LINCOLN COUNTY MONTANA CERTIFICATE OF SURVEY: EASEMENT RETRACEMENT C.O.S. 2233 Exhibit A per Book 373 Page 190 N1°24'31"E In the SE 1/4 NE 1/4 Section 35 Twp. 30 N., R. 31 W., P.M.M. 3.91 For: Tolle Date: October 2019 **LEGEND** 0 CERTIFICATE OF SURVEYOR N STATE OF MONTANA 0 SET T-POST ON EASEMENT EASEMENT AS SHOWN County of Lincoln **BOUNDARY LINES** ON EXHIBIT A OF **BOOK 373 PAGE 190** I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have FOUND 5/8 INCH DIA. REBAR CV (704.85 SQ.FT.) performed the survey shown on the attached plat or that such survey was CAPPED J.R.S. 9958LS performed under my supervision to my best knowledge and ability; that said mecomplete as shown and the monuments found and set occupy (N89°53'47"W) FOUND 5/8 INCH DIA. REBAR \bigcirc N89°41'14"W **CAPPED MARQUARDT 7328-S** Z 16.00 **COMPUTED POINT** (16.00')TOLLE $\frac{2}{3}$ RECORD PER C.O.S. 2233 HIGHWAY RECORD PER EXHIBIT A PER M171/985(N00°06'13"E) Registered Land Surveyor No. 4975-S **BOOK 373 PAGE 190** N0°18'46"E 22.05 (NO0°06'13"E) N0°18'46"E 22.05 S (S89'41'53"W) S89°55'13"VV \supset 25.00 REEVES M18/62 N0°18'46"E 20.00 S89°55'13"W (20.00')16.00' (16.00') {N89*55'13"E} N89°55'13"E 410.06 {410.26'} BASIS OF BEARING N89°55'13"E PER C.O.S. 2233 **PURPOSE OF SURVEY** The purpose of this survey is to mark the exterior boundaries of an existing SCHIKORA easement as shown on Book 373 Page 190 and no new tracts of land are hereby created, therefore this survey is exempt from review as a subdivision being LOT 2 OF GOPHER INN FLATS PLAT completed pursuant to M.C.A. 76-3-404. 6671 CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR: Examined this 9th day of January 2019 A.D. Professional Land Surveyor No. 9008LS Ronald A. Pearson Graphic Scale: STATE OF MONTANA COUNTY OF LINCOLN Filed on this 10 day of January 2010 A.D. at 12:52
O'clock m.

Robin Benson by Clyde Rm

County Clerk and Recorder (1 inch = 20 ft.)Davis Surveying Inc. TROY MONTANA, (406)295-5441 CERTIFICATE OF SURVEY NO. 4646 DATE: 10/15/19 Land Projects 2019 DRAWN BY: CJR FILE: t30r31s35t.dwg