

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

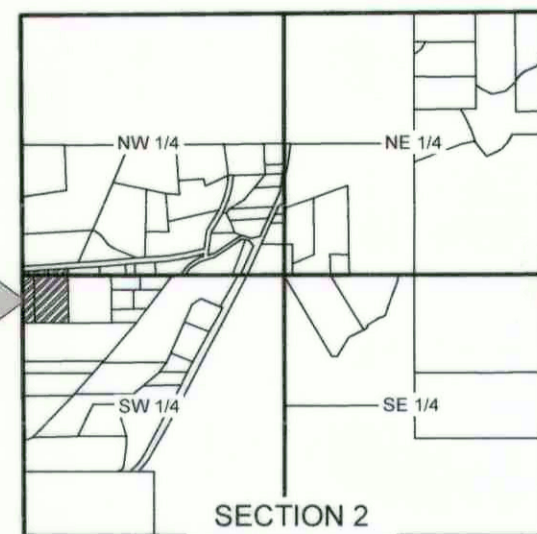
TRACTS 1 & 2, CERTIFICATE OF SURVEY 760

SW $\frac{1}{4}$ NW $\frac{1}{4}$ & NW $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 2, T.31N., R.31W., P.M., MT.

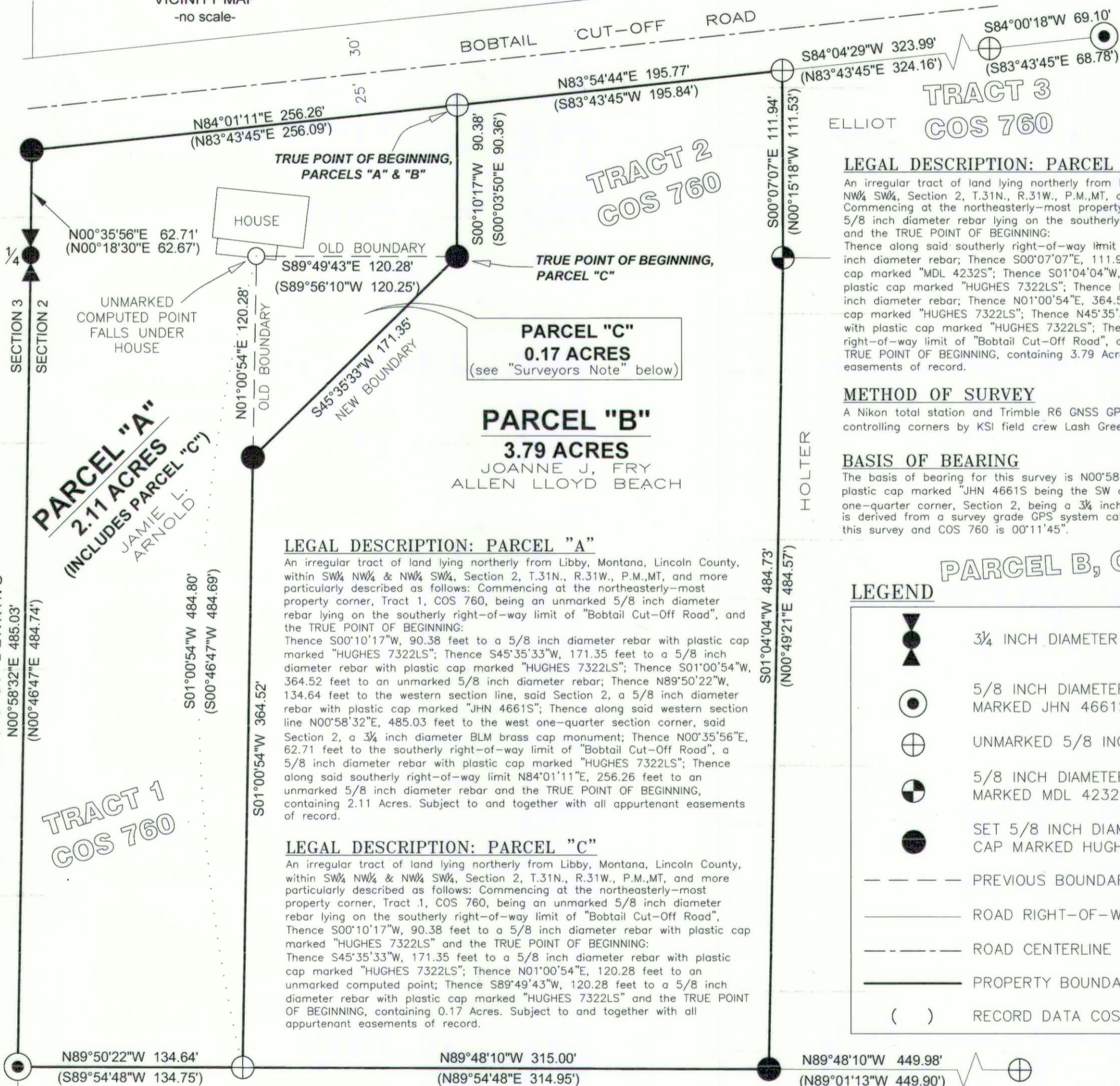
LINCOLN COUNTY, MONTANA

FOR: FRY & ARNOLD DATE: JUNE, 2020

THIS SURVEY



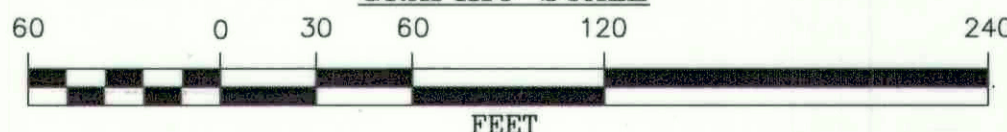
SECTION 2
VICINITY MAP
-no scale-



SURVEYORS NOTE

The area that is being removed from one tract of record and joined with another tract of record is not a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

GRAPHIC SCALE



PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, JAMIE L. ARNOLD, ALLEN LLOYD BEACH & JOANNE J. FRY, record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(a): "divisions made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties". We further certify that Parcels "A", "B", are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b): "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA".

Jamie L. Arnold Date 6-29-20
Allen Lloyd Beach Date 6-29-20
Joanne J. Fry Date 6-29-20

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for

the State of MONTANA County of LINCOLN

by JAMIE L. ARNOLD on this 29 day of JUNE 2020. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Bym Sanderson
residing in: LIBBY, MT. My Commission expires: 12-1-21

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for

the State of MONTANA County of LINCOLN

by ALLEN LLOYD BEACH on this 29 day of JUNE 2020. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Bym Sanderson
