CERTIFICATE OF SURVEY

"FAMILY TRANSFER"

N1/2, SW1/4, SECTION 35, T.31N., R.31W., P.M., MT. LINCOLN COUNTY, MT.

FOR: RONALD D. & PAULA L. ROBERTS

DATE: JANUARY, 2020

LEGAL DESCRIPTION - PARCEL "A"

An irregular tract of land, east of Libby, Montana, Lincoln County, lying within the N1/2 SW1/4 of Section 35, T.31 North, R.31 West, P.M., MT., more particularly described as follows:

Commencing at a the northwest corner, Lot 1, Plat No. 2666, said corner on the southerly right-of-way limits of Montana State Highway No. 37, a fe 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the Point of Beginning: Thence along the westerly boundary said Lot 1, S00°03'3 125.03 feet to a found 5/8 inch diameter uncapped rebar, being the northworder Lot 1, Plat No. 2183; Thence along the westerly boundary said Lot 1 S00"11'26"W, 53.00 feet to a set 5/8 inch diameter rebar with a plastic co marked HUGHES, 7322LS; Thence leaving said boundary, N89°48'34"W, 120.02 feet to an unmarked computed point; Thence S57'43'31"W, 71.96 feet to an unmarked computed point; Thence N51°01'34"W, 28.05 feet to an unmarked computed point; Thence N89°54'42"W, 104.69 feet to a set 5/8 inch diamet rebar with a plastic cap marked HUGHES, 7322LS, lying on the easterly bou Parcel A, COS No. 542; Thence along said boundary, NO0°05'18"E, 39.71 fee a found 5/8 inch diameter rebar with plastic cap marked MDL, 4232S, lying the southerly right-of-way limits of Montana State Highway No. 37; Thence along said highway limits, N62'44'01"E, 346.07 feet to a set 5/8 inch diamerebar with a plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; and containing 0.79 acres. Subject to and together with any appurtenant easements of record.

COS No. 542

LEGAL DESCRIPTION - PARCEL "B"

An irregular tract of land, east of Libby, Montana, Lincoln County, lying within the N1/2 SW1/4 of Section 35, T.31 North, R.31 West, P.M.,MT., more particularly described as follows: Commencing at the southwest corner Lot 1, Plat No. 2183, said corner also on the northerly right-of-way limits of a 60.00 wide county road known as "Airfield Road", a found 3/4 inch diameter uncapped rebar, and the True Point of Beginning: Thence along said road right-of-way limits, N89°52'18"W, 306.90 feet to a found 5/8 inch diameter rebar with plastic cap marked MDL, 4232S, being the south east corner Parcel A, COS No. 542; Thence along the east boundary said Parcel A, N00°05'18"E, 225.95 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence leaving said boundary S89°54'42"E, 104.69 feet to an unmarked computed point; Thence S51°01'34"E, 28.05 feet to an unmarked computed point; Thence N57'43'31"E, 71.96 feet to an unmarked computed point; Thence S89'48'34"E, 120.02 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on the westerly boundary Lot 1, COS No. 542; Thence along said boundary S00°11'26"W, 246.86 feet to a found 3/4 inch diameter uncapped rebar, lying on the northerly right-of-way limits of a 60.00 foot county road known as "Airfield Road", and the TRUE POINT OF BEGINNING; and containing 1.65 acres. Subject to and together with any appurtenant easements of

LEGEND

- FOUND 3/4 INCH DIAMETER REBAR
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL 4232S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- ⊗ FOUND 1/2 INCH DIAMETER REBAR
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP
 MARKED HUGHES 7322LS
- O UNMARKED COMPUTED POINT

