OWNERS: CHARLES A. GILMOR FAMILY TRUST KELVIN A. STINGER & BETTY B. STINGER CLYDE L. WILKINS & NANCY J. WILKINS

REQUESTED BY: WILKINS & STINGER

DATE: OCTOBER 10, 2019

PURPOSE: BOUNDARY LINE ADJUSTMENT

CERTIFICATE OF SURVEY

N1/2, Section 14, T33N R26W, P.M., M. Lincoln County, Montana

LEGEND

FOUND NAIL SET IN STUMP

FOUND 5/8" REBAR WITH PLASTIC CAP "HANGER 9344S" O SET 5/8" BY 24" REBAR WITH PLASTIC CAP "MARQUARDT 73285" * RECORD AND FOUND MEASUREMENTS PER PLAT OF WHITETAIL HILLS ■■■ NEW BOUNDARY LINE NOTE: ALL CURVES ARE TANGENT UNLESS RADIAL BEARINGS ARE NOTED Amd. Lot I cullen Sub. S89*54'00"E 566.48' (566.33' R) Δ=3°07'37" R=3000.00' Parcel 1 (Includes Parcel Y) 20.26 Acres S66'16'45"E NOT SET,
FALLS IN CREEK FORTINE CREEK ROAD 60' COUNTY ROAD **60' PRIVATE ROAD & UTILITY** EASEMENT APPURTENANT TO POINT OF BEGINNING, REMAINDER HEREON -ENCOMPASSING PARCEL BASIS OF BEARINGS PER PLAT OF WHITETAIL HILLS - 866.41'* S89*56'53"W 2009.58' SOUTH LINE, NW1/4 Lot I, Parcel B, Parcel X, Whitetail Hills C. of S. 1458 C. of S. 4364RB NOT INCLUDED IN THIS SURVEY

Legal Description of Encompassing Parcel:

That portion of the North 1/2 of Section 14, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:

BEGINNING at the Northeast Corner of Lot 1 of Whitetail Hills, records of Lincoln County, Montana, said point lying on the South line of the Northwest 1/4 of Section 14;

Thence along said South line of the Northwest 1/4, South 89°56'53" West 1041.64 feet;

Thence North 44°38'26" East 638.10 feet; Thence South 66°16'45" East 82.12 feet;

Thence along the centerline of Fortine Creek Road through the following six (6) courses:

Thence South 33°39'51" East 30.00 feet to the centerline of Fortine Creek Road, a 60 foot wide county road, said point lying on a 1110.00 foot radius curve, concave to the Southeast, the center of which

Northeasterly along the curve through a central angle of 07°05'41" along an arc length of 137.45 feet; Thence North 63°25'49" East 358.19 feet to the beginning of a 900.00 foot radius curve to the left;

Thence Northeasterly along the curve through a central angle of 21°29'37" along an arc length of 337.62 feet; Thence North 41°56'12" East 374.28 feet to the beginning of a 3000.00 foot radius curve to the right;

Thence Northeasterly along the curve through a central angle of 03°07'37" along an arc length of 163.72 feet;

Thence North 45°03'49" East 605.65 feet to the East line of the Northwest 1/4 of Section 14;

Thence along said East line, South 00°04'27" West 322.07 feet;

Thence South 89°54'00" East 566.48 feet to the Westerly right of way of the Burlington Northern Railroad;

Thence along said Westerly right of way, South 24°05'57" West 1455.56 feet to the above said South line of the Northwest 1/4;

Thence South 89°56'53" West 967.94 feet to the Point of Beginning, containing 43.72 acres of land, all as shown hereon.

Subject to and together with easements as shown hereon.

Subject to and together with easements of record.

Legal Description of Parcel X (Being Added to Parcel B, Certificate of Survey No. 4364RB):

Parcel X of Certificate of Survey No. 4631 Rb, Iying in the Northwest 1/4 of Section 14, Township 33 North, Range 26 West, P.M.,M., Lincoln County, Montana, containing 23.46 acres of land. Subject to and together with easements as shown on Certificate of Survey No. 4634 Rb.

Subject to and together with easements of record.

Legal Description of Parcel Y (Being Added to Tract 1, Certificate of Survey No. 1740):

Parcel Y of Certificate of Survey No. 1434 (Being Added to Tract 1, Certificate of Survey No. 1740):

Subject to and together with easements as shown on Certificate of Survey No. 1740):

Subject to and together with easements as shown on Certificate of Survey No. 1740):

Subject to and together with easements of record.

Legal Description of Parcel 1 (Includes Parcel Y):
Parcel 1 of Certificate of Survey No. 463465, lying in the North 1/2 of Section 14, Township 33 North, Range 26 West, P.M.,M., Lincoln County, Montana, containing 20.26 acres of land. Subject to and together with easements as shown on Certificate of Survey No. Subject to and together with easements of record.

We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record [Parcel X & Parcel Y]. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record pursuant to ARM 24.183.1104(1)(f)(iii)(C).

Parcels over 20 acres not subject to DEQ review pursuant to 76-4-103 MCA.

CHARLES A. GILMOR FAMILY TRUST

JOANN GILMORE TRUSTEE

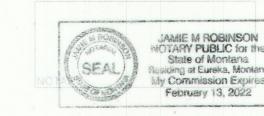
deceased LEONARD A. SHAUER, TRUSTEE

This instrument was signed and acknowledge to be before me on by JOANN GILMORE, as Sole

This instrument was signed and acknowledged before me on by LEONARD & SHAUER.

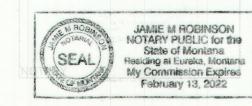
Notary Public for the Stat

This instrument was signed and acknowledged before me on 12-3, 2019, by KELVIN A. STINGER.



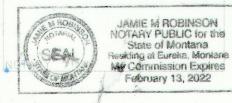
County of Lincoln

This instrument was signed and acknowledged before me on . 20 , 20 by BETTY B. STINGER.



This instrument was signed and acknowledged before me on 12-2, 2019, by CLYDE L. WILKINS.

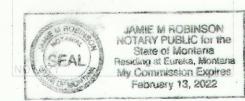
Residing at Europe 2-13-2022



STATE OF Montane

County of Lincoln

This instrument was signed and acknowledged before me on 12-2, 2019, by NANCY J. WILKINS.



CERTIFICATE OF SURVEYOR

Ronald A. Pearson, 9008LS

10-29-2019 Date

DAWN MARQUARDT No. 7328 LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the _____ day of _______, 2019_.

STATE OF MONTANA

Filed on the day of December, 2019, A.D., at 1:27 o'clock Pm.

Robin Benson

Field Crew: BP JH Date: October 10, 2019 Revision Date: n/a Project Name: Wilkins Project Number: 19-164 CERTIFICATE OF SURVEY NO. 4634R6 Filename: BLA Drawn By: A

Examining Land Surveyor

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Calispell, MT 59901 info@mmsurvey.net

WILKINS