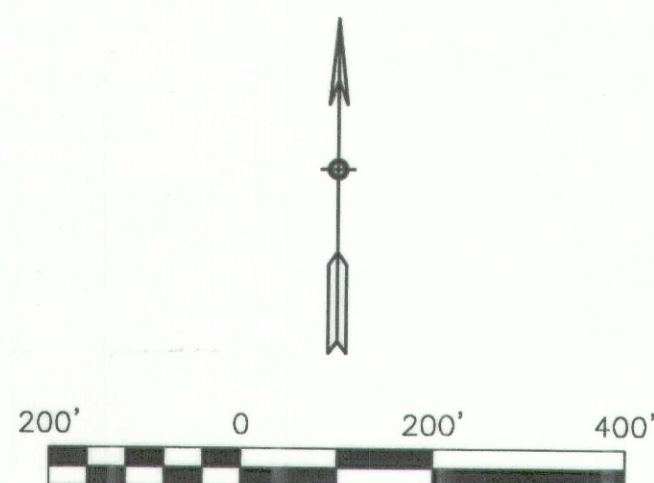


OWNERS: THOMAS C. GALASSI, LESLIE K. GALASSI,
& KAREN M. (THORNBERRY) JONSSON
PURPOSE: COURT ORDER, SEE DOCUMENT NO. _____
AS RECORDED AS BOOK _____/PAGE _____
CAUSE NO. DV-07-81 (LINCOLN COUNTY, MT)
DATE: FEBRUARY 12, 2020

