DESCRIPTION OF TRACT 1

A tract of land near Rexford in Lincoln County, Montana, being the SE1/4 NW1/4 of Section 09, Twp. 37 N., R. 28 W., P.M.M., containing 40.25 acres more or less and more particularly described as follows:

Beginning at a found 5/8 dia. rebar capped K.E.D. 4975-S which marks the C1/4 of Section 09, Twp. 37 N., R. 28 W., P.M.M., and the southwest corner of Parcel A per C.O.S. 3139; thence, along the north-south centerline of said Section 09 N00°01'08" W 1322.10 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the CN 1/16; thence, leaving said north-south centerline N89°51'15"W 1324.60 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the NW 1/16; thence, S00°03'11"W 1323.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-W 1/16; thence, S89°55'15"E 1326.26 feet to the point of beginning.

The aforedescribed Tract 1 contains 40.25 acres more or less and is subject to and together with all appurtenant easements of record including a 60.00 foot by 60.00 foot access and utility easement as shown hereon.

DESCRIPTION OF TRACT 2

A tract of land near Rexford in Lincoln County, Montana, lying in the W1/2 SW1/4 NE1/4 of Section 09, Twp. 37 N., R. 28 W., P.M.M., being a portion of Parcel A of C.O.S. No. 3139, containing 8.00 acres more or less and more particularly described as follows:

Beginning at a found 5/8 dia. rebar capped K.E.D. 4975-S which marks the C1/4 of Section 09, Twp. 37 N., R. 28 W., P.M.M., and the southwest corner of Parcel A per C.O.S. 3139; thence, along the north-south centerline of said Section 09 N00°01'08" W 1322.10 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the CN 1/16; thence, leaving said north-south centerline N89°57'33"E 224.84 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S03°22'00"E 1324.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°55'15"W 302.21 feet to the point of beginning.

The aforedescribed Tract 2 contains 8.00 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEY:

FAMILY TRANSFER Parcel A OF C.O.S. NO. 3139

In the SE1/4 NW1/4 and the W1/2 SW1/4 NE1/4 of Section 09,

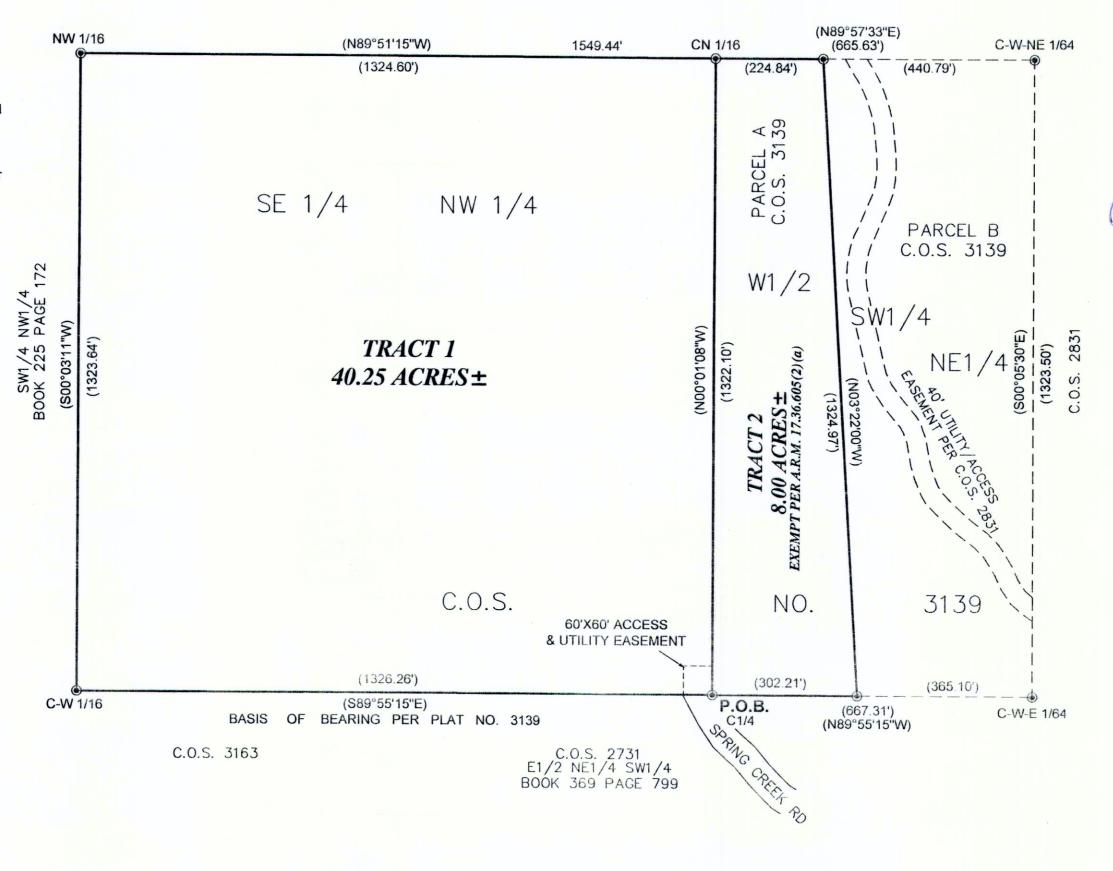
Twp. 37 N., R. 28 W., P.M.M.

For: Rhoda D. Miller

Date: March 2020

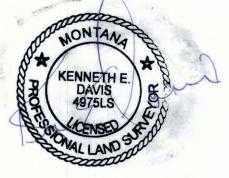
NE1/4 NW1/4 BOOK 370 PAGE 460

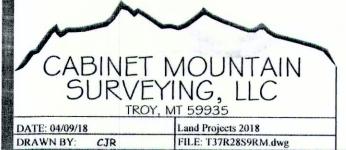
W1/2 NW1/4 NE1/4 BOOK 364 PAGE 372JT



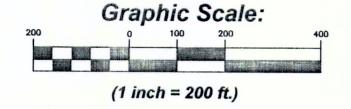
Legend

- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- () RECORD PER PLAT NO. 3139





DRAWN BY: CJR



PURPOSE OF SURVEY AND OWNERS EXEMPTION

I, Rhoda D. Miller, owner of record, hereby certify that the purpose of this survey and division of land is to transfer 1 ract 2 containing 8.00 acres more or less, to my son David L. Miller; and that this is the first and single gift or sale in this county to this member of my immediate family and the owner of record certifies that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(b), M.C.A. Furthermore, Tract 2 is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(a) as a parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, if no facilities will be constructed on the parcel.

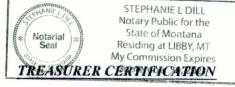
Rhoda D. Miller Date:

STATE OF MONTANA

County of Lincoln

Notary Public in and for the State of Montana, Rhoda D. Miller, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby cer performed the survey shown on the attached plat or that such survey was performed up the my supervision to my best knowledge and ability; that said shown and the monuments found and set occupy

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this day of August 2020 A.D. at 2:00
O'clock m.

Pobin Burken by Clyde Rm
County Clerk and Recorder

Deputy

C.O.S. NO. 4695FC