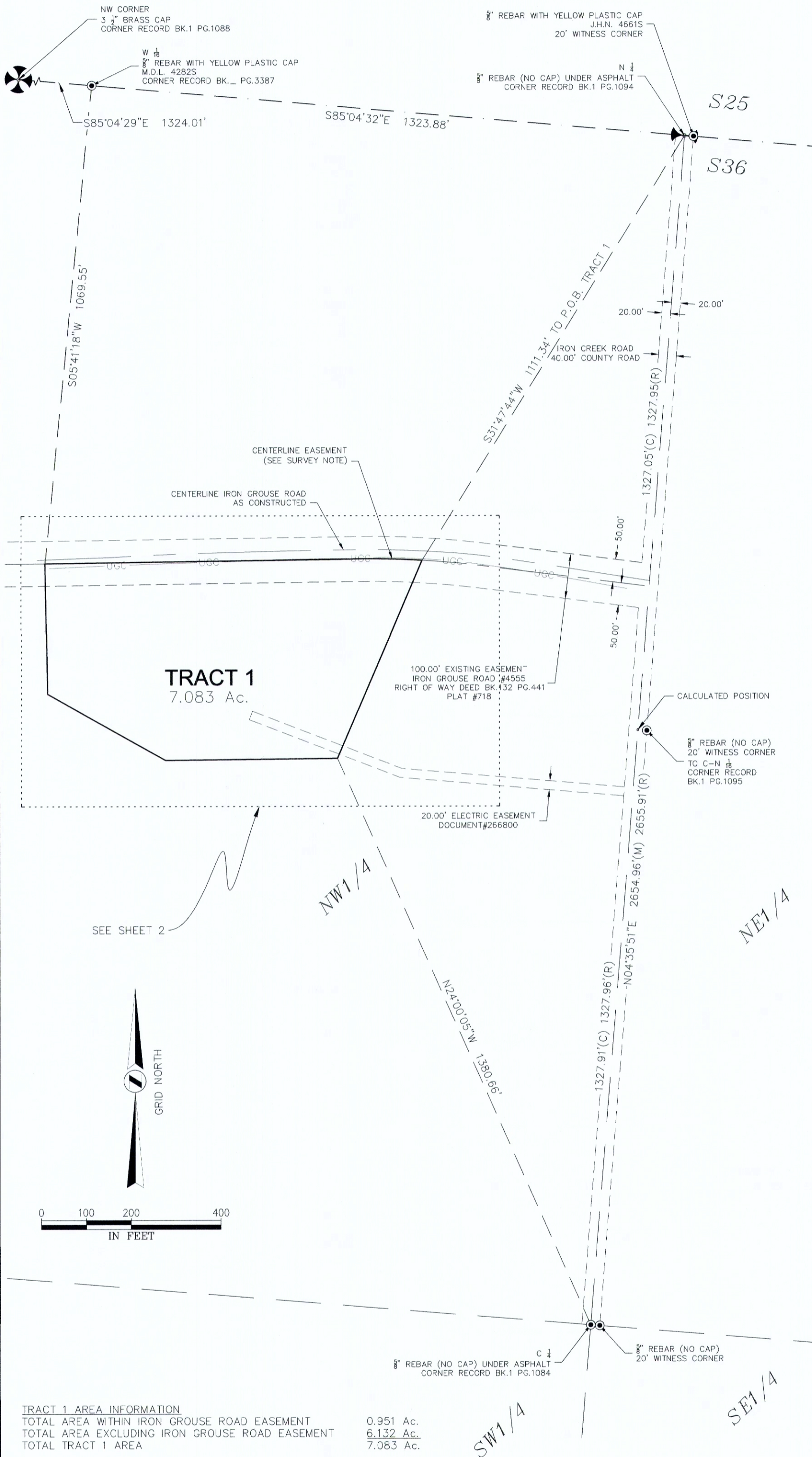


CERTIFICATE OF SURVEY

A TRACT OF LAND LOCATED WITHIN THE NORTHWEST ONE QUARTER OF SECTION 36, TOWNSHIP 31 NORTH, RANGE 34 WEST, PRINCIPAL MERIDIAN, LINCOLN COUNTY, MONTANA

PURPOSE OF SURVEY: TO CREATE A PARCEL, FOR SALE OR LEASE, WITHIN STATE OWNED LANDS THAT IS EXEMPT FROM SUBDIVISION REVIEW PURSUANT TO MCA 77-2-318(2).
 SURVEY COMMISSIONED BY: STATE OF MONTANA, DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION.