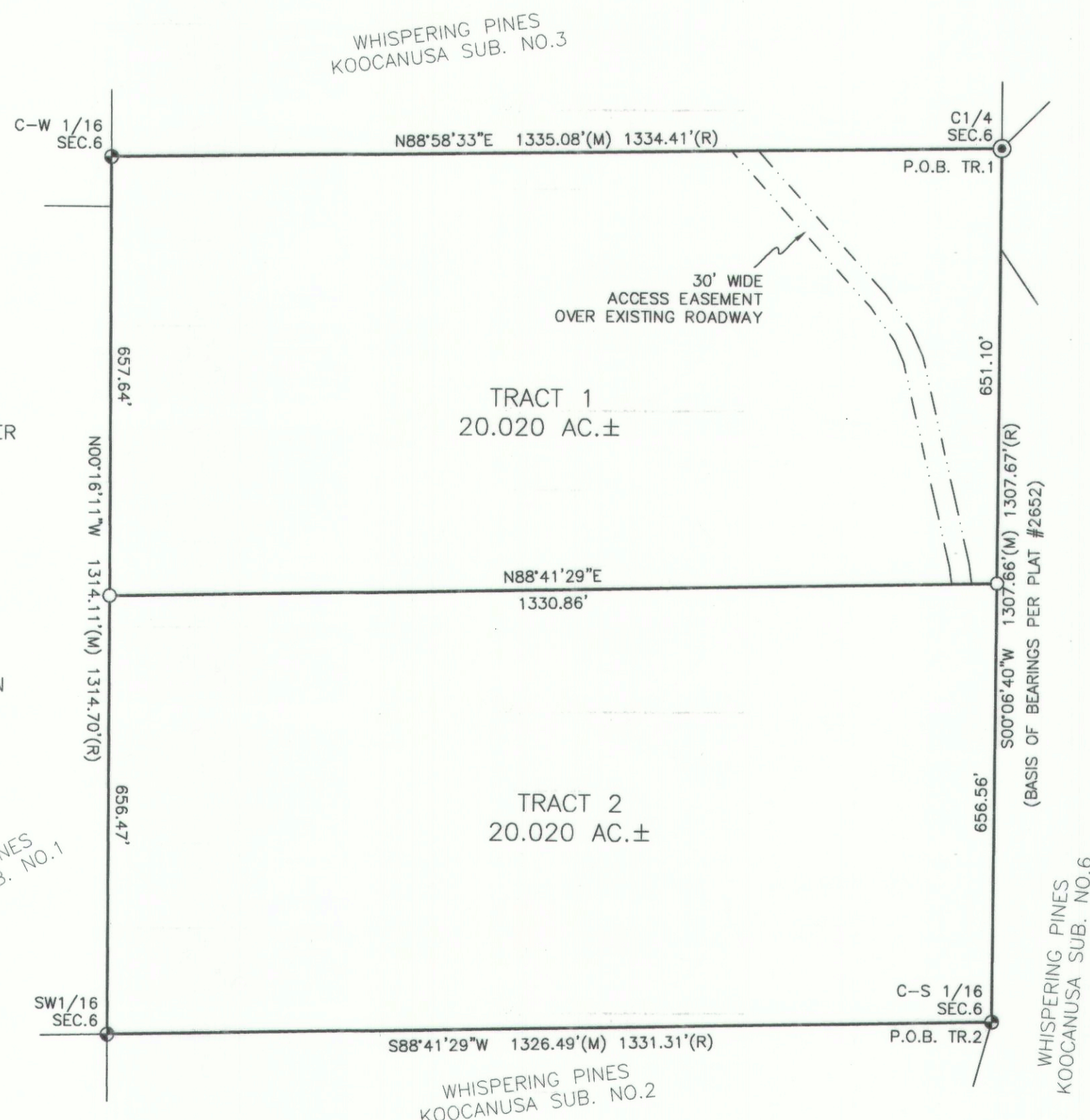
CERTIFICATE OF SURVEY

NE1/4 SW1/4, SEC. 6, T34N, R26W, P.M.,M.
LINCOLN COUNTY, MONTANA



LEGEND

- C1/4 CORNER SECTION 6, FOUND 2.5" DIAMETER BRASS CAP STAMPED #2520S
- 1/16 CORNER (AS NOTED) SECTION 6, FOUND 2.5" DIAMETER BRASS CAP STAMPED #2520S
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEYS HEREON
- P.O.B. POINT OF BEGINNING



LEGAL DESCRIPTIONS

TRACT ONE (1)

That portion of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section Six (6), Township Thirty-four North (T34N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center one-quarter corner (C1/4) of said Section Six (6); thence South00°06'40"West 651.10 feet along the easterly boundary of the Southwest one-quarter (SW1/4) of said Section Six (6); thence South88°41'29"West 1330.86 feet to the westerly boundary of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of said Section Six (6); thence North00°16'11"West 657.64 feet along said westerly boundary to the center-west one-sixteenth corner (C-W 1/16) of said Section Six (6); thence North88°58'33"East 1335.08 feet along the northerly boundary of said Southwest one-quarter (SW1/4) of Section Six (6) to the point of beginning and containing 20.020 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with the 30-foot wide access easement for the benefit of the Tracts One (1) and Two (2) of this survey, as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT TWO (2)

That portion of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section Six (6), Township Thirty-four North (T34N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the center-south one-sixteenth corner (C-S 1/16) of said Section Six (6); thence South88°41'29"West 1326.49 feet along the southerly boundary of said Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section Six (6) to the southwest one-sixteenth corner (SW 1/16) of said Section Six (6); thence North00°16'11"West 656.47 feet along the westerly boundary of said Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4); thence North88°41'29"East 1330.86 feet to the easterly boundary of the Southwest one-quarter (SW1/4) of said Section Six (6); thence South00°06'40"West 656.56 feet along said easterly boundary to the point of beginning and containing 20.020 acres of land, gross measure, more or less. All as shown hereon.

Together with the 30-foot wide access easement for the benefit of the Tracts One (1) and Two (2) of this survey, as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS' CERTIFICATION

We, Thomas C. Galassi, Leslie K. Galassi, and Karen M. (Thornberry) Jonsson, hereby certify that the purpose of this survey is to provide for the partition of land by court order, see Document No. _____ on file and of record at the Office of the Clerk and Recorder of Lincoln County, Montana as Book _____, Page _____, Cause No. DV-07-81, and is exempt from review as a subdivision pursuant to Section 76-3-201(1)(a), MCA.

Thomas C. Galassi
Thomas C. Galassi

Leslie K. Galassi
Leslie K. Galassi

STATE OF Montana)
County of Flathead)

On this 3rd day of March, 2020, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Thomas C. Galassi and Leslie K. Galassi known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Kelly M. Kracker Sletten
Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires July 22, 2023



Karen M. (Thornberry) Jonsson
Karen M. (Thornberry) Jonsson

STATE OF OR)
County of COOS)

On this 17th day of March, 2020, before me, the undersigned, a Notary Public for the State of Oregon, personally appeared Karen M. (Thornberry) Jonsson known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Brittney A. Wilson
Notary Public for the State of OR
Residing at Copville, OR
My Commission expires May 22, 2023



CERTIFICATE OF SURVEYOR

Thomas C. Galassi 2/12/2020
THOMAS C. GALASSI - REGISTRATION NO. 15627LS
EXAMINED: 01 April 2020
Steven A. Boyer
STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO. 9750LS
STATE OF MONTANA
County of Lincoln SS

Filed on the 16th day of April, 2020 at 12:05 o'clock P.M.

Robin Bunsen
CLERK AND RECORDER

BY: Clay E. Kim
DEPUTY
INSTRUMENT REC. NO. 284938

CERTIFICATE OF SURVEY NO. 467300

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977