

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

W1/2 NW1/4, SECTION 28, T.36N., R.26W., P.M.,MT.

LINCOLN COUNTY, MT

FOR: ORVIN W. & ECHO L. LARSON

DATE: MARCH, 2020

and KENNETH R. LARSON

LEGAL DESCRIPTION: PARCEL "A1"

A parcel of land lying Southeastly from Eureka, Montana, Lincoln County, within the W1/2 NW1/4, Section 28, T.36N., R.26W., P.M.,MT., and more particularly described as follows: Commencing at the southeasterly corner of Parcel A, COS No. 1644, a 5/8 inch diameter rebar with plastic cap marked DKM 2989ES being the TRUE POINT OF BEGINNING: Thence along the east boundary of said parcel N00°26'53"E, 470.48 feet to a 5/8 inch diameter rebar with plastic cap marked DKM 2989ES; Thence along the new boundary of Parcel A1, S49°28'54"E, 725.94 feet to the South line of the W1/2 NW1/4, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said south line N89°52'44"W, 175.54 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said south line N89°52'44"W, 380.00 feet to a 5/8 inch diameter rebar with plastic cap marked DKM 2989ES and the TRUE POINT OF BEGINNING, containing 3.00 acres and subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL "B2"

A parcel of land lying Southeastly from Eureka, Montana, Lincoln County, within the W1/2 NW1/4, Section 28, T.36N., R.26W., P.M.,MT., and more particularly described as follows: Commencing at the northeasterly corner of Parcel "B1", said Section 28, lying on the southerly boundary of Parcel "A", COS No. 3100, a 5/8 inch diameter rebar with a plastic cap marked MARQUARDT 7328S, and the TRUE POINT OF BEGINNING: Thence along said boundary, N89°46'45"W, 1315.71 feet to a point on the West line of Section 28, a 5/8 inch diameter rebar with a plastic cap marked MARQUARDT 7328S; Thence along said west line, S00°26'34"W, 1324.55 feet to a 5/8 inch diameter rebar with plastic cap marked DKM 2989ES; Thence N89°35'34"E, 34.90 feet to a 5/8 inch diameter rebar with 2 inch aluminum cap marked BELSKI 14731; Thence S00°20'20"W, 191.74 feet to a 5/8 inch diameter rebar with 2 inch aluminum cap marked BELSKI 14731; Thence S88°48'29"E, 86.59 feet to a 5/8 inch diameter rebar with a plastic cap marked DKM 2989ES; Thence along the new boundary of Parcel A1, S49°28'54"E, 725.94 feet to the South line of the W1/2 NW1/4, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said south line S89°52'44"E, 643.06 feet to the Center-West 1/16 Corner, a 5/8 inch diameter rebar with 3 1/4 inch diameter cap marked MARQUARDT 7328S; Thence along the East line of the W1/2 NW1/4, N00°18'31"E, 1985.75 feet to a 5/8 inch diameter rebar with a plastic cap marked MARQUARDT 7328S and the TRUE POINT OF BEGINNING, containing 55.65 acres and subject to and together with all appurtenant easements of record.

LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED MARQUARDT 7328S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARQUARDT 7328S
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH 2 INCH ALUMINUM CAP MARKED BELSKI 14731
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED DKM 2989ES
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322 LS
- COMPUTED POINT
- COS No. 4587RB, RECORD
- COS No. 3215, RECORD
- NEW BOUNDARY LINES
- ADJOINING BOUNDARIES
- OLD BOUNDARY LINES

HISTORY OF SURVEYS

1957-Plot No. 460, Leland E. Tripp
1977-COS No. 411, D.K. Marquardt, 2989ES
1978-COS No. 439, D.K. Marquardt, 2989ES
1987-COS No. 1644, D.K. Marquardt, 2989ES
1996-COS No. 2519, Dawn Marquardt, 7328S
2001-COS No. 3100, Donald Wester, 4130S
2003-COS No. 3215, Andrew P. Belski, 14731PLS
2011-COS No. 4098FC, Jay J. Squire, 17282LS
2018-COS No. 4587RB, Alvah F. Hughes, 7322LS