residing in: LIBBY, MT. My Commission expires: 12-1-21

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for

the State of MONTANA County of LINCOLN

by JOANNE J. FRY on this 29 day of JUNE 2020. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Bym Sanderson
residing in: LIBBY, MT. My Commission expires: 12-1-21

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS Date 06-29-2020

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 1st day of July 2020. A.D.

Steven A. Boyer, 9750LS, Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Jesse Kuyers For Seamus Arlt Date 6/29/2020
Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 2nd day

of July 2020. A.D. at 11:44 o'clock

Robin A. Benson by Michelle Byrd
Lincoln County Clerk and Recorder Deputy

HISTORY OF SURVEYS

1977 - COS 361, 43.633 acre tract, SW $\frac{1}{4}$ S2, T31N, R31W, M.D. Lauteran, 4232S
1978 - COS 539, 15.000 acre tract, SW $\frac{1}{4}$ S2, T31N, R31W, J.W. Ninneman, 534ES
1979 - COS 709, Occasional Sale & Family Transfer, SW $\frac{1}{4}$ S2, T31N, R31W, M.D. Lauteran, 4232S
1979 - COS 722, Occasional Sale & Family Transfer, SW $\frac{1}{4}$ NW $\frac{1}{4}$ S2, T31N, R31W, J.W. Ninneman, 534ES
1980 - COS 733, Boundary Adjustment, SW $\frac{1}{4}$ NW $\frac{1}{4}$ & NW $\frac{1}{4}$ SW $\frac{1}{4}$ S2, T31N, R31W, J.H. Ninneman, 4661S
1980 - COS 760, Boundary Adjustment, SW $\frac{1}{4}$ NW $\frac{1}{4}$ & NW $\frac{1}{4}$ SW $\frac{1}{4}$ S2, T31N, R31W, J.H. Ninneman, 4661S

CERTIFICATE OF SURVEY No. 4683RB

