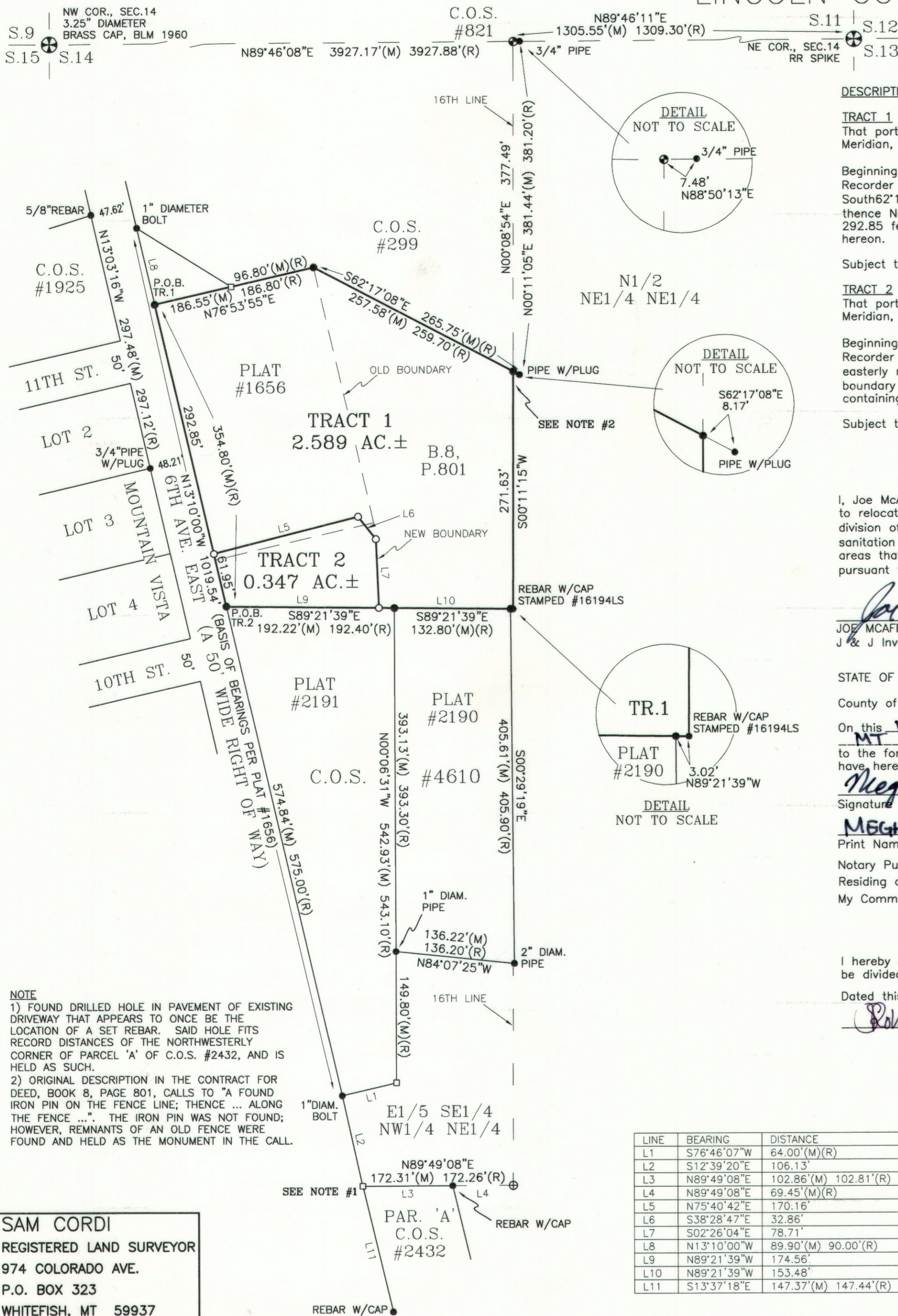


OWNER: J & J INVESTMENTS 3, INC.
 PURPOSE: RELOCATION OF COMMON BOUNDARY
 DATE: JUNE 21, 2019

CERTIFICATE OF SURVEY

NE1/4, SEC. 14, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA



DESCRIPTIONS

TRACT 1
 That portion of the Northeast one-quarter (NE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of the tract of land shown in Plat #1656, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point being on the easterly right of way of Sixth Avenue East; thence North76°53'55"East 186.55 feet; thence South62°17'08"East 257.58 feet; thence South00°11'15"West 271.63 feet; thence North89°21'39"West 153.48 feet; thence North02°26'04"West 78.71 feet; thence North38°28'47"West 32.86 feet; thence South75°40'42"West 170.16 feet to the easterly right of way of Sixth Avenue East; thence North13°10'00"West 292.85 feet along said easterly right of way to the point of beginning and containing 2.589 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 2
 That portion of the Northeast one-quarter (NE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of the tract of land shown on Plat #2191, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point being on the easterly right of way of Sixth Avenue East; thence North13°10'00"West 61.95 feet along said easterly right of way; thence North75°40'42"East 170.16 feet; thence South38°28'47"East 32.86 feet; thence South02°26'04"East 78.71 feet to the northerly boundary of said tract of land shown on Plat #2191; thence North89°21'39"West 174.56 feet along said northerly boundary to the point of beginning and containing 0.347 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNER'S CERTIFICATION

