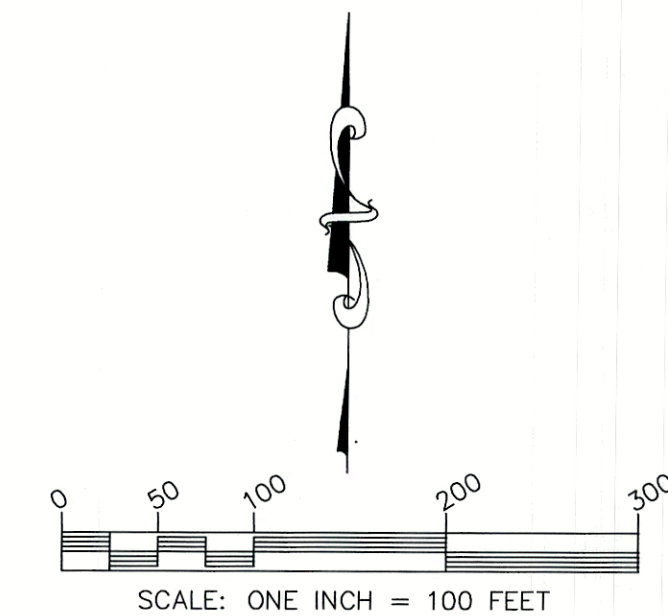


AMENDED PLAT
OF LOT 1A and LOT 3A
OF
MONTANA LAND TRUST SUBD.
COS. NO. 4404
IN SECTION 33
TOWNSHIP 31 N., RANGE 33 W., P.M.M.
NE1/4 NW1/4 OF SECTION 33
LINCOLN COUNTY, MONTANA
SHEET 1 OF 2
12-11-2018



LEGEND

- FOUND CORNER EVIDENCE AS NOTED
- FOUND 3/4" REBAR AND PLASTIC CAP - 49755
- FOUND 3/4" REBAR - NOT ACCEPTED
- ▲ FOUND 5/8" REBAR AND PLASTIC CAP - 99581S
- ⊙ SET 3/4" REBAR AND PLASTIC CAP - 99581S
- COMPUTED POINT
- ⋈ ROAD APPROACH (ACCESS)
- (R1) RECORD BEARING/DISTANCE PER PLAT #2384
- (R2) RECORD BEARING/DISTANCE PER COS #1813

NOTES

- 1) The ravine-drainage as shown hereon is rumored to be created by the Corps. of Engineers, at some point in the past, as an overflow for Milnor Lake. No document was found supporting this and there was no culvert found under Milnor Lake Road that would connect it to Milnor Lake.
- 2) The proposed land use for Lots 1A & 3A as shown hereon is residential.
- 3) Parcel A is the area being transferred from the former Lot 3A to the former Lot 1A.
- 4) 100 year flood plain as shown is per FIRM 300157 0595B. Location is approximate.

CERTIFICATE OF SURVEY NO. 4645RB

BASIS OF BEARINGS

Bearings are based on the bearing of the north line of the NE1/4 NW1/4 of Section 33, per Certificate of Survey No. 1813.

CERTIFICATE OF RECORDER

Filed for record this 9th day of January, 2018, at 10:16 o'clock A.M.

