LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY: COURT ORDER DIVISION (DV-18-51)

PARCEL C OF C.O.S. NO. 4387RB

In the NW 1/4 NW 1/4 of Section 9, Twp. 30 N., R. 33 W., P.M.M. For: Sol A. Martin, Sjaan P. & Ryan E. Porhola Date: May 2018

DESCRIPTION OF TRACT 1

A tract of land near Troy, of Lincoln County, Montana, lying in the NW1/4 NW1/4 of Section 9, Twp. 30 N., R. 33 W., P.M.M., containing 11.75 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the N1/16 of Section 9, Twp. 30 N., R. 33 W., P.M.M., and the southwest corner of Tract 1; thence, N00°10'05"E 496.12 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N88°18'34"E 75.00 feet to a found 5/8 inch dia. rebar capped Hughes 7322LS; thence, N00°10'13"E 825.03 feet to a found 5/8 inch dia. rebar capped Hughes 7322LS located on the north section line of said Section 9; thence, along said section line S88°57'52"E 205.23 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said section line S01°57'58"W 798.32 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S37°35'45"E 476.55 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°11'41"E 776.25 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°17'02"W 160.17 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the NW1/16 of said Section 9; thence, N89°13'34"W 1323.23 feet to the point of beginning.

The aforedescribed Tract 1 contains 11.75 acres more or less and is subject to and together with all appurtenant easements of record.

