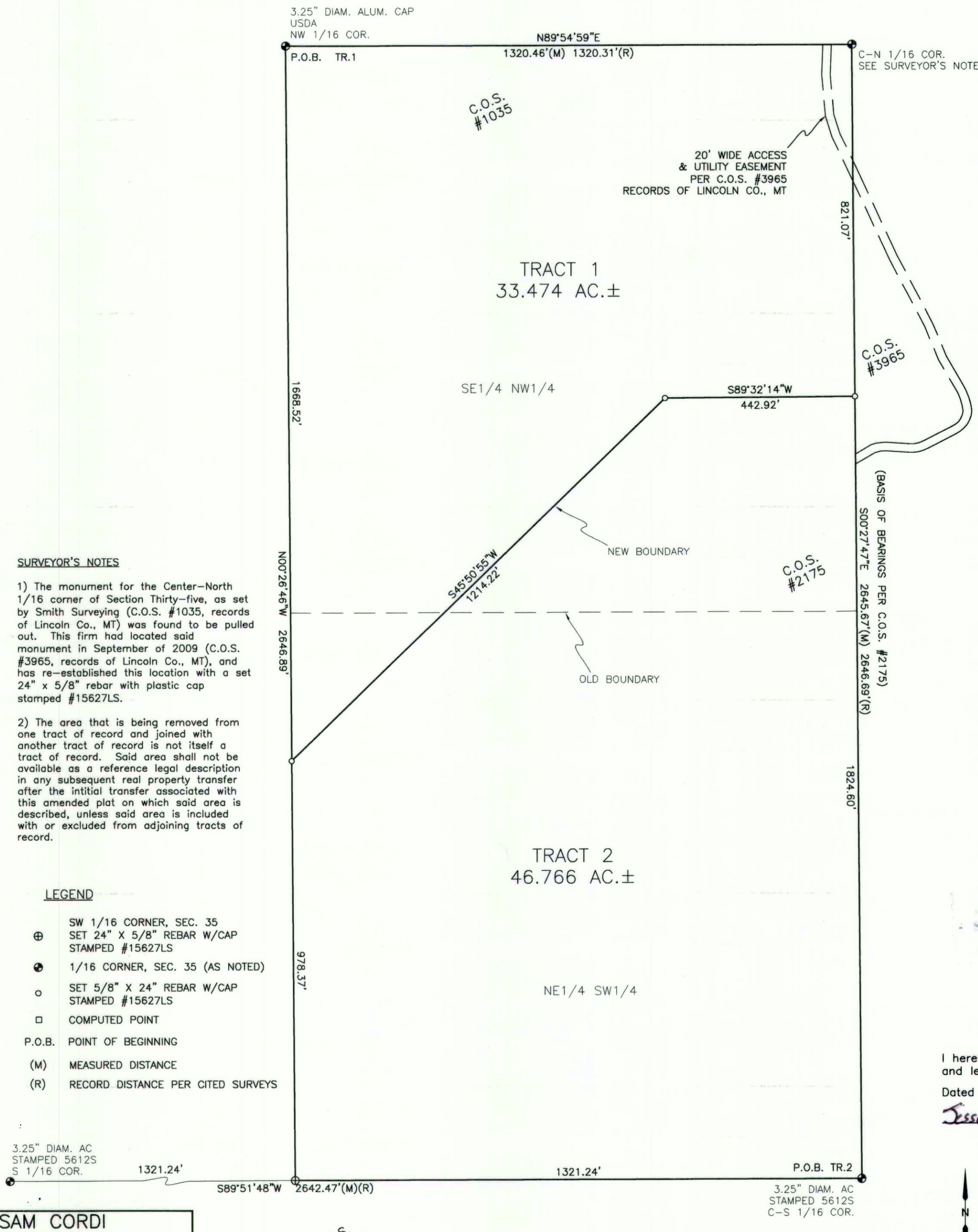


OWNER: HFNT, LLC
 PURPOSE: RELOCATION OF COMMON BOUNDARIES
 DATE: AUGUST 7, 2020

CERTIFICATE OF SURVEY

SE1/4 NW1/4 & NE1/4 SW1/4, SEC. 35, T33N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA



SURVEYOR'S NOTES

1) The monument for the Center-North 1/16 corner of Section Thirty-five, as set by Smith Surveying (C.O.S. #1035, records of Lincoln Co., MT) was found to be pulled out. This firm had located said monument in September of 2009 (C.O.S. #3965, records of Lincoln Co., MT), and has re-established this location with a set 24" x 5/8" rebar with plastic cap stamped #15627LS.

