

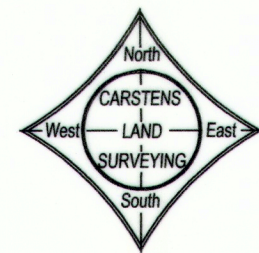
CERTIFICATE OF SURVEY

LOCATED IN PORTIONS OF THE N 1/2 NE 1/4 & SE 1/4 NE 1/4 SECTION 24, T.27 N., R.28 W.,
& GOVERNMENT LOT 2, SECTION 19, T.27 N., R.27 W., P.M.M., LINCOLN COUNTY, MT.

DATE OF SURVEY 10/18/2018

SURVEY PREPARED AT THE REQUEST OF RECORD OWNER:
WEYERHAEUSER COMPANY

PURPOSE OF SURVEY: ADJUST BOUNDARIES BETWEEN ADJACENT PROPERTIES.
IS FILED PURSUANT TO SECTION 76-3-207 (1) (a) MCA



BASIS OF BEARINGS, GPS SOLUTION OF
LINE COMMON TO SHOWN SECTIONS 19 & 24
ROTATED TO GEODETIC -4°07'32" AT CORNER
COMMON TO SECTIONS 13 & 24, T.27 N., R.28 W.,
AND SECTIONS 18 & 19, T.27 N., R.27 W.

0' 300' 600' 900'
SCALE 1" = 300'

LEGEND

- DENOTES FOUND 1 INCH STEEL PIN
- DENOTES FOUND 1/2" REBAR AND CAP
STAMPED SANDS 7975S
- ⊙ DENOTES SET 5/8" X 24" REBAR WITH 1 1/4" YPC
STAMPED "M. CARSTENS 5940LS"
- DENOTES FOUND 5/8" REBAR WITH 2" ALUM CAP
STAMPED "J.L. EBY 8694ES"
- ▲ DENOTES ANGLE POINT, NOTHING FOUND OR SET.
- ⊕ DENOTES FOUND AS NOTED.
- ⊗ DENOTES FOUND 5/8" REBAR AND CAP
STAMPED MARQUARDT 7328S
- ⊙ DENOTES FOUND 5/8" REBAR AND CAP
STAMPED KED 4975S
- DENOTES FOUND 5/8" REBAR
- R1 = RECORD MEASUREMENT PER PLAT 50
- R2 = RECORD MEASUREMENT PER COS 2300
- R3 = RECORD MEASUREMENT PER PLAT 590
- R4 = RECORD MEASUREMENT PER
THE PINES AT FISHER RIVER

LEGAL DESCRIPTION:

TRACT A, LOCATED IN PORTIONS OF THE N 1/2 NE 1/4, AND SE 1/4 NE 1/4, SECTION 24, T.27 N., R.28 W. & A PORTION OF GOVERNMENT LOT 2, SECTION 19, T.27 N., R.27 W., P.M.M., LINCOLN COUNTY DESCRIBED AS FOLLOWS:

THE POINT OF BEGINNING BEING THE CORNER COMMON TO SECTIONS 13 & 24, T.27 N., R.28 W. & SECTIONS 18 & 19, T.27 N., R.27 W. THENCE ALONG THE LINE COMMON TO SAID SECTIONS 13 & 24 N89°58'58"W FOR 2629.50' TO THE
1/4 CORNER COMMON TO SECTIONS 13 & 24; THENCE S0°12'00"E FOR 1324.84' TO THE C-N 1/16 CORNER; THENCE N89°59'48"E FOR 1314.44' TO THE N-E 1/16 CORNER; THENCE S0°00'59"E FOR 628.79' TO A FOUND CAPPED REBAR
ON THE NORTHERN EDGE OF HIGHWAY 2; THENCE ALONG SAID EDGE, THE FOLLOWING THREE (3) COURSES: S43°57'22"E FOR 65.12' TO A FD. 5/8" REBAR NO CAP; S57°33'54"E FOR 1060.00' TO A FD. 5/8" REBAR NO CAP; S48°09'20"E
FOR 121.39' TO A FD. 5/8" REBAR NO CAP; THENCE LEAVING SAID LINE, ALONG THE NORTHERN LINE OF PLAT No. 590 S89°51'37"E FOR 285.12' TO THE 1/4 CORNER COMMON TO SECTION 24, T.27 N., R.28 W. & SECTION 19, T.27
N., R.27 W. A STAMPED AL. CAP; THENCE ALONG THE NORTH LINE OF COS No. 2300 S89°29'07"E FOR 138.96' TO A FD. CAPPED REBAR; THENCE, N32°54'25"E FOR 757.25' TO THE SOUTH LINE OF PLAT No. 1164; THENCE, ALONG SAID PLAT
N42°28'47"W 448.06'; THENCE, LEAVING SAID PLAT N46°33'10"W 144.70' TO THE SOUTHWEST CORNER OF A TRACT 1 COS No. 1882, A CAPPED REBAR; THENCE, ALONG THE SOUTH LINE OF SAID TRACT 1, N42°34'22"W 173.90' TO A
FOUND CAPPED REBAR; THENCE, LEAVING SAID TRACT 1 SOUTHERN BOUNDARY, N42°34'22"W 40.53' TO THE LINE COMMON TO SECTION 19, T.27 N., R.27 W., & SECTION 24, T.27 N., R.28 W.; THENCE ALONG SAID COMMON
LINE, N0°06'40"W FOR 1427.45' TO THE POINT OF BEGINNING, THE AREA BEING 120.40 ACRES, SUBJECT TO ALL RESTRICTIONS, RESERVATIONS AND EASEMENTS, APPARENT OR OF RECORD.

