOV'T LOT 1 AND SE1/4 NE1/4 OF SEC. 6, ALL OF T36N, R26W, P.M., M., LINCOLN COUNTY, MONTANA SW1/4 BELOW SE1/4 (BASIS OF BEARINGS PER PLAT #5980) SEC.33 SEC.34 T37N, R26W T37N, R26W S89*53'20"E 2645.88'(M) 2646.01'(R-5980) 40.00ch(GLO) S89'56'56"E 2638.22'(M) 40.00ch(GLO) S89*57'17"E NINTH STANDARD PARALLEL 1218.00'(M) 1218.07'(R-5980) 1321.68'(M) 20.00ch(GLO) 1217.67 1321.70'(M) 20.00ch(GLO) T36N, R26W SEC.5 | SEC.4 T36N, R26W SEC.6 SEC.5 S89*53'20"E 2544.51'(M) 2544.64'(R-5980) GOV'T LOT 2 GOV'T LOT 4 GOV'T LOT 3 GOV'T LOT 2 GOV'T LOT 1 37.005 AC.± GOV'T LOT 1 36.865 AC.± 36.737 AC.± & SE1/4 NE1/4 75.502 AC.± C-N 1/16 1320.80'(M) 20.00ch(GLO) 1321.62'(M) 20.00ch(GLO) 1320.80'(M) 20.00ch(GLO) 1321.62'(M) 20.00ch(GLO) 2643.25'(M) 40.00ch(GLO) 2641.60'(M) 40.00ch(GLO) SW1/4 NW1/4 37.950 AC.± SE1/4 NE1/4 SW1/4 NE1/4 SE1/4 NW1/4 SE1/4 NE1/4 3.25" DIAMETER ALUMINUM CAP C-E 1/16 C-W 1/16 1319.87'(M) 20.00ch(GLO) 1319.87'(M) 20.00ch(GLO) 1321.54'(M) 20.00ch(GLO) 1321.54'(M) 20.00ch(GLO) 2639.74'(M) 40.00ch(GLO) E1/4 COR. W1/4 COR. C-E 1/16 COR. REBAR W/CAP STAMPED #4795S SEC.6 SEC.5 SW1/4 HARLEY ACRES HOPE SUB. SE1/4 DETAIL NOT TO SCALE N00'49'12"E SECTION CORNER, STANDARD CORNER FOUND 3.25" DIAMETER BRASS CAP That portion of the North one-half (N1/2) of Section Five (5) of Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, SECTION CORNER, CLOSING CORNER HELD AS Government Lot Two (2) of said Section Five (5) containing 36.737 acres of land FOUND 3.25" DIAMETER BRASS CAP gross measure, more or less, Government Lot Three (3) of said Section Five (5) containing 36.865 acres of land, gross measure, more or less, Government Lot Four (4) of said Section Five (5) containing 37.005 acres of land, gross measure, EAST 1/4 CORNER, SECTION 5 more or less, and the Southwest one-quarter of the Northwest one-quarter 2.5" DIAMETER BRASS CAP (SW1/4 NW1/4) of said Section Five (5) containing 37.950 acres of land, gross measure, more or less, the total area of which containing 148.557 acres of land, BLM 1970 gross measure, more or less. All as shown hereon. Subject to and together with NORTH 1/4 CORNER, SECTION 5 all appurtenant easements of record. SET 1" DIAMETER GALVANIZED PIPE CC 30" LONG W/2-3/8" DIAMETER BRASS CAP CERTIFICATE OF SURVEYOR STAMPED #13102LS THOMAS SIBSON-REGISTRATION NO. 15627LS TOTAL AREA That portion of the East one-half of the Northeast one-quarter (E1/2 NE1/4) of FOUND REBAR W/CAP STAMPED #4975S GOVT LOTS 2-4 Section Six (6) of Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: (UNLESS OTHERWISE NOTED) & SW1/4 NW1/4 1200' 1/16 AND GOVERNMENT LOT CORNER OF SEC. 5 Government Lot 1 and the Southeast one-quarter of the Northeast one-quarter of SET 24" X 5/8" REBAR W/PLASTIC CAP said Section Six (6) containing 75.502 acres of land, gross measure, more or less. All as shown hereon. Subject to and together with all appurtenant STAMPED #15627LS 148.557 AC.± STATE OF MONTANA 1/16 AND GOVERNMENT LOT CORNER County of LINCOLN L1 S89'53'20"E 101.38'(M) 1.54ch(GLO)
L2 S89'56'56"E 98.85'
L3 S89'36'19"E 104.01'(M) 1.57ch(GLO) \oplus COMPUTED POINT, NO MONUMENT FOUND Filed on the 8th day of OCTOBER

A.D. 2000 at 10.00 o' clock M.M. CENTER 1/4 CORNER, SECTION 5 Robin Benson COMPUTED POINT SAM CORDI MEASURED DISTANCE S1/4 COR. 1.25" DIAMETER SEC.5 REGISTERED LAND SURVEYOR RECORD DISTANCE PER HOPE SUBDIVISION STEEL PIN (R-5980)974 COLORADO AVE. INSTRUMENT REC. NO. 286434 PLAT NO. 5980, RECORDS LINCOLN COUNTY P.O. BOX 323 RECORD DISTANCE PER ORGINAL GLO NOTES SEC.8 WHITEFISH, MT 59937

PHONE: (406)-862-9977

CERTIFICATE OF SURVEY NO. 4719