2) The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

LEGEND

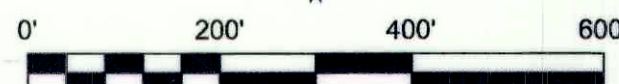
- ⊕ SW 1/16 CORNER, SEC. 35
SET 24" X 5/8" REBAR W/CAP
STAMPED #15627LS
- ⊙ 1/16 CORNER, SEC. 35 (AS NOTED)
- SET 5/8" X 24" REBAR W/CAP
STAMPED #15627LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEYS

3.25" DIAM. AC
 STAMPED 5612S
 S 1/16 COR.

3.25" DIAM. AC
 STAMPED 5612S
 C-S 1/16 COR.

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

TOTAL AREA
 80.240 AC.±



DESCRIPTIONS

TRACT 1

That portion of the Southeast one-quarter of the Northwest one-quarter (SE1/4 NW1/4) and the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section Thirty-five (35), Township Thirty-three North (T33N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Northwest one-sixteenth (NW 1/16) corner of said Section Thirty-five (35); thence North89°54'59"East 1320.46 feet along the northerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4 NW1/4) of Section Thirty-five (35) to the Center-North one-sixteenth (C-N 1/16) corner of said Section Thirty-five (35); thence South00°27'47"East 821.07 feet along the easterly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4 NW1/4) of Section Thirty-five (35); thence South89°32'14"West 442.92 feet to the westerly boundary of said Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section Thirty-five (35); thence North00°26'46"West 1668.52 feet along the westerly boundaries of said Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) and said Southeast one-quarter of the Northwest one-quarter (SE1/4 NW1/4) to the point of beginning and containing 33.474 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 20-foot wide access and utility easement as shown on Certificate of Survey No. 3965, records of Lincoln County, Montana.

Subject to and together with all appurtenant easements of record.

TRACT 2

That portion of the Southeast one-quarter of the Northwest one-quarter (SE1/4 NW1/4) and the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section Thirty-five (35), Township Thirty-three North (T33N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center-South one-sixteenth (C-S 1/16) corner of said Section Thirty-five (35); thence South89°51'48"West 1321.24 feet along the southerly boundary of said Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section Thirty-five (35) to the Southwest one-sixteenth (SW 1/16) corner of said Section Thirty-five (35); thence North00°26'46"West 978.37 feet along the westerly boundary of said Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4); thence North45°50'55"East 1214.22 feet; thence North89°32'14"East 442.92 feet to the easterly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4 NW1/4) of Section Thirty-five (35); thence South00°27'47"East 1824.60 feet along the easterly boundaries of said Southeast one-quarter of the Northwest one-quarter (SE1/4 NW1/4) and said Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) to the point of beginning and containing 46.766 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 20-foot wide access and utility easement as shown on Certificate of Survey No. 3965, records of Lincoln County, Montana.

Subject to and together with all appurtenant easements of record.

OWNER'S CERTIFICATION

I, Richard R. Scheben, managing member of HFNT, LLC., the undersigned property owner, hereby certifies that the purpose for this division of land is to relocate common boundary lines between adjoining properties outside a platted subdivision and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A.

Richard R. Scheben
 RICHARD R. SCHEBEN, Managing Member of HFNT, LLC

STATE OF MT)
 County of Lincoln) SS

On this 18th day of August, 2020, before me, the undersigned, a Notary Public for the State of _____, personally appeared Richard R. Scheben, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature: *[Signature]*
 Print Name: James Tiffin Hall
 Notary Public for the State of MT
 Residing at Everett, MT
 My Commission expires 12/26/2020



CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 26th day of August, 2020.
Jesse A. Kyros For Shaun Carlberg



CERTIFICATE OF SURVEYOR

[Signature]
 THOMAS SIBSON-REGISTRATION NO. 15627LS
 EXAMINED: 01 SEPT 2020
[Signature]
 STEVEN A. BOYER
 EXAMINING LAND SURVEYOR REG. NO. 9750LS
 STATE OF MONTANA
 County of Lincoln SS

Filed on the 1st day of September
 A.D. 2020 at 2:22 o'clock P.M.

[Signature]
 CLYDE E. RIM
 CLERK AND RECORDER

BY: *[Signature]*
 DEPUTY
 INSTRUMENT REC. NO. 287611

CERTIFICATE OF SURVEY NO. 4709RB