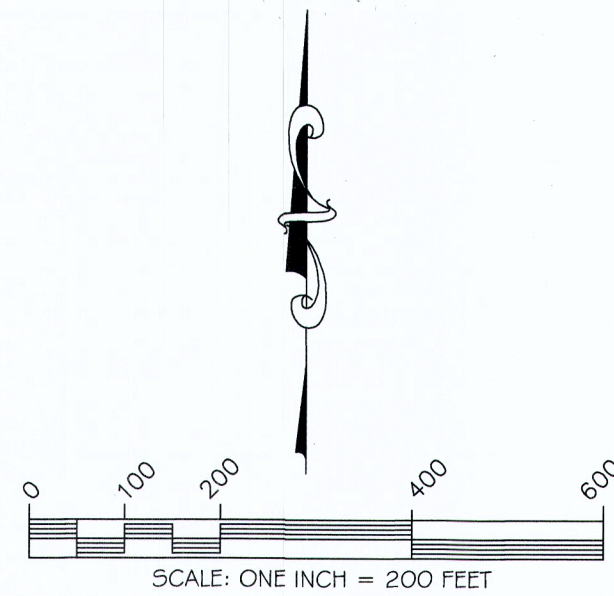
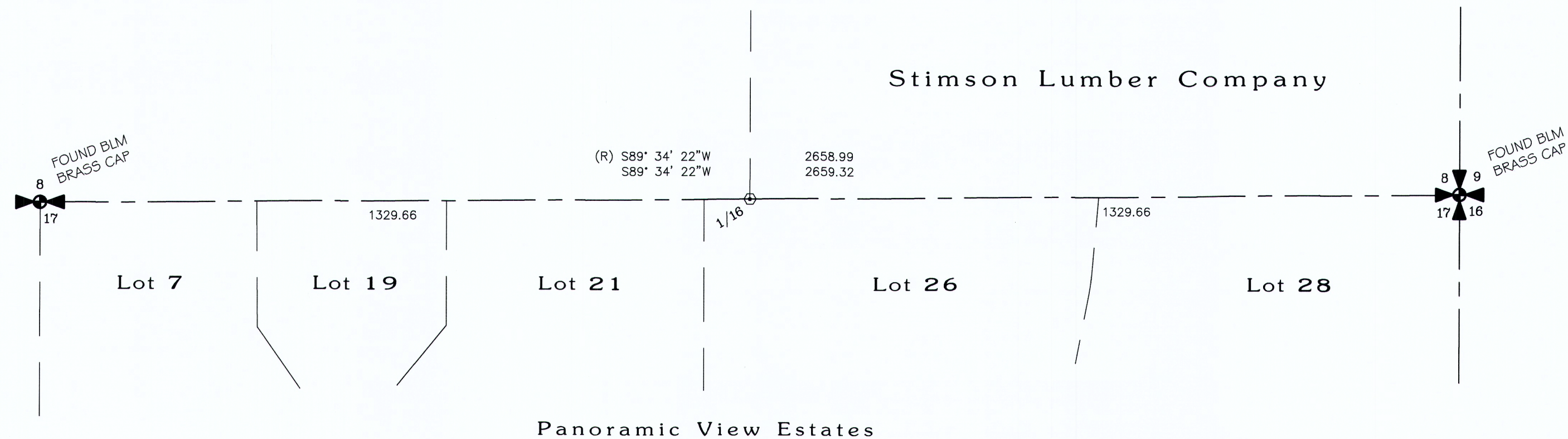


CERTIFICATE OF SURVEY
IN THE
NE1/4 OF SECTION 17
TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
STIMSON LUMBER COMPANY
05-06-2019



BASIS OF BEARINGS
Bearings are based on the North line of the NE1/4 of
Section 17 as shown on the Plat of Panoramic View Estates,
Instrument Number 232783, Plat Maps, Page 7079.



- LEGEND**
- FOUND CORNER EVIDENCE AS NOTED
 - ⊙ SET 5/8" X 30" REBAR AND ALUMINUM CAP - 9958LS
 - (R) RECORD BEARING/DISTANCE PER PANORAMIC VIEW ESTATES
INSTRUMENT NUMBER 232783, PLAT MAPS, PAGE 7079

CERTIFICATE OF SURVEY NO. 4596

EXAMINING LAND SURVEYOR CERTIFICATION

Examined this 14th day of JUNE, 2019

Ronald A. Pearson
Ronald A. Pearson, PLS 9005 LS, Lincoln County Examining Surveyor

CERTIFICATE OF RECORDER

Filed for record this 17th day of
June, 2019, at
4:06 o'clock P.M.

Robin Benson
Lincoln County Recorder

By Cheryl E. Rm
Deputy

DATE: 05-10-19

JOB NO. M19-02

DWN. BY: JRS/KLK

REVISION 1

SHEET 1 OF 1

NE1/4

SECTION 17

TOWNSHIP 30 NORTH

RANGE 31 WEST

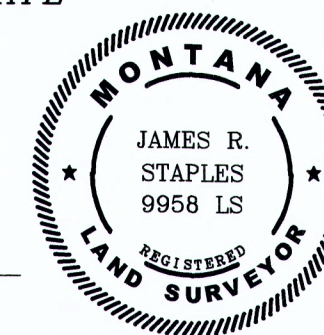
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate
of Survey has been prepared in conformance to the
Montana Subdivision & Platting Act (Sections 76-3-101
thru 76-3-614 M.C.A.) and the regulations adopted
pursuant thereto, and that the map shown hereon is a true
representation of a survey made by me.

James R. Staples 6-13-19
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050
108 EAST 9TH-SUITE #6
LIBBY, MONTANA 59923
(406) 293-5059