I, Joe McAfee, managing member of J & J Investments 3, Inc., the undersigned property owner, hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties outside a platted subdivision and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A. Furthermore, Tracts 1 and 2 are excluded from sanitation review by the Department of Environmental Quality pursuant to Section 76-4-125(1)(d)(i), M.C.A., as the tracts are "located within jurisdictional areas that have adopted growth policies pursuant to chapter 1 or within first-class or second-class municipalities for which the governing body certifies, pursuant to 76-4-127, that adequate storm water drainage and adequate municipal facilities will be provided."

Joe McAfee
 JOE MCAFEE, Managing Member
 J & J Investments 3, Inc.

STATE OF MONTANA)
 County of LINCOLN) SS

On this 10 day of DECEMBER 2019, before me, the undersigned, a Notary Public for the State of MT, personally appeared Joe McAfee, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

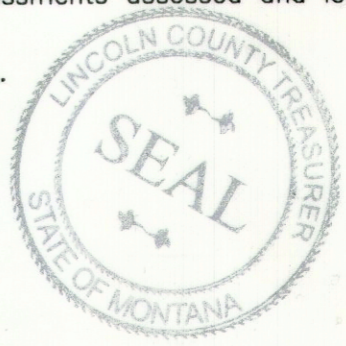
Meghan Glaze
 Signature
MEGHAN GLAZE
 Print Name
 Notary Public for the State of MT
 Residing at EUREKA, MT
 My Commission expires SEP 6, 2023



CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 23 day of December, 2019
Richard for Starbury



LINE	BEARING	DISTANCE
L1	S76°46'07"W	64.00'(M)(R)
L2	S12°39'20"E	106.13'
L3	N89°49'08"E	102.86'(M) 102.81'(R)
L4	N89°49'08"E	69.45'(M)(R)
L5	N75°40'42"E	170.16'
L6	S38°28'47"E	32.86'
L7	S02°26'04"E	78.71'
L8	N13°10'00"W	89.90'(M) 90.00'(R)
L9	N89°21'39"W	174.56'
L10	N89°21'39"W	153.48'
L11	S13°37'18"E	147.37'(M) 147.44'(R)

NOTE
 1) FOUND DRILLED HOLE IN PAVEMENT OF EXISTING DRIVEWAY THAT APPEARS TO ONCE BE THE LOCATION OF A SET REBAR. SAID HOLE FITS RECORD DISTANCES OF THE NORTHWESTERLY CORNER OF PARCEL 'A' OF C.O.S. #2432, AND IS HELD AS SUCH.
 2) ORIGINAL DESCRIPTION IN THE CONTRACT FOR DEED, BOOK 8, PAGE 801, CALLS TO "A FOUND IRON PIN ON THE FENCE LINE; THENCE ... ALONG THE FENCE ...". THE IRON PIN WAS NOT FOUND; HOWEVER, REMNANTS OF AN OLD FENCE WERE FOUND AND HELD AS THE MONUMENT IN THE CALL.

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

- LEGEND**
- ⊕ SECTION CORNER, AS NOTED
 - ⊕ NE1/16 COR., SEC.14 (COMPUTED) PER C.O.S. #2432
 - ⊙ E1/16 COR., SEC.14 FOUND REBAR W/CAP
 - FOUND REBAR W/CAP STAMPED #15627LS (UNLESS OTHERWISE NOTED)
 - SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED 15627LS
 - COMPUTED POINT
 - P.O.B. POINT OF BEGINNING
 - (M) MEASURED DISTANCE
 - (R) RECORD DISTANCE PER CITED SURVEYS HEREON

CERTIFICATE OF SURVEYOR
Thomas Sibson 11/19/2019
 THOMAS SIBSON-REGISTRATION NO. 15627LS
 EXAMINED: Dec 26th 2019
Ronald A. Pearson
 RONALD A. PEARSON
 EXAMINING LAND SURVEYOR REG. NO. 9008LS
 STATE OF MONTANA
 County of Lincoln SS
 Filed on the 2nd day of Jan
 A.D. 2019 at 10:08 o'clock A. M.
Robin Benson
 ROBIN BENSON
 CLERK AND RECORDER
 BY: *Cheryl E. Rm*
 DEPUTY
 INSTRUMENT REC. NO. 283425

CERTIFICATE OF SURVEY NO. 4641RB

DEQ #283424