PROPERTY DESCRIPTION

A tract of land located within the Northwest Quarter of Section 36, Township 31 North, Range 34 West, Principle Meridian, Lincoln County, Montana and more particularly described as follows:

- Commencing at the Center Quarter Corner of Section 36, Township 31 North, Range 34 West;
- thence North 24°00'05" West, 1380.66 feet to the Southeast corner of Tract 1, being the Point of Beginning;
 - thence South 89°23'23" West, 381.96 feet;
 - thence North 60°44'59" West, 301.82 feet;
 - thence North 01°02'58" West, 291.14 feet to the centerline of the Iron Grouse Road Easement;
 - thence North 89°13'35" East, 694.14 feet along said centerline to a point of curvature;
 - thence along a 2000 foot radius curve to the right, whose chord bears South 88°41'55" East for a distance of 145.41 feet, having a central angle of 04°10'00", an arc distance of 145.44 feet along said centerline;
 - thence South 23°12'07" West, 479.34 feet to the Point of Beginning

Said area being 7.083 acres, more or less; along with and subject to all easements of record or apparent on the ground.

CERTIFICATE OF EXEMPTION

(Sale of Leased Cabin or Home Sites and Montana Department of Environmental Quality Review)

I, the undersigned property owner's of the above described tract of land, do hereby certify that the purpose of this survey is to create a parcel of land pursuant to M.C.A. Section 77-2-318(2) which states: "The sale of a cabin or home site is exempt from the subdivision laws, except that the development of any new, or additional water supply or sewage disposal system on the property must be approved pursuant to the review procedure, fee, and other requirements of Title 76, chapter 4, part 1.

By: John E. Tubbs

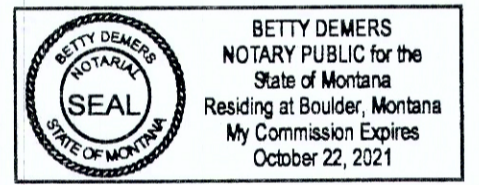
Title: Director, Montana Department of Natural Resources and Conservation

STATE OF MONTANA)

County of Lewis & Clark) ss.

This instrument was acknowledged before me on March 20, 2020, by John E. Tubbs, Director of the Montana Department of Natural Resources and Conservation.

Printed Name: Betty Demers



CERTIFICATE OF SURVEYOR

I, the undersigned Professional Land Surveyor, do hereby certify that I supervised the survey, platting and description of the tract shown on the accompanying Certificate of Survey in accordance with the provisions of the Montana Subdivision and Platting Act, Section 76-3-101 through 76-3-614, M.C.A., and the Lincoln County Subdivision Regulations.

DATED this 24th day of March, 2020.

Nicholas C. Fish
 Nicholas C. Fish
 33886 LS



CERTIFICATE OF CLERK AND RECORDER

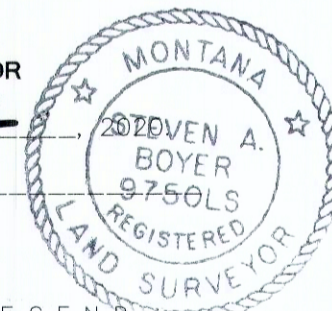
I, Clerk and Recorder of Lincoln County, Montana, do hereby certify that the foregoing instrument was filed in my office at 1:51 o'clock p.m., this 13th day of April, A.D., 2020, and recorded in book _____ of Plats on page _____ Records of the County Clerk and Recorder, Lincoln County, Montana.

DATED this 13th day of April, 2020.

Robin D. Benson by Michelle Boyd Deputy
 Clerk & Recorder Lincoln County

CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined 11:06 day of APRIL
Steven A. Boyer
 STEVEN A. BOYER 9750L



LEGEND

- NEW BOUNDARY
- - - EASEMENT BOUNDARY
- SECTION LINE
- MID-SECTION LINE
- SECTION TIE LINE
- ⊕ FOUND PLSS MONUMENT AS NOTED
- FOUND MONUMENT AS NOTED
- P.O.B. POINT OF BEGINNING
- 100.00'(M) MEASUREMENT THIS SURVEY
- 100.00'(C) MEASUREMENT CALCULATED
- 100.00'(R) MEASUREMENT OF RECORD (C.O.S.#929)
- BK. PG. BOOK AND PAGE

TRACT 1 AREA INFORMATION
 TOTAL AREA WITHIN IRON GROUSE ROAD EASEMENT 0.951 Ac.
 TOTAL AREA EXCLUDING IRON GROUSE ROAD EASEMENT 6.132 Ac.
 TOTAL TRACT 1 AREA 7.083 Ac.

