OWNERS/ FOR:

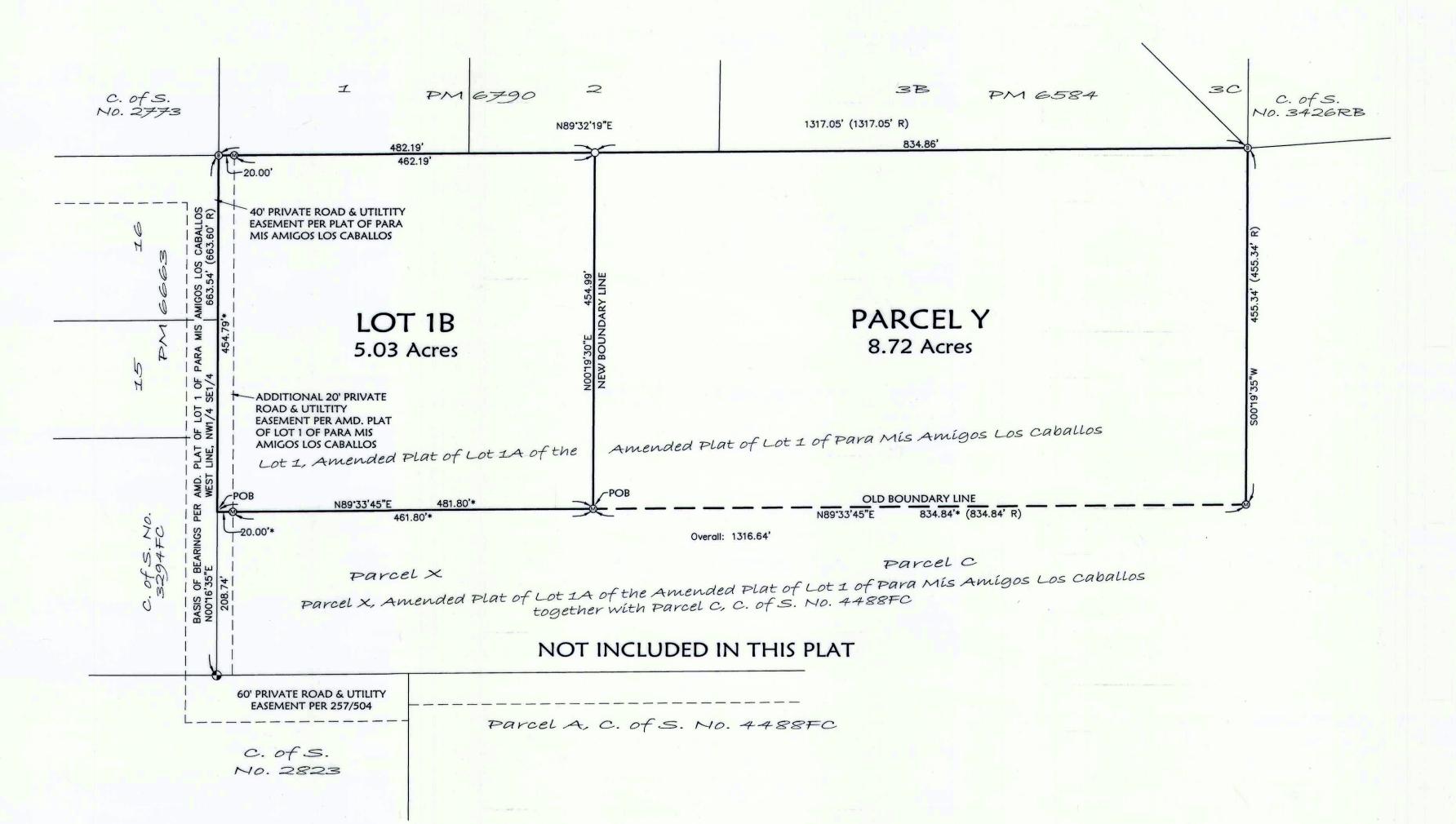
BERT BRAACH, TYRA BRAACH, POURMAN PROPERTIES LLC

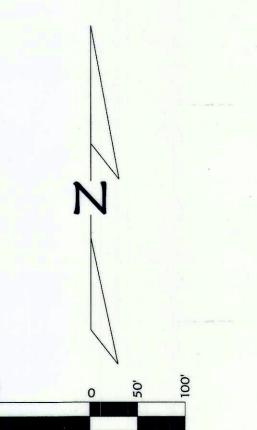
APRIL 9, 2020

PURPOSE: BOUNDARY LINE ADJUSTMENT

Subdivision Plat of AMENDED PLAT OF LOT 1 OF THE AMENDED PLAT OF LOT 1A OF THE AMENDED PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS