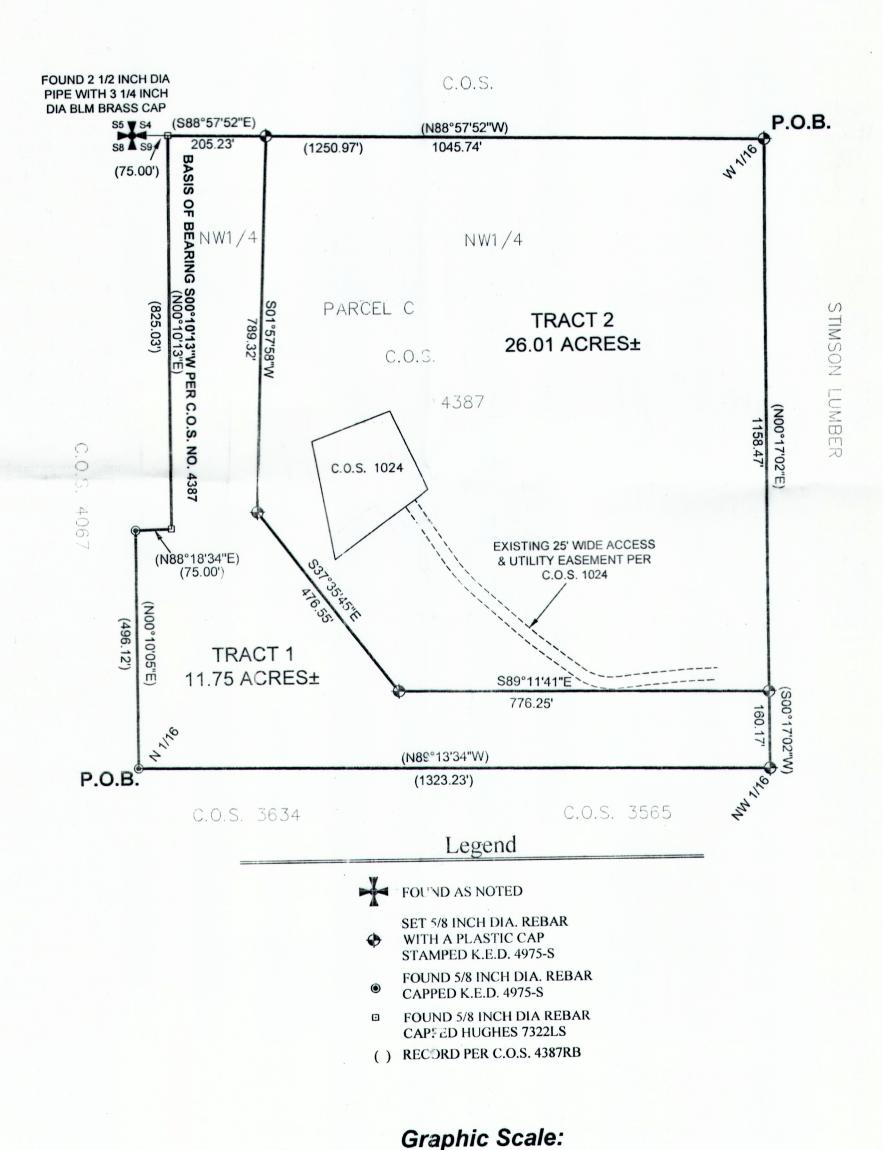
DESCRIPTION OF TRACT 2

A tract of land near Troy, of Lincoln County, Montana, lying in the NW1/4 NW1/4 of Section 9, Twp. 30 N., R. 33 W., P.M.M., containing 26.01 acres more or less and more particularly described as follows:

Beginning at a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the W1/16 of Section 9, Twp. 30 N., R. 33 W., P.M.M., and bears S88°57'52"W 1325.97 feet from a found 31/4 inch dia. BLM Brass cap which marks the northwest section corner of said Section 9; thence, from the true point of beginning N88°57'52"W 1045.74 feet along the north line of said Section 9 to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said section line S01°57'58"W 789.32 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S37°35'45"E 476.55 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°11'41"E 776.25 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°17'02"E 1158.47 feet to the point of beginning.

The aforedescribed Tract 2 excepting out C.O.S. No. 1024 contains 26.01 acres more or less and is subject to and together with all appurtenant easements of record.





(1 inch = 200 ft.)

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Sol A. Martin, Sjaan P. Porhola, the undersigned property owners, do hereby certify that this division of land is created by order of the Nineteenth Judicial District Court, Lincoln County Montana (DV-18-51). Therefore this survey is exempt from review as a subdivision pursuant to Section 76-3-201(1)(a)M.C.A., which states: "is created by order of any court of record in this state or by operation of law or that, in the absence of agreement between the parties to the sale, could be created by an order of any court in this state pursuant to the law of eminent domain, Title 70, chapter 3". Furthermore this land is exempt from review by the Montana Department of Environmental Quality pursuant to 76-4-125(2)(a)M.C.A., which states: "the exclusion sited in 76-3-201:"

Dated this 22 day of January 2018 A.D.	
Sol A. Martin A E Pal	
STATE OF MONTANA County of Lincoln	x 1
On this 22nd day of January	, 2019 SH , 2018 A.D. before me, a
Notary Public in and for the State of Mont known to me to be the persons whose name	ana, Sol A. Martin, personally appeared es are subscribed to the within instrument
and acknowledged to me that they execute	d the same.
Misentinus	My Commission Expires
Notary Public STATE OF NORTH DAKOTA County of Stark	ANGIE HUISENT NOTARY PUBLIC I
On this 18 day of December	SEAL Residing at Trops at 2018 AMJ Genore mc. a
Notary Public in and for the State of Montana, Sjaan P. & Ryan E. Porhola, personall appeared known to me to be the persons whose names are subscribed to the within	
instrument and acknowledged to me that they executed the same.	
AlebSa PACHETUVA	December 8 2021
Notary Public	My Commission Expires
CERTIFICATE OF SURVEYOR STATE OF MONTANA	MELISSA MCDERMOTT Notary Public State of North Dakota My Commission Expires Dec 8: 2021
County of Lincoln	Wy COMMISSION CADICS (72021)
I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown become	
Dated this 2 day of 120000, 2018 A.D.	
Kermeth E. Davis Registered Land Surveyor No. 4975-S	
CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:	
Examined this 4 day of DECEMBER 2018 A.D.	
Ronald A. Pearson Professional Land Surveyor No. 9008LS	
Filed on this day of March 2019 O'clock m.	
Robin Burson by Clydie Rm County Clerk and Recorder Deputy	

C.O.S. NO. 4589 CO