BASIS OF BEARING:
 CONTROL POINT #1 (GPS BASE) - SE&A
 RPC "SET"
 OPUS POSITION OBSERVED ON 09-06-2018
 MONTANA STATE PLANE, NAD83, MONTANA 2500
 PROJECTED TO GROUND UNITS AT:
 NORTH LATITUDE: 48°24'39.77183"
 WEST LONGITUDE: 115°53'36.11368"
 MERIDIAN CONVERGENCE ANGLE = (-)04°40'36"
 NOTE: ALL DISTANCES ARE IN INTERNATIONAL FOOT UNITS.

- SURVEY NOTES:
1. SURVEY COMMISSIONED BY D.N.R.C.
 2. IRON GROUSE ROAD WAS ESTABLISHED BY RETRACING RIGHT OF WAY DEED NUMBER D-4450, BK.132 PG.441, AND ACCOMPANYING PLAT #718. THE NORTHWEST AND NORTH QUARTER CORNERS OF SECTION 36 WERE USED AS THE CONTROLLING MONUMENTATION IN THE RETRACEMENT, TYING RECORD PLAT DIMENSIONS FOR 0.7±.
 3. LEGAL ACCESS IS PROVIDED BY EASEMENT AGREEMENTS ON FILE WITH D.N.R.C.
 4. DATE OF SURVEY- SEPTEMBER 9, 2018



STAHLY ENGINEERING & ASSOCIATES

PROFESSIONAL ENGINEERS & SURVEYORS

www.seaeng.com
 2223 MONTANA AVE. STE. 201 BILLINGS, MT 59101 Phone: (406)601-4055 Fax: (406)601-4062
 3530 CENTENNIAL DR. HELENA, MT 59601 Phone: (406)442-8594 Fax: (406)442-8557
 851 BRIDGER DR. STE. 1 BOZEMAN, MT 59715 Phone: (406)522-9526 Fax: (406)522-9528