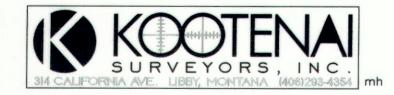
WELL

() COS No. 2829, RECORD

NEW BOUNDARY LINE

... ADJOINING BOUNDARIES

---- CENTERLINE



est, P.M.,MT., more			
No. 2666, said corner lying te Highway No. 37, a found IGHES, 7322LS and the True ary said Lot 1, S00°03′36″W, rebar, being the northwest erly boundary said Lot 1, rebar with a plastic cap ary, N89°48′34″W, 120.02 ′31″W, 71.96 feet to an 5 feet to an unmarked a set 5/8 inch diameter ing on the easterly boundary N00°05′18″E, 39.71 feet to arked MDL, 4232S, lying on lighway No. 37; Thence to a set 5/8 inch diameter and the TRUE POINT OF and together with any	HIGHWAY NO. 37	TRUE OF BEG PARCE	POINT INNING L "A"
MON	ANA	125.03 125.04 125.03	
	ANA BASIS OF BEARING 14.01 E 346.07 15.05 20 E 346.13	3.36"w DLVJA 6.90	2666
	BASIS OF 20"E 346.13") N62'44'01"E 346.13")	S00.03.36"W (N00.30.44"E	
	PARCEL "A"		NORTH
	0.79 Acres	3.00, W	
	RONALD D. & PAULA L. ROBERTS N51'01'34"W	53.0	
N89°54'42"W 104,69	28.05' N89'48'34"W 120		
N00'05'18"E 39.71'	55171.96		
ė	Parcel a Cos No. 2829	299.87')	
SURVE COMP	YORS NOTE: UNMARKED UTED POINTS LIE ON THE	3. 1.00	
TOP E	ACK OF AN EXISTING ROCK	246.86' (NOO'30'44"E	1 2183
(NOO.06,23,E NOO.05,18,E 225.95	DADCEL "D"		
GOS No. 542	PARCEL "B" 1.65 Acres ANNA MARIE SCOTT	S00'11'26"W	
. 00	ANNA MARIE SCOTT	900	
		TRUE POINT OF BEGINNING PARCEL "B"	
· .	N89'52'18"W 306.90'		
	(N89°30'01"W 306.85') ♣		VICINITY MAP
	AIRFIELD ROAD		
	<u> </u>		
			SW1/4, SECTION 35
	GRAPHIC SCALE		
60 0	30 60 120	240	
	(The property)		
nh	(IN FEET) 1 inch = 60 ft.		

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Ronald D. Roberts and Paula L. Roberts, owners of record, hereby certify that the purpose of this survey and division of land, outside a platted subdivision, is to transfer Parcel "B", 1.65 acres, as shown hereon, to a daughter, Anna Marie Scott; that this is the first and single gift or sale in this county to this member of my immediate family. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207(b), M.C.A. Furthermore, Parcel A is excluded from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a), as a parcel that

has no existing facilities for water supply, wastewater disposal, storm drainage or solid waste disposal, if no new facilities will be constructed on the parcel.			
2010 3.17.2020			
Ronald D. Roberts Date			
Paula L. Roberts 3.17.2020 Date			
ACKNOWLEDGMENT			
The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for			
the State of // INOIS County of Rock/sland, by Ronald D. Roberts			
on this /7day of March 2020			
I have hereunto set my hand and affixed my natural seal.			
NOTARY PUBLIC, STATE OF ILLINOIS A MY COMMISSION EXPIRES 03/46/2021			
residing in: Wolled, IL My Commission expires: 3/16/21			
ACKNOWLEDGMENT The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for			
the State of ///nois County of Rock Island			
by Paula L. Roberts			
on this /Zday of March 2020 I have hereunto set my hand and affixed my notorial spal			
P D MACIAS-SANCHEZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 03/16/2021			
residing in: Maleno, R My Commission expires: 03/16/21			
HISTORY OF SURVEY 1978 - COS No. 542, Mortgage Survey, Jack Ninneman, 534-ES 1999 - COS No. 2829, Retracement Survey, Alvah F. Hughes, 7344LS			
BASIS OF BEARING The basis of bearing for this survey is N62'44'01"E, derived from Survey Grade GPS system calibrated to local control between the northwest corner, Parcel A, COS No. 2829, a found 5/8 inch diameter rebar with plastic cap marked MDL 4232S and the northeast corner, Parcel A, COS No. 2829, a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS.			
METHOD OF SURVEY A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Elisha Green, January, 2020.			
LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.			
Alvah F. Hughes, PLS 7322LS Date 7322 LS Dat			
EXAMINING LAND SURVEYOR'S CERTIFICATION			
Examined this day 4 of PPIL 2020, A.D. BOYER A.			
Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor			
COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied			
on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A. Solvand For Surlang April 14, 2020 Lincoln County Treasurer Date 17020			
CLERK AND RECORDER'S CERTIFICATION			
State of Montana, County of Lincoln, filed this 14th day			
of April 2020, A.D. at 11:38 o'clock			
Lincoln County Clerk and Recorder Deputy			
CERTIFICATE OF SURVEY No. 467/FC			