OWNERS: ERNEST A. & JEAN E. ROO CERTIFICATE OF SURVEY PURPOSE: RETRACEMENT SURVEY DATE: JUNE 12, 2020 NE1/4, SEC. 14, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA T RACT 1 C. O. S. #4610 PROPERTY CORNER FALLS IN FENCE PER C.O.S. #4610 (BASIS OF BEARINGS PER C.O.S. #4610) 1" DIAMETER BOLT LEGAL DESCRIPTION PARCEL 2 That portion of the Northest one-quarter of Section Fourteen (14), Township Thirty-six North (T36N), C.O.S. #4681 Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Beginning at the southwesterly corner of Tract One (1) of Certificate of Survey No. 4610, records of Lincoln County, Montana; thence North76'46"07"East 64.00 feet along the southerly boundary of said Tract One (1) to the westerly boundary of Parcel 2 of Certificate of Survey No. 4681, records of Lincoln County, Montana; thence South00°26'03"West 117.51 feet along the westerly boundary of said Parcel 2 to the northerly boundary of Parcel 3 of said Certificate of Survey No. 4681; thence TRACT 1 South 78'32'32" West 37.24 feet along the northerly boundary of said Parcel 3 to the easterly right AVE. of way of a 50-foot wide City Street (6th Avenue East); thence North12°43'52"West 113.03 feet 0.132 AC.± along said easterly right of way to the point of beginning and containing 0.132 acres of land, gross measure, more or less. All as shown hereon. EAST Subject to and together with all appurtenant easements of record. A RIGHT **LEGEND** FOUND REBAR W/CAP STAMPED #15627LS (UNLESS OTHERWISE NOTED) MEASURED DISTANCE CERTIFICATE OF SURVEYOR RECORD DISTANCE PER SURVEY CITED HEREON POINT OF BEGINNING STATE OF MONTANA SAM CORDI PARCEL 3 REGISTERED LAND SURVEYOR C.O.S. #4681 974 COLORADO AVE. INSTRUMENT REC. NO. 286215 P.O. BOX 323 WHITEFISH, MT 59937 CERTIFICATE OF SURVEY NO. 4682 PHONE: (406)-862-9977 ROO_2049_RET.dwg