By: Breckenridge Surveying and Mapping Surveying, Mapping and Geodetic Consulting 2302 Hwy 2 East, #6 Kalispell, Mont. 59901 Phone: (406) 752-3539

# CERTIFICATE OF SURVEY

SW 1/4 NEI/4, SECTION 31, T. 36 N., R. 26 W. PRINCIPAL MERIDIAN, LINCOLN COUNTY, MONTANA

Wm P. Breckenridge, P.L.S. Lucas Z. Breckenridge, P.L.S. Darren R. Breckenridge, P.L.S.

Scale |" = 200' BASIS OF BEARING GPS SINGLE POINT CALIBRATION

A tract of land situated, lying and being in the north one-half of the southwest auarter of the northeast quarter of section 31, Township 36 North, Range 26 West, Principal Meridian, Lincoln County, Montana, and being more particularly described

Beginning at the center-north one sixteenth section corner for section 31, being a 5/8" rebar, thence N 88°07'08" E a distance of 524.30' to a 5/8" rebar; thence S 00°25'39" W a distance of 328.29' to a 5/8" rebar; thence S 00°25'39" W a distance of 328.29' to a 5/8" rebar; thence S 88°23'08" W a distance of 524.19' to a 5/8" rebar; thence N 00°25'33" E a distance of 654.13' to the Point of Beginning. Containing 7.88 acres more or less. Subject to all easements as shown on this Certificate of Survey and of record.

Legal Descriptions

Parcel 3 A tract of land situated, lying and being in the north one-half of the southwest quarter of the northeast quarter of section 31, Township 36 North, Range 26 West, Principal Meridian, Lincoln County, Montana, and being more particularly described as follows:

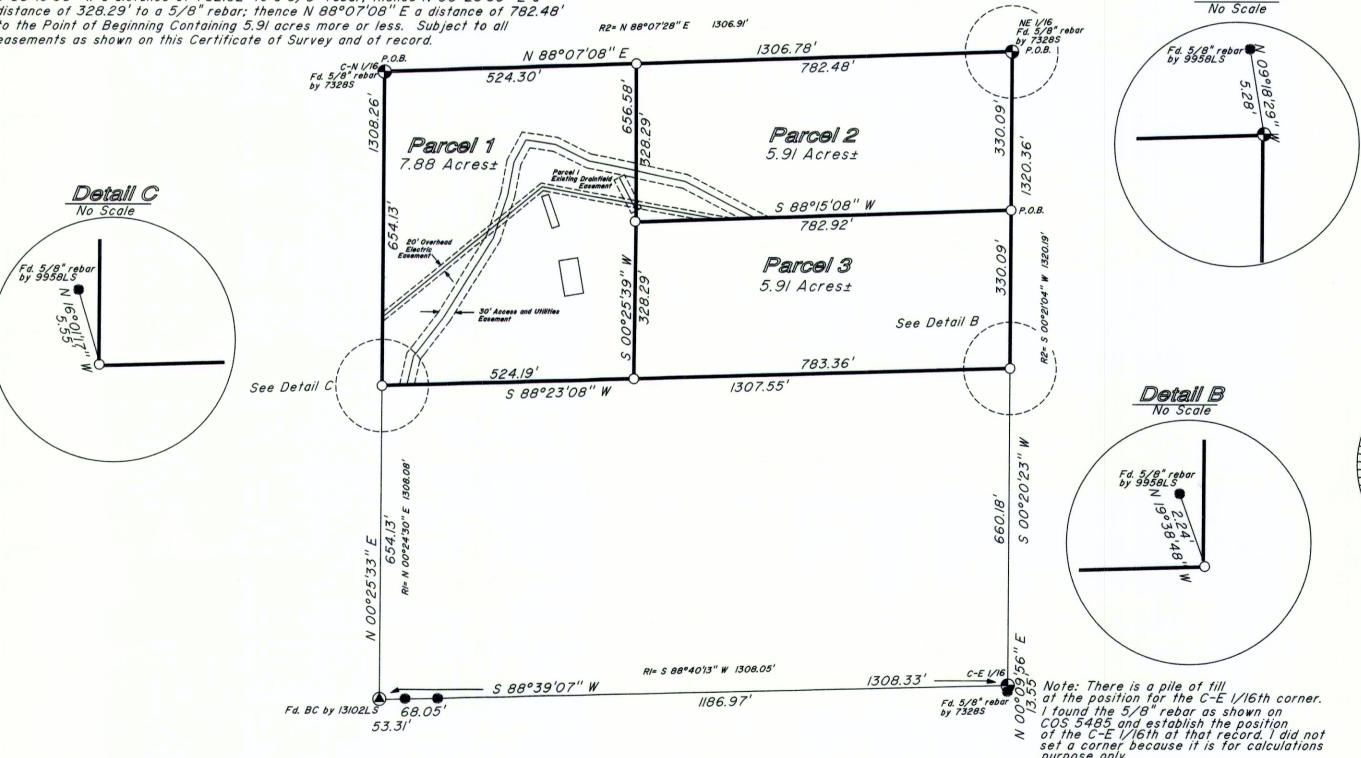
Beginning at a 5/8" rebar from which the northeast one-sixteenth section corner for section 31 bears thence N 00°20'23" E a distance of 330.09', thence S 88°15'08" W a distance of 782.92' to a 5/8" rebar; thence S 00°25'39" W a distance of 328.29' to a 5/8" rebar: thence N 88°23'08" E a distance of 783.36' to a 5/8" rebar; thence N 00°20'23" E a distance of 330.09' the Point of Beginning. Containing 5.91 acres, more or less. Subject to all easements as shown on this Certificate of Survey and of