METHOD OF SURVEY

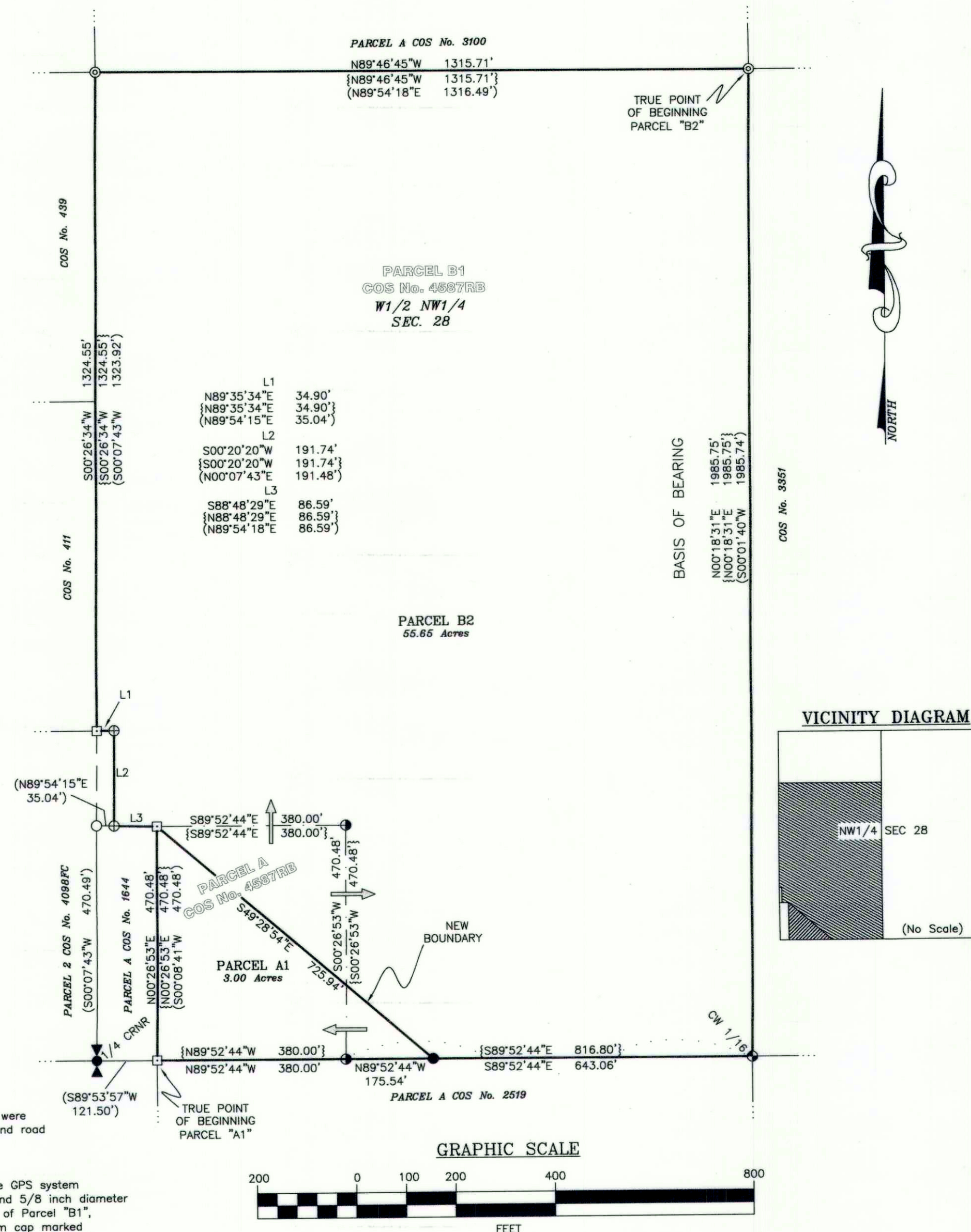
A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powel, February, 2020.

BASIS OF BEARING

The basis of bearing for this survey is N00°18'31"E derived from Survey Grade GPS system calibrated to local control between the northeast corner of Parcel "B1", a found 5/8 inch diameter rebar with a plastic cap marked MARQUARDT 7328S and the southeast corner of Parcel "B1", CW1/16, a found 5/8 inch diameter rebar with 3 1/4 inch diameter aluminum cap marked MARQUARDT 7328S.

SURVEYORS NOTE

The area that is being removed from one tract of record and joined with another tract of record is no itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the [certificate of survey or amended plat] on which said area is described, unless said area is included with or excluded from adjoining tracts of record.



PURPOSE OF SURVEY AND OWNERS EXEMPTION

We, Orvin W. Larson and Echo L. Larson, individually and as Trustees of that certain Revocable Living Trust Agreement dated June 17, 1988, and Kenneth R. Larson, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries. We further certify that Parcel "A1" is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.05(2)(c) as a parcel that has facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, if: (i) no new facilities will be constructed on the parcel; (ii) the number of developed parcels is not increased; (iii) existing facilities complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation. Furthermore Parcel "B2" is exempt from sanitation review by the Department of Environmental Quality pursuant to MCA 76-4-102(16) as a parcel that is 20 acres or greater, exclusive to public roadways.

Orvin W. Larson, individually and as Trustee
Echo L. Larson, individually and as Trustee
Kenneth R. Larson

4/22/2020
4/22/2020
4/22/2020

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by Orvin W. Larson

on this 22 day of April, 2020, in witness whereof, I have hereunto set my hand and affixed my notarial seal.

CHARITY L WALDO
NOTARY PUBLIC for the
State of Montana
Residing at Rexford, MT
My Commission Expires
April 26, 2024.

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by Echo L. Larson

on this 22 day of April, 2020, in witness whereof, I have hereunto set my hand and affixed my notarial seal.

CHARITY L WALDO
NOTARY PUBLIC for the
State of Montana
Residing at Rexford, MT
My Commission Expires
April 26, 2024.

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by Kenneth R. Larson

on this 22 day of April, 2020, in witness whereof, I have hereunto set my hand and affixed my notarial seal.

CHARITY L WALDO
NOTARY PUBLIC for the
State of Montana
Residing at Rexford, MT
My Commission Expires
April 26, 2024.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Professional Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS
Date 03-19-20

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 18 day of MAY, 2020, A.D.

STEVEN A. BOYER
9750LS
REGISTERED
LAND SURVEYOR

Steven A. Boyer, 9750LS
Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Jesse Kyrus & Ed Scheris Galt
Date 5/18/20

Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 26th day of May, 2020, A.D. at 2:31 o'clock

Robin Burson
Lincoln County Clerk Recorder

Clyde E. Rm
Deputy

CERTIFICATE OF SURVEY No. 4675 RB