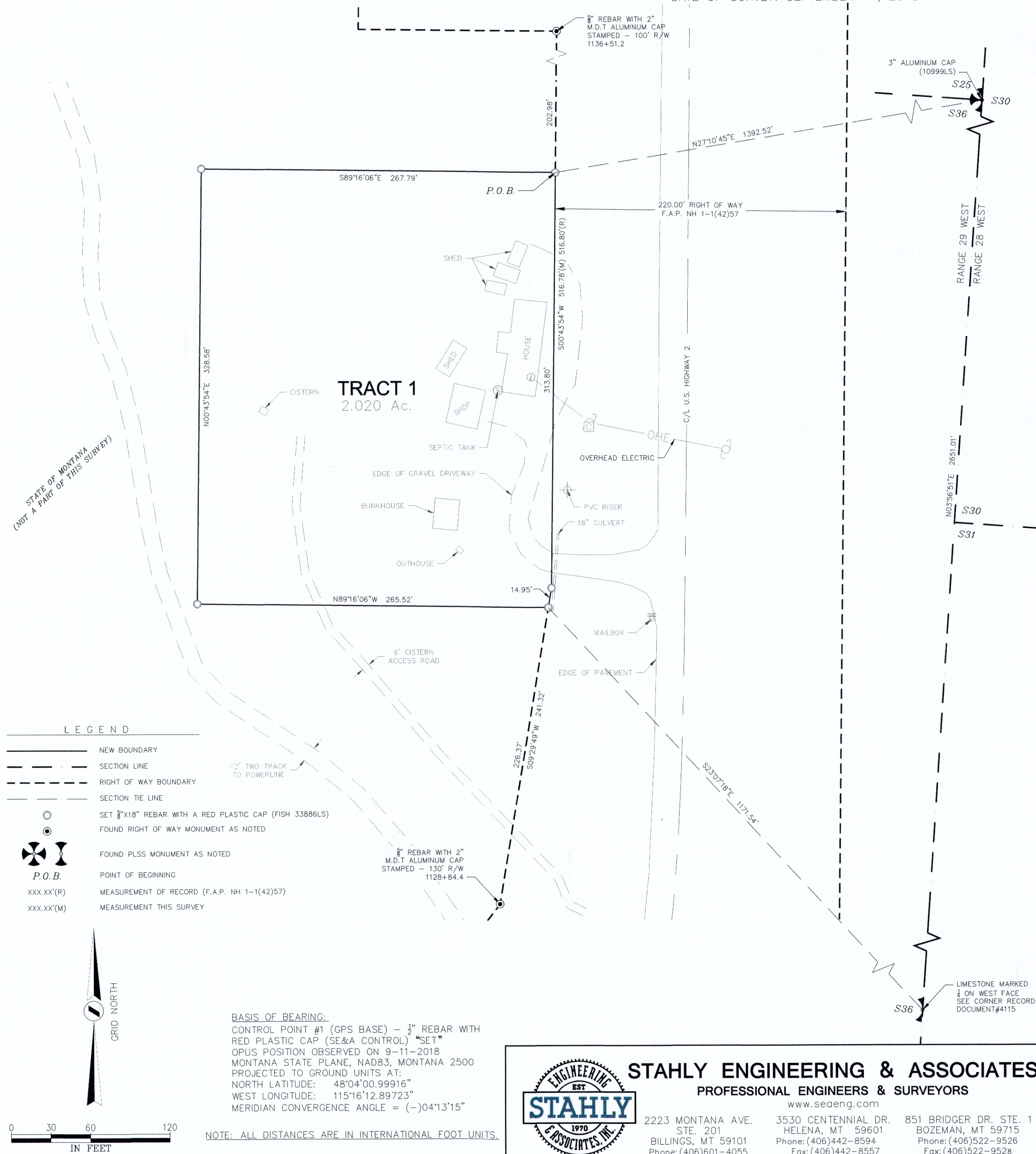


A TRACT OF LAND LOCATED WITHIN THE NORTHEAST ONE QUARTER OF SECTION 36, TOWNSHIP 27 NORTH, RANGE 29 WEST, PRINCIPLE MERIDIAN,  
LINCOLN COUNTY, MONTANA

PURPOSE OF SURVEY: TO CREATE A PARCEL, FOR SALE OR LEASE, WITHIN STATE OWNED LANDS THAT IS EXEMPT FROM SUBDIVISION REVIEW PURSUANT TO MCA 77-2-318(2).  
SURVEY COMMISSIONED BY: STATE OF MONTANA, DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION.  
DATE OF SURVEY: SEPTEMBER 11, 2018