Robin Burton
Lincoln County Recorder

By Clyde E. Rm
Deputy

DATE: 12-11-18

JOB NO. M18-12

DWN. BY: JDM

REVISION 2

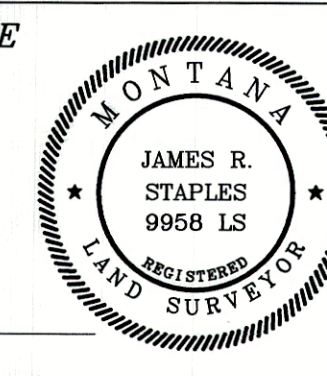
SHEET 1 OF 2

SECTION 33
TOWNSHIP 31N
RANGE 33W
PRINCIPAL MERIDIAN MT.
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

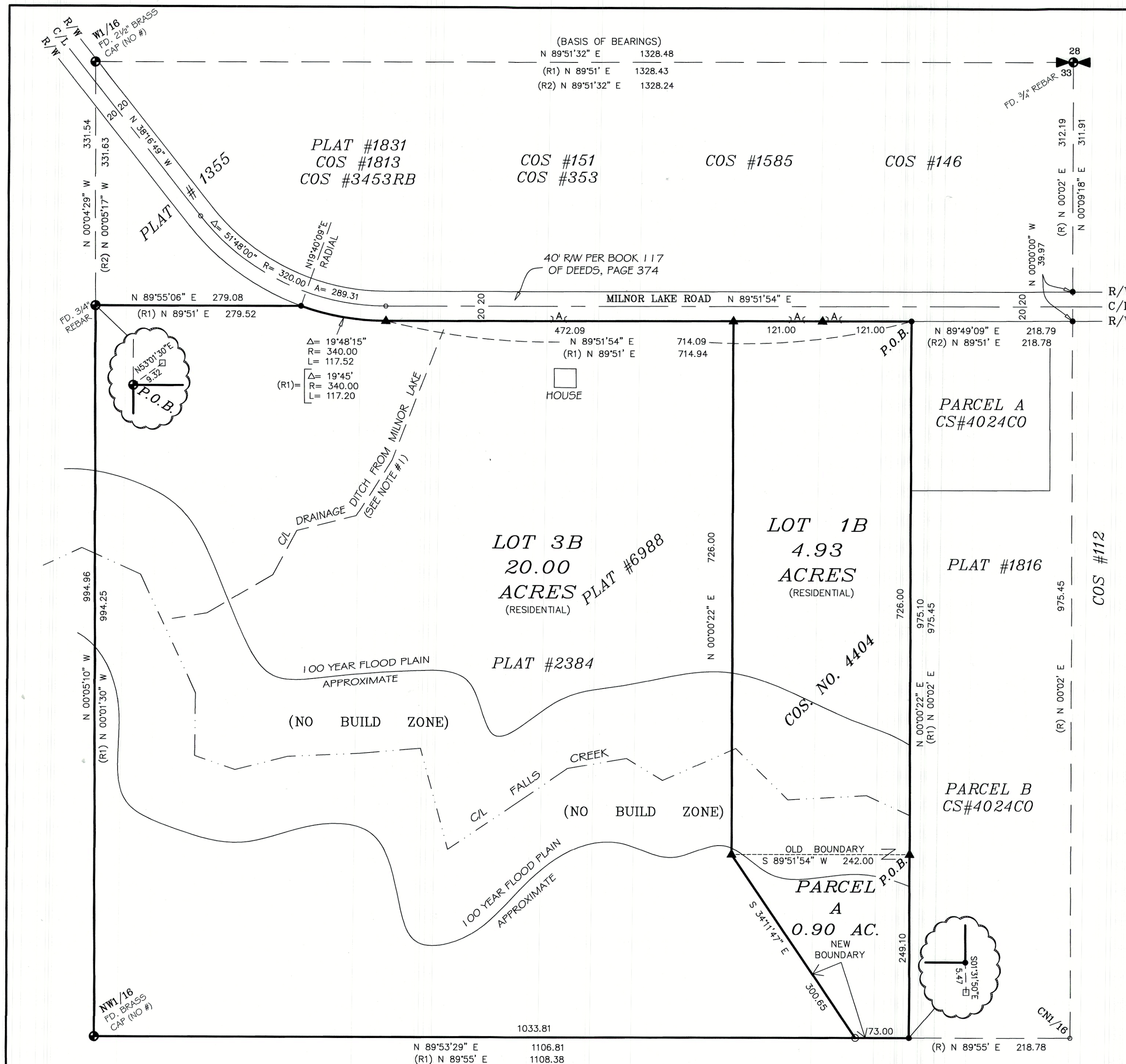
I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 2/19/19
James R. Staples, 99581S Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059



PROPERTY DESCRIPTION – NEW LOT 1B

A tract of land situated in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, being Lot 1A and a portion of Lot 3A as shown on the Amended Plat of Montana Land Trust Subdivision # Aggregation of Lots, COS. No. 4404, Lincoln County, Montana records; more particularly described as follows:

