CERTIFICATE OF SURVEY OWNERS: JFLI TRUST FOR: MICHAEL LUCIANO SE1/4, Section 11, T37N R27W, P.M., M. PURPOSE: BOUNDARY LINE ADJUSTMENT Lincoln County, Montana C. of S. NO. C. of S. DATE: JANUARY 16, 2020 3933CO No. 2208 S89*33'56"E 1316.51' (1316.47' R) 5/8" REBAR WITH CAP "DKM 2989ES" Legal Descriptions: Parcel Being Added to Parcel B of C. of S. No. 2248 The Northeast 1/4 of the Southeast 1/4 of Section 11, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 40.02 acres of land. Subject to and together with easements of record. Parcel A - Resulting Parcel Parcel B of Certificate of Survey No. 2248, records of Lincoln County, Montana, lying in the Southeast 1/4 of the Southeast 14 of Section 11, Township 37 North, Range 27 West, P.M., M., together with the Northeast 1/4 of the Southeast 1/4 of Section 11, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing as a whole 69.43 acres of land, all as Subject to and together with easements as shown hereon. Subject to and together with easements of record. Owner Certifications: NE1/4 SE1/4
(Being Added to Parcel B, C. of S. No. 2248)
40.02 Acres We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA. The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record [NE1/4 SE1/4]. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record pursuant to ARM 24.183.1104(1)(f)(iii)(C). Parcels over 20 acres are not subject to DEQ review pursuant to 76-4-103 MCA. REMAINDER MICHAEL J. LUCIANO, Trustee N89'35'09"W 60.00' (60.00' R) 1255.82' (1255.96' R) N89'30'30"W OLD BOUNDARY LINE 5/8" REBAR 5/8" REBAR WITH CAP by MICHAEL J. LUCIANO as Trustee of the JFLI TRUST. NO CAP A notary public or other officer completing this NOTARY PUBLIC for the State of Montana certificate verifies only the identity of the individual who signed the document to which this Residing at olumbia Falls, Montana sertificate is attached, and not the truthfuliness, N89'38'35"W couracy, or validity of that document. No (Radial) ~Δ=32°03'40" R=230.83' (RH) L=129.17' (L=129.26' R) CERTIFICATE OF SURVEYOR `S32'23'48"W 153.43' (RH) DAWN MARQUARDT $-\Delta = 23^{\circ}00^{\circ}42^{\circ}$ R=264.66' (RH) FOUND QUARTER CORNER - ALUMINUM CAP "DKM 2989ES" MONTAN L=106.29' (L=106.33' R) $\Delta = 22^{\circ}38'53''$ FOUND SIXTEENTH CORNER AS NOTED R=529.40' (RH) TEVEN A BOYER L=209.26' FOUND 5/8" REBAR WITH PLASTIC CAP "MARQUARDT 7328S" 9750LS (L=209.25' R)-FOUND 5/8" REBAR (NO CAP OR ILLEGIBLE) GISTERE? SURVE 5/8" REBAR WITH PLASTIC CAP "MARQUARDT 7328S" PER C. OF S. NO. 2248 (R) RECORD MEASUREMENTS PER C. OF S. NO. 2248 HELD RECORD MEASUREMENTS PER C. OF S. NO. 2248 FOR BOUNDARY CALCULATIONS Δ=57'48'55" R=96.85' (RH) L=97.73' 5/8" REBAR (L=97.67' R)-NO CAP, STATE OF MONTANA BENT County of Lincoln day of February, 2020, A.D., at 12:01 o'clock Pm. 400.92' (RH) C. of S. Robin Burson NO. 3014 Field Crew: BP RS Date: Jan. 16, 2020 Revision Date: n/a NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING Instrument Record No. 283990 (406) 755-6285 Project Number: 19-221 Project Name: JFLI Trust THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT CERTIFICATE OF SURVEY NO.4658 RB Kalispell, MT 59901 info@mmsurvey.net Filename: BLA Drawn By: A TO SHOW ALL APPURTENANT EASEMENTS. JFLI TRUST