SURVEY COMMISSIONED BY: STATE OF MONTANA, DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

DATE OF SURVEY: SEPTEMBER 11, 2018



## PROPERTY DESCRIPTION

A tract of land located in the Northeast one quarter of Section 36, Township 27 North, Range 29 West, Principle Meridian, Lincoln County, Montana and more particularly described as follows:

Commencing at the Northeast corner of Section 36. Township 27 North, Range 29 West;

- thence South 27°10'43" West, 1392.52 feet to the Northeast corner of Tract 1 located on the Westerly Right of Way limit of U.S. Highway 2, being the Point of Beginning;
- thence South 00°43'54" West, 313.80 feet along said Right of Way to a break in said Right of Way;
- thence South 09°29'49" West, 14.95 feet along said Right of Way;
- thence leaving said Right of Way North 89°16'06" West, 265.52 feet;
- thence North 00°43'54" East, 328.58 feet;
- thence South 89°16'06" East, 267.79 feet;

Said area being 2.02 acres, more or less; along with and subject to all easements of record or apparent on the ground.

**CERTIFICATE OF EXEMPTION FROM SUBDIVISION & ENVIRONMENTAL HEALTH REVIEW**

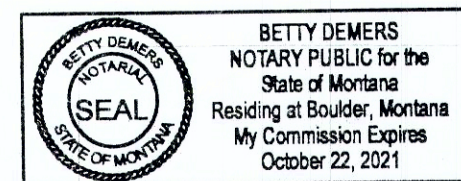
I, the undersigned property owner's of the above described tract of land, do hereby certify that the purpose of this survey is to create a parcel of land pursuant to M.C.A. Section 77-2-318(2) which states: "The sale of a cabin or home site is exempt from the subdivision laws, except that the development of any new, or additional water supply or sewage disposal system on the property must be approved pursuant to the review procedure, fee, and other requirements of Title 76, chapter 4, part 1."

By: John E. Tubbs \_\_\_\_\_  
Title: Director, Montana Department of Natural Resources and Conservation

STATE OF MONTANA )  
County of Levi & Clark ) ss.

This instrument was acknowledged before me on March, 20, 2020, by John E. Tubbs, Director of the Montana Department of Natural Resources and Conservation.

Printed Name: Betty DeMers



**CERTIFICATE OF SURVEYOR**

I, the undersigned Professional Land Surveyor, do hereby certify that I supervised the survey, platting and description of the tract shown on the accompanying Certificate of Survey in accordance with the provisions of the Montana Subdivision and Platting Act, Section 76-3-101 through 76-3-614, M.C.A., and the Lincoln County Subdivision Regulations.

DATED this 24<sup>th</sup> day of March, 2020.

Nicholas Fish  
Nicholas C. Fish  
33886 LS

**CERTIFICATE OF CLERK AND RECORDER**

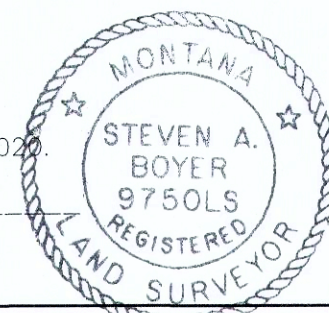
I, Clerk and Recorder of Lincoln County, Montana, do hereby certify that the foregoing instrument was filed in my office at 1:39 o'clock pm., this 13<sup>th</sup> day of April, A.D., 2020, and recorded in book \_\_\_\_\_ of Plats on page \_\_\_\_\_, Records of the County Clerk and Recorder, Lincoln County, Montana.

DATED this 13<sup>th</sup> day of April, 2020.

Robin A. Benson by Michelle Byrd Deputy  
Clerk & Recorder Lincoln County

CERTIFICATE OF EXAMINING LAND SURVEYOR





Examined 11<sup>06</sup> day of APRIL, 2021  
Stu A. Boyer  
 STEVEN A. BOYER 9750LS



**CERTIFICATE OF SURVEY NO. 4669**

COUNTY: LINCOLN

PRINCIPAL MERIDIAN,  
MONTANA

1/4	SEC	T	R	1/4	SEC	T	R
					36	27N	29W
							

FIELD: DCD & RJS  
DRAWN: RJS  
CHECKED: NCF  
DATE: 03/18/20

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1 OF 1