Commencing at a 3/4" rebar and plastic cap stamped 49755 at the intersection of the east line of said NE1/4 NW1/4 and the northerly right of way of Milnor Lake Road, which is S 00°09'18" W, 311.91 feet from the northeast corner of the NE1/4 NW1/4; thence, continuing along said east line S 00°00'00" E, 39.97 feet to the southerly right of way of Milnor Lake Road, which is marked on the ground by a 3/4" rebar and plastic cap stamped 49755; thence, leaving said east line and along said southerly right of way S 89°49'09" W, 218.79 feet to a 3/4" rebar and plastic cap stamped 49755 and the TRUE POINT OF BEGINNING; thence, leaving said right of way and along the east line of said Lot 1A, S 00°00'22" W, 726.00 feet to the southeast corner of said Lot 1A which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the east line of said Lot 3A of said COS. No. 4404, S 00°00'22" W, 249.10 feet to a 3/4" rebar and plastic cap stamped 49755; thence, leaving said east line and along the south line of said Lot 3A and said NE1/4 NW1/4, S 89°53'29" W, 73.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said south lines N 34°11'47" W, 300.65 feet to the southwest corner of said Lot 1A, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the west line of said Lot 1A, N 00°00'22" E, 726.00 feet to the northwest corner of said Lot 1A and the intersection with the southerly right of way of Milnor Lake Road which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along said right of way N 89°51'54" E, 242.00 feet to the POINT OF BEGINNING, encompassing an area of 4.93 acres.

PROPERTY DESCRIPTION – NEW LOT 3B

A tract of land situated in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, being a portion of Lot 3A as shown on the Amended Plat of Montana Land Trust Subdivision # Aggregation of Lots, COS. No. 4404, Lincoln County, Montana records; more particularly described as follows:

BEGINNING at a 3/4" rebar which marks on the ground the northwest corner of said Lot 3A, which is S 00°04'29" E, 331.54 feet from the northwest corner of the NE1/4 NW1/4; thence, along the northerly line of said Lot 3A the following Three (3) courses: N 89°55'06" E, 279.08 feet to the intersection with the southerly right of way of Milnor Lake Road which is marked on the ground by a 3/4" rebar and plastic cap stamped 49755; thence, along said right of way on a non-tangential curve to the left having a central angle of 19°48'15", (radial bearing = N 19°40'09" E), a radius of 340.00 feet, for an arc length of 117.52 feet (chord = S 80°13'58" E, 116.94 feet) to a 5/8" rebar and plastic cap stamped 9958LS; thence, continuing along said right of way N 89°51'54" E, 472.09 to the northwest corner of Lot 1A as shown on said COS. No. 4404 and is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said right of way and along the west line of said Lot 1A, S 00°00'22" W, 726.00 feet to the southwest corner of said Lot 1A; thence, S 34°11'47" E, 300.65 feet to the intersection with the south line of said NE1/4 NW1/4, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the south line of said Lot 3A and the south line of the NE1/4 NW1/4, S 89°53'29" W, 1033.81 feet to the southwest corner thereof which is marked on the ground by a Brass Cap (no identification no.); thence, along the west line of said Lot 3A and the west line of the NE1/4 NW1/4, N 00°05'10" W, 994.96 feet to the POINT OF BEGINNING, encompassing an area of 20.00 acres.

EXAMINING LAND SURVEYOR CERTIFICATION

Examined this 18th day of November, 2019

Ronald A. Pearson

Ronald A Pearson, PLS 9008LS, Lincoln County Examining Surveyor.

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Sean A. Kyress for *Shelia*
Treasurer, Lincoln County Date



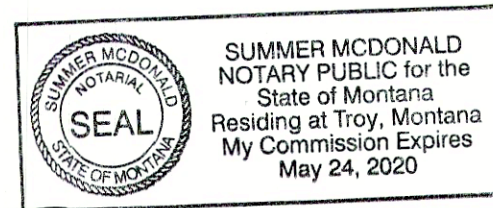
PROPERTY DESCRIPTION – PARCEL A

A tract of land situated in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, being a portion of Lot 3A as shown on the Amended Plat of Montana Land Trust Subdivision # Aggregation of Lots, COS. No. 4404, Lincoln County, Montana records; more particularly described as follows:

