OWNERS: JEAN PAUL NORDAHL & THE ESTATE OF SANDRA NORDAHL

FOR: JEAN NORDAHL

PURPOSE: BOUNDARY LINE ADJUSTMENT & AGGREGATION

DATE: JANUARY 11, 2017

CERTIFICATE OF SURVEY

NE1/4 of Section 9, NW1/4 of Section 10, T35N R26W, P.M., M. Lincoln County, Montana

Parcel A

That portion of the Southeast 1/4 of the Northeast 1/4 of Section 9, Township 35 North, Range 26 West, P.M., Lincoln County, Montana, described as follows:

BEGINNING at the Northeast Corner of the Southeast 1/4 of the Northeast 1/4 of Section 9, Township 35 North, Range 26 West;

Thence along the East line of the above said Southeast 1/4 of the Northeast 1/4, South 00°31'51" West 646.74 feet;

Thence North 74°19'00" West 404.85 feet; Thence North 80°05'25" West 250.00 feet;

Thence North 00°44'47" East 502.28 feet to the North line of the above said Southeast 1/4 of the Northeast 1/4;

Thence along said North line, South 89°16'48" East 635.54 feet to the Point of Beginning, containing 8.28 acres of land, all as shown hereon.

Together with a 20 foot wide private road & utility easement as shown hereon.

Subject to and together with easements of record.

Parcel B

Those portions of the Southeast 1/4 of the Southeast 1/4 of Section 9, and of the Northwest 1/4 of Section 10, Township 35 North, Range 26 West,

P.M.,M., Lincoln County, Montana, described as follows:

BEGINNING at the East 1/4 Corner of Section 9, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana;

Thence along the South line of the Northeast 1/4 of Section 9, North 89°13'03" West 684.03 feet;

Thence North 00°45'54" East 625.95 feet;

Thence South 89°24'57" East 43.01 feet; Thence North 00°44'47" East 202.05 feet;

Thence South 80°05'25" East 250.00 feet;

Thence South 74°19'00" East 404.85 feet to the West line of the Northwest 1/4 of Section 10;

Thence along said West line, North 00°31'51" East 646.74 feet;

Thence North 01°26'10" West 15.51 feet to the Westerly right of way of of US Highway 93;

Thence along said Westerly right of way, South 06°45'37" East 687.87 feet to the South line of the North 1/2 of the Southwest 1/4 of the

Northwest 1/4 of Section 10;

Thence along said South line, North 89°20'09" West 86.90 feet to the East line of the Southeast 1/4 of the Northeast 1/4 of Section 9; Thence along said East line, South 00°29'35" West 665.53 feet to the Point of Beginning, containing 12.51 acres of land, all as shown hereon.

Subject to a 20 foot wide private road & utility easement as shown hereon.

Subject to and together with easements of record.

Owner Certification

We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA. We also hereby certify that the purpose of this division of land is to aggregate parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), MCA.

We certify that this division of land [Parcel A] is excluded from review under Title 76, Chapter 4, Part 1, MCA, pursuant to 17.36.605(2)(c) ARM as a parcel that will be affected by a proposed boundary line adjustment, if the parcel has existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, if:

(i) no new facilities other than those in existence prior to the boundary line adjustment, or those that were previously approved as replacements for the existing facilities, will be constructed on the parcel;

(ii) existing facilities on the parcel complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and

(iii) the local health officer determines that existing facilities are adequate for the existing use. As a condition of the exemption, the local health officer may require evidence that:

(A) existing septic tanks have been pumped within the previous three years;

(B) the parcel includes acreage or features sufficient to accommodate a replacement drainfield;

existing wells are adequate for the proposed uses; and
 adequate storm drainage and solid waste disposal are provided.

Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(c)(i),(ii),&(iii).

We hereby certify that this division of land [Parcel B] is an aggregation of parcels and is not subject to review because no parcel included in the aggregation has a previous approval issued under Title 76, chapter 4, part 1, MCA, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(3).

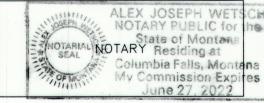
THE ESTATE OF SANDRA NORDAHL

JEAN PAUL NORDAHL

Rus FAN BALL NORDAHI Personal Pensasentative

STATE OF MT : ss.

alex Joseph Textee



STATE OF MONTANA
County of Lincoln

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT Registration No. 73285

Examining Land Surveyor Ronald A. Pearson, 9008LS

Dated the 23rd day of July

Treasurer, Lincoln County, Montai

Filed on the 23 day of July , 20

, 201<u>9</u>, A.D., at <u>12:43</u> o'clock <u>P</u>n

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

2-01-2018

, 201<u>9</u>.

County Clerk and Recorder

By:

Sheet 1 of 2 Sheets CERTIFICATE OF SURVEY NOTICE RB

Field Crew: BP TB

Date: Jan. 4, 2017 Revision Date: n/a

Project Name: Nordahl Project Number: 17-249

Filename: BLA... Drawn By: A

**Surveying

Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