CERTIFICATE OF SURVEY NO. 4670

COUNTY: LINCOLN
 PRINCIPAL MERIDIAN, MONTANA

1/4	SEC	T	R	1/4	SEC	T	R
X	36	31N	34W				

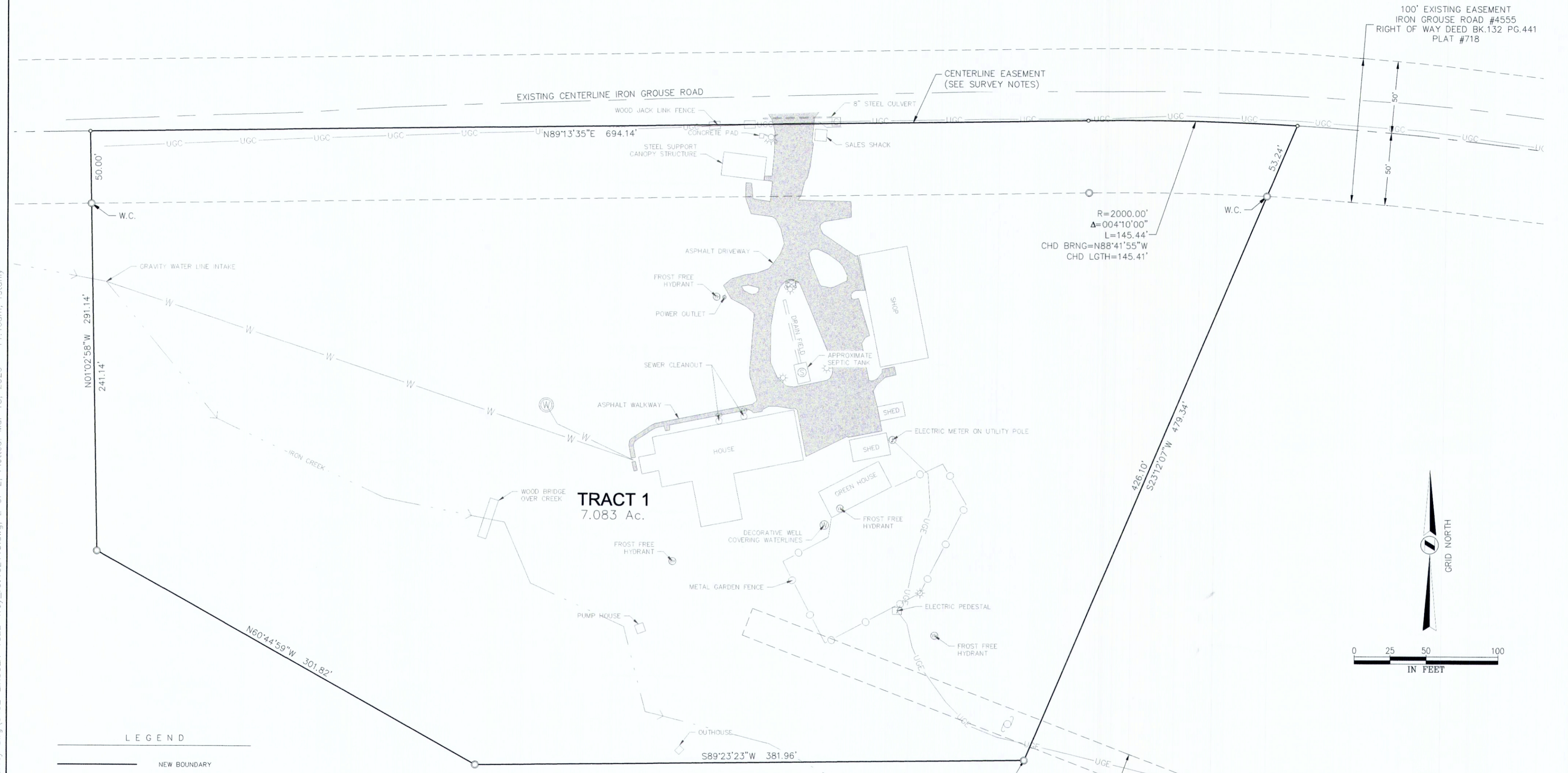
FIELD: RJS/DCD
 DRAWN: RJS
 CHECKED: NCF
 DATE: 03/18/20

SHEET
1 OF 2

CERTIFICATE OF SURVEY

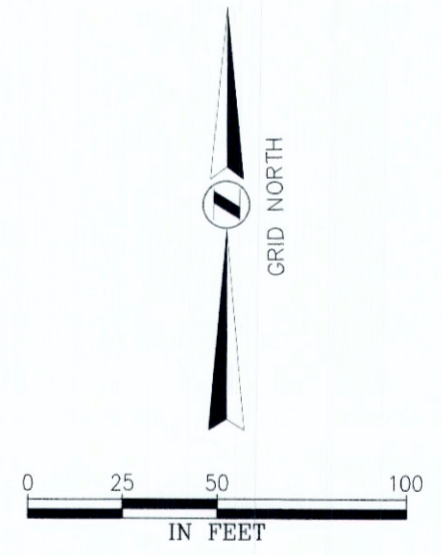
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SURVEY COMMISSIONED BY: STATE OF MONTANA, DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION.



100' EXISTING EASEMENT
IRON GROUSE ROAD #4555
RIGHT OF WAY DEED BK.132 PG.441
PLAT #718

R=2000.00'
Δ=004°10'00"
L=145.44'
CHD BRNG=N88°41'55"W
CHD LGTH=145.41'



- LEGEND**
- NEW BOUNDARY
 - - - EASEMENT BOUNDARY
 - SET 3/8" X 18" REBAR WITH RED PLASTIC CAP (FISH 33886LS)
 - CALCULATED POSITION (NOTHING FOUND NOTHING SET)
 - P.O.B. POINT OF BEGINNING
 - UGE UNDERGROUND ELECTRIC
 - UGC UNDERGROUND COMMUNICATION

- SURVEY NOTES:**
1. SURVEY COMMISSIONED BY D.N.R.C.
 2. IRON GROUSE ROAD WAS ESTABLISHED BY RETRACING RIGHT OF WAY DEED NUMBER D-4450, BK.132 PG.441, AND ACCOMPANYING PLAT #718. THE NORTHWEST AND NORTH QUARTER CORNERS OF SECTION 36 WERE USED AS THE CONTROLLING MONUMENTATION IN THE RETRACEMENT, TYING RECORD PLAT DIMENSIONS FOR 0.7'±.
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 4. DATE OF SURVEY- SEPTEMBER 9, 2018

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CERTIFICATE OF SURVEY NO. 4670

COUNTY: LINCOLN

1/4	SEC	T	R	1/4	SEC	T	R
36	31N	34W					

PRINCIPAL MERIDIAN, MONTANA

FIELD: RJS/DCD
DRAWN: RJS
CHECKED: NCF
DATE: 03/18/20

SHEET
2 OF 2

N:\0492-01618-DNRC Lease Site Surveys 2018\dwg\Survey\0492-LINCOLN-1022-Troy_rev102119.dwg, 2 OF 2, Plotted: Mar 18, 2020 - 11:46am, rstohly