Commencing at a 3/4" rebar and plastic cap stamped 49755 at the intersection with the east line of said NE1/4 NW1/4 and the northerly right of way of Milnor Lake Road, which is S 00°09'18" W, 311.91 feet from the northeast corner of the NE1/4 NW1/4; thence, continuing along said east line S 00°00'00" E, 39.97 feet to the southerly right of way of Milnor Lake Road, which is marked on the ground by a 3/4" rebar and plastic cap stamped 49755; thence, leaving said east line and along said southerly right of way S 89°49'09" W, 218.79 feet to a 3/4" rebar and plastic cap stamped 49755; thence, leaving said right of way and along the east line of Lot 1A of said COS. No. 4404, S 00°00'22" W, 726.00 feet to the southeast corner of said Lot 1A which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS and the TRUE POINT OF BEGINNING; thence, along the east line of said Lot 3A, S 00°00'22" W, 249.10 feet to a 3/4" rebar and plastic cap stamped 49755; thence, along the south line of said Lot 3A and the south line of the NE1/4 NW1/4, S 89°53'29" W, 73.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said south lines N 34°11'47" W, 300.65 feet to the southwest corner of said Lot 1A which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the south line of said Lot 1A, N 89°51'54" E, 242.00 feet to the POINT OF BEGINNING, encompassing an area of 0.90 acres.

ACKNOWLEDGEMENT

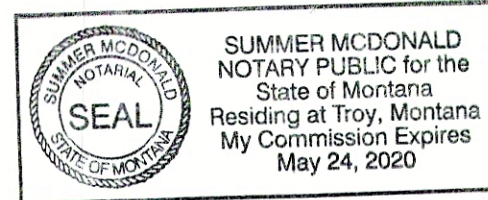
Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named Anne Moir Stevens, on this 2 day of May, 2019. In witness whereof I have hereunto set my hand and affixed my notarial seal.



Summer McDonald, Notary Public for the State of Montana, residing at Troy. My commission expires 5/24/20.

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named Daniel Baxter Stevens, on this 2 day of May, 2019. In witness whereof I have hereunto set my hand and affixed my notarial seal.



Summer McDonald, Notary Public for the State of Montana, residing at Troy. My commission expires 5/24/20.

AMENDED PLAT
OF LOT 1A and LOT 3A
OF
MONTANA LAND TRUST SUBDIVISION
COS. NO. 4404

IN SECTION 33

TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.M.
NE1/4 NW1/4 OF SECTION 33
LINCOLN COUNTY, MONTANA

SHEET 2 OF 2

12-11-2018

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, that fewer than 5 lots are affected, and no additional lots are hereby created, pursuant to Section 76-3-207(i)(d) MCA. In addition, these lots are exempt from review by the Montana Dept. of Environmental Quality pursuant to ARM 17.36.605 (2) (b) (i) (ii) "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if no facilities other than those previously approved exist or will be constructed on the parcel; and the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA." AND ALSO Parcel A is exempt from review by the Montana Dept. of Environmental Quality pursuant to ARM 17.36.605 (2) (a) "a parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, if no facilities will be constructed on the parcel".

Sherrie Hughart Garcia
Sherrie Hughart Garcia (Trustee, Montana Land Trust, Dated 1-9-1996)

5/2/19
Date

Daniel Baxter Stevens
Daniel Baxter Stevens (joint tenant)

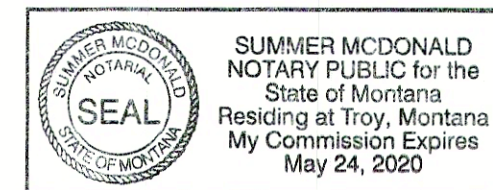
5/2/2019
Date

Anne Moir Stevens
Anne Moir Stevens (joint tenant)

5/2/19
Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named Sherrie Hughart Garcia, Trustee, Montana Land Trust, dated 1-9-1996, on this 2 day of May, 2019. In witness whereof I have hereunto set my hand and affixed my notarial seal.



Summer McDonald, Notary Public for the State of Montana, residing at Troy. My commission expires 5/24/20.

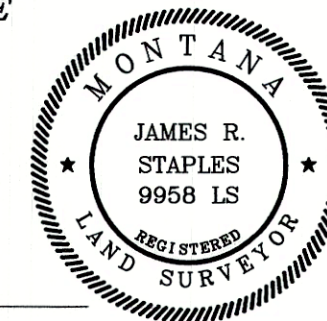
CERTIFICATE OF SURVEY NO. 4645RB

DATE: 12-11-18	SECTION 33
JOB NO. M18-12	TOWNSHIP 31N
DWN. BY: JDM	RANGE 33W
REVISION 2	PRINCIPAL MERIDIAN MT.
SHEET 2 OF 2	LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision # Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 2/19/19
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059