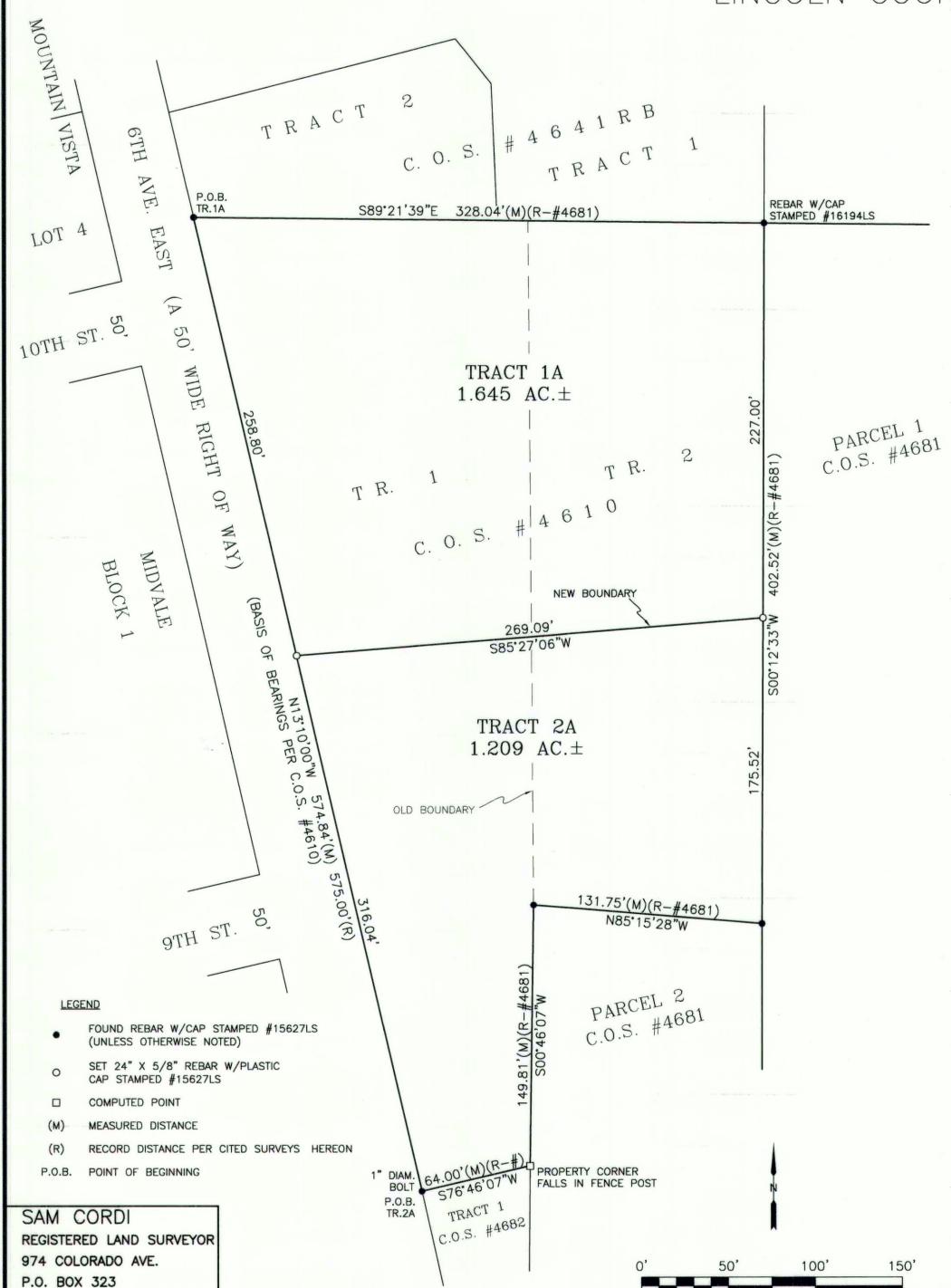
OWNERS: THOMAS J. SHAY & SHELLEY R. SHAY PURPOSE: RELOCATION OF COMMON BOUNDARIES DATE: JULY 15, 2020

WHITEFISH, MT 59937

PHONE: (406)-862-9977

CERTIFICATE OF SURVEY

NE1/4, SEC. 14, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA



DESCRIPTIONS

That portion of the Northeast one-quarter (NE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwesterly corner of Tract Two (2) of Certificate of Survey No. 4641RB, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South89°21'39"East 328.04 feet along the southerly boundaries of Tracts Two (2) and One (1) of said Certificate of Survey No. 4641RB to the northwesterly corner of Parcel One (1) of Certificate of Survey No. 4681, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South00°12'33"West 227.00 feet along the westerly boundary of said Parcel One (1) of Certificate of Survey No. 4681; thence South85'27'06"West 269.09 feet to the easterly right of way a 50-foot wide City street (6th Avenue West); thence North13'10'00"West 258.80 feet along said easterly right of way to the point of beginning and containing 1.645 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

That portion of the Northeast one-quarter (NE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwesterly corner of Tract One (1) of Certificate of Survey No. 4610, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point also being on the easterly right of way of a 50-foot wide City Street (6th Avenue East); thence North13*10'00'West 316.04 feet along said easterly right of way; thence North85*27'06"East 269.09 feet to the westerly boundary of Parcel One (1) of Certificate of Survey No. 4681, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence SouthO0'12'33"West 175.52 feet along said westerly boundary to the northeasterly corner of Parcel Two (2) of said Certificate of Survey No. 4681; thence North85°15'28"West 131.75 feet along the northerly boundary of said Parcel Two (2) of Certificate of Survey No. 4681 to the northwesterly corner of said Parcel Two (2); thence South00°46'07"West 149.81 feet along the westerly boundary of said Parcel Two (2) to the southeasterly corner of said Tract One (1) of Certificate of Survey No. 4610; thence South 76'46'07' West 64.00 feet to the point of beginning and containing 1.209 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS CERTIFICATION

We, Thomas J. Shay and Shelley R. Shay, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties outside a platted subdivision and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A.. Furthermore, Tracts 1 and 2 are exluded from sanitation review by the Department of Environmental Quality pursuant to Section 76-4-125(1)(d)(i), M.C.A., as the tracts are "located within juridictional areas that have adopted growth policies pursuant to chapter 1 or within first-class or second-class municipalities for which the governing body certifies, pursuant to 76-4-127, that adequate storm water drainage and adequate municipal facilities will be provided."

THOMAS J. SHAY

2020, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Thomas J. Shay and Shelley R. Shay, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Luke Derusuro Signature Luke Gerrard

Notary Public for the State of Martan Residing at Eureka My Commission expires September 79, 2020

NOTARY PUBLIC for the State of Montana SEAL ing at Eureka, Montana September 29,2020

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

STATE OF MONTANA

CERTIFICATE OF SURVEYOR

County of Lincoln

A.D. 2020 at 12:24 o' clock PM.

INSTRUMENT REC. NO. 29711

CERTIFICATE OF SURVEY NO. 41700 PB