SE1/4, Section 2, T36N R27W, P.M., M. Lincoln County, Montana





LEGEND

- FOUND CENTER SOUTH 1/16 CORNER 5/8" REBAR WITH PLASTIC CAP "BURTON 54285"
- FOUND 5/8" REBAR WITH PLAST!C CAP "BURTON 54285"
- FOUND 5/8" REBAR WITH PLASTIC CAP "MARQUARDT 73285"
- O SET 5/8" BY 24" REBAR WITH PLASTIC CAP "MARQUARDT 7328S"
- (R) RECORD MEASUREMENTS PER AMD. PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS
- * RECORD MEASUREMENTS PER AMD. PLAT OF LOT 1A OF THE AMD. PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS
- POB POINT OF BEGINNING

Legal Description - Lot 1B

That portion of the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Commencing at the Center South 1/16 Corner of Section 2;

Thence along the West line of the Northwest 1/4 of the Southeast 1/4, North 00°16'35" East 208.74 feet to the POINT OF BEGINNING;

Thence continuing, North 00°16'35" East 454.79 feet; Thence North 89°32'19" East 482.19 feet;

Thence South 00°19'30" West 454.99 feet;

Thence South 89°33'45" West 481.80 feet to the Point of Beginning, containing 5.03 acres of land, all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as the AMENDED PLAT OF LOT 1A OF THE AMENDED PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS.

We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record (Parcel Y). Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record pursuant to ARM 24.183.1104(1)(f)(iii)(C).

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, and that no new facilities will be constructed on the parcel (Lot 1B). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM

Parcels over 20 acres (Parcel X, Amended Plat of Lot 1A of the Amended Plat of Lot 1 of Para Mis Amigos Los Caballos together with Parcel C, C. of S. No. 4488FC together with Parcel Y hereon) not subject to DEQ review pursuant to 76-4-103 MCA.

POURMAN PROPERTIES LLC

Pourman Properties LLC By: Rober Hable as mahager

STATE OF Montana)

County of Lincoln

This instrument was signed and acknowledged before me on Mgy 07, 2020, by ROBERT HAIDLE, as Manager of POURMAN PROPERTIES LLC. Carek Flannery

CAROL R FLANNERY State of Montane Residing at Eureka, Montana September 10, 2023

STATE OF Montana

County of Lincoln

This instrument was signed and acknowledged before me on MAY, 07, 2020, by BERT BRAACH and TYRA BRAACH.

Carol & Flannery



Parcel Y - Being added to Parcel X, Amended Plat of Lot 1A of the Amended Plat of Lot 1 of Para Mis Amigos Los Caballos together with Parcel C, C. of S. No. 4488FC That portion of the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Commencing at the Center South 1/16 Corner of Section 2; Thence along the West line of the Northwest 1/4 of the Southeast 1/4, North 00°16'35" East 208.74 feet;

Thence North 89°33'45" East 481.80 feet to the POINT OF BEGINNING;

Thence North 00°19'30" East 454.99 feet;

Thence North 89°32'19" East 834.86 feet; Thence South 00°19'35" West 455.34 feet;

Thence South 89°33'45" West 834.84 feet to the Point of Beginning, containing 8.72 acres of land, all as shown hereon. Subject to and together with easements of record.

> CERTIFICATE OF SURVEYOR DAWN MARQUARDT Registration No. 7328LS

DAWN MARQUARDT

essed and levied on the land to be divided have been paid.

STATE OF MONTANA County of Lincoln

, 202<u>0</u>, A.D., at <u>3'.00</u> o'clock m. Robin Burson

County Clerk and Recorder

Field Crew: Date: April 9, 2020 Revision Date: n/a Project Name: Braach Project Number: 20-054

Filename: BLA

(406) 755-628 201 3rd Ave. West Kalispell, MT 59901 info@mmsurvey.r

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Drawn By: A