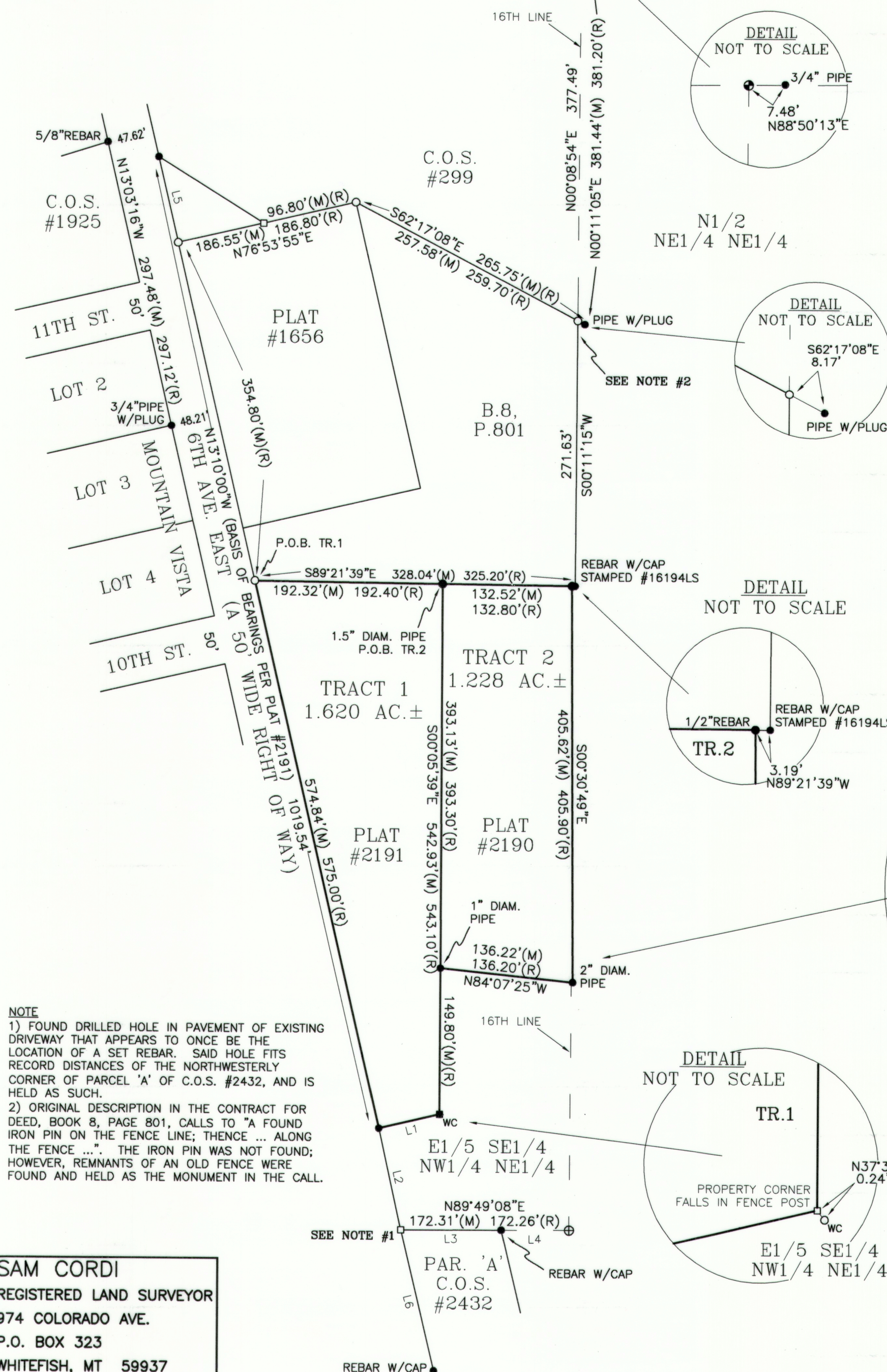


OWNER: THOMAS J. SHAY & SHELLEY R. SHAY
PURPOSE: RETRACEMENT
DATE: JULY 16, 2019

CERTIFICATE OF SURVEY

NE1/4, SEC. 14, T36N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA

NW COR., SEC.14
3.25" DIAMETER
BRASS CAP, BLM 1960
S.9
S.15
S.14
N89°46'08"E 3927.17'(M) 3927.88'(R)
C.O.S. #821
S.11
S.12
S.13
NE COR., SEC.14
RR SPIKE



DESCRIPTIONS

TRACT 1

That portion of the Northeast one-quarter (NE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of the tract of land shown in Plat #2191, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point being on the easterly right of way of Sixth Avenue East; thence South89°21'39"East 192.32 feet; thence South00°05'39"East 542.93 feet; thence South76°45'39"West 63.96 feet to the easterly right of way of Sixth Avenue East; thence North13°10'00"West 574.84 feet along said easterly right of way to the point of beginning and containing 1.620 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 2

That portion of the Northeast one-quarter (NE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of the tract of land shown on Plat #2190, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South89°21'39"East 132.52 feet; thence South00°30'49"East 405.62 feet; thence North84°07'25"West 136.22 feet; thence North00°05'39"West 393.13 feet to the point of beginning and containing 1.228 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

LINE	BEARING	DISTANCE
L1	S76°44'39"W	63.96'(R) 64.00'(R)
L2	S12°39'20"E	106.13'
L3	N89°49'08"E	102.86'(M) 102.81'(R)
L4	N89°49'08"E	69.45'(M)(R)
L5	N13°10'00"W	89.90'(M) 90.00'(R)
L6	S13°37'18"E	147.37'(M) 147.44'(R)

LEGEND

- SECTION CORNER, AS NOTED
- NE1/16 COR., SEC.14 (COMPUTED) PER C.O.S. #2432
- E1/16 COR., SEC.14 FOUND REBAR W/CAP
- FOUND 1" DIAMETER BOLT (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED 15627LS
- WITNESS CORNER, SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED 15627LS
- WC
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEYS HEREON

NOTE
1) FOUND DRILLED HOLE IN PAVEMENT OF EXISTING DRIVEWAY THAT APPEARS TO ONCE BE THE LOCATION OF A SET REBAR. SAID HOLE FITS RECORD DISTANCES OF THE NORTHWESTERLY CORNER OF PARCEL 'A' OF C.O.S. #2432, AND IS HELD AS SUCH.
2) ORIGINAL DESCRIPTION IN THE CONTRACT FOR DEED, BOOK 8, PAGE 801, CALLS TO "A FOUND IRON PIN ON THE FENCE LINE; THENCE ... ALONG THE FENCE ...". THE IRON PIN WAS NOT FOUND; HOWEVER, REMNANTS OF AN OLD FENCE WERE FOUND AND HELD AS THE MONUMENT IN THE CALL.

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF SURVEYOR

THOMAS SIBSON-REGISTRATION NO. 15627LS
EXAMINED: Aug 13th, 2019

RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln

SS

Filed on the 14th day of August

A.D. 2019 at 2:59 o'clock P.M.

Robin Benson
CLERK AND RECORDER

BY: Clyde E. Rem
DEPUTY

INSTRUMENT REC. NO. 281056

CERTIFICATE OF SURVEY NO. #4610