A tract of land situated, lying and being in the north one-half of the southwest quarter of the northeast quarter of section 31, Township 36 North, Range 26 West, Principal Meridian, Lincoln County, Montana, and being more particularly described

### Survey Record

RI - Certificate of Survey No. 3263 R2 - Certificate of Survey No. 5655

Beginning at a the northeast one-sixteenth section corner for section 31, being a 5/8" rebar; thence S 00°20'23" W a distance of 330.09' to a 5/8" rebar; thence S 88°/5'08" W a distance of 782.92' to a 5/8" rebar; thence N 00°25'39" E a distance of 328.29' to a 5/8" rebar; thence N 88°07'08" E a distance of 782.48' to the Point of Beginning Containing 5.91 acres more or less. Subject to all easements as shown on this Certificate of Survey and of record. 524.30



See Detail A

PURPOSE: Court Order No. DR-08-568B

This subdivision is exempt from review pursuant to 76-3-201 and 76-3-201(1)

76-3-201. Exemption for certain divisions of land. (I) Unless the method of dispositi adopted for the purpose of evading this chapter, the requirements of this chapter shall not apply to any division of land which:

(a) is created by order of any court of record in this state or by operation of law or which, in the absence of agreement between the parties to the sale, could be created by an order of any court in this state pursuant to the law of eminent domain (Title 70. Chapter 30)

### Environmental Exemption

Detail A

This division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(1). MCA. which reads as follows:

(I) A subdivision excluded from the provisions of chapter 3 shall be submitted for review according to the provisions of this part, except that the following divisions, unless exclusions are used to evade the provisions of this part, are not subject to review; (a) the exclusion cited in 76-3-201;

Riche Holland

State of MONTANA

County of Lincoln

On this\_\_ \_\_\_\_\_\_, 20\_\_\_, before me the undersigned, \_\_day of \_\_\_ a Notary Public for the State of \_\_\_\_\_\_, personally \_\_ known to me appeared \_\_\_ to be the person whose names are subscribed to this instrument, and acknowledged that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above



Notary Public Residing at My commission expires on\_

### LEGEND

SECTION CORNER (AS NOTED)

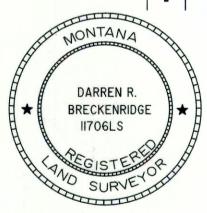
1/4 SECTION CORNER (AS NOTED)

CENTER SECTION CORNER 2 3/8" PIPE

I/16 SECTION CORNER (AS NOTED)

FD 5/8" REBAR BY 13102LS UNLESS NOTED

SET 5/8" X 24" REBAR WITH CAP STAMPED BRECKENRIDGE 11706LS



## CERTIFICATE OF SURVEYOR

REGISTRATION NUMBER 11706L'S

APPROVED 07 ANG.

STATE OF MONTANA

COUNTY OF LINCOLN FILED THIS 18th DAY OF Aug 2020 A.D. AT 10370'CLOCK A.M.

Robin Bunson
CLERK AND RECORDER

BY: Clydit Rm Reput

INSTRUMENT RECORD NUMBER 287260

FOR Maggie Brown and Riche Holland OWNER: Riche Allen Holland

Date: July, 2014

File name: C:\SURVEYS\SURVEYS\BROWNMAG\MAGGIE.dwg

CERTIFICATE OF SURVEY NO. 4706 CO

purpose only.