PORTION 'A', LOCATED IN A PORTION OF GOVERNMENT LOT 2, SECTION 19, T.27 N., R.27 W., P.M.M., LINCOLN COUNTY DESCRIBED AS FOLLOWS:

BEGINNING AT THE 1/4 CORNER COMMON TO SECTION 24, T.27 N., R.28 W. & SECTION 19, T.27 N., R.27 W. A STAMPED AL. CAP; THENCE ALONG THE NORTH LINE OF COS No. 2300 S89°29'07"E FOR 138.96' TO A FD. CAPPED REBAR; THENCE,
N32°54'25"E FOR 757.25' TO THE SOUTH LINE OF PLAT No. 1164; THENCE, ALONG SAID PLAT N42°28'47"W 448.06'; THENCE, LEAVING SAID PLAT N46°33'10"W 144.70' TO THE SOUTHWEST CORNER OF A TRACT 1 COS No. 1882, A CAPPED REBAR;
THENCE, ALONG THE SOUTH LINE OF SAID TRACT 1, N42°34'22"W 173.90' TO A FOUND CAPPED REBAR; THENCE, LEAVING SAID TRACT 1 SOUTHERN BOUNDARY, N42°34'22"W 40.53' TO THE LINE COMMON TO SECTION 19, T.27 N., R.27 W., &
SECTION 24, T.27 N., R.28 W.; THENCE ALONG SAID COMMON LINE, S0°06'40"E FOR 1222.38' TO THE POINT OF BEGINNING, THE AREA BEING 8.79 ACRES, SUBJECT TO ALL RESTRICTIONS, RESERVATIONS AND EASEMENTS, APPARENT OR OF
RECORD.

TREASURER'S CERTIFICATE
STATE OF MONTANA
COUNTY OF

I HEREBY CERTIFY THAT REAL PROPERTY TAXES ASSESSED AND
LEVIED ON THE LANDS DESCRIBED IN THE WITHIN PLAT ARE PAID.
THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 (3) MCA.
DATED THIS 4 DAY OF January 2019
Sandra Caribers
TREASURER



DATE OF SURVEY 10/18/2018

SURVEY PREPARED AT THE REQUEST OF RECORD OWNER:
WEYERHAEUSER COMPANY

I THE UNDERSIGNED LANDOWNER DO HEREBY CERTIFY THAT THIS SURVEY IS FILED PURSUANT TO SECTION 76-3-207 (1) (a) MCA TO WIT: DIVISIONS
MADE OUTSIDE OF PLATTED SUBDIVISIONS FOR THE PURPOSE OF RELOCATING COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES;

FOR PARCELS GREATER THAN 20 ACRES, EXCLUSIVE OF PUBLIC ROADWAYS, AND EXEMPT FROM MCA 76-3
SUBDIVISION AND PLATTING ACT:

TRACT A IS 20 ACRES OR GREATER, EXCLUSIVE OF PUBLIC ROADWAYS, AND IS THEREFORE NOT SUBJECT TO
SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-102 (16).

| FOUND DIMENSIONS THIS SURVEY | RECORD DIMENSION | REFERENCE |
|------------------------------|---------------------|-------------------------|
| LINE BEARING | HORIZ DIST | BEARING HORIZ DIST |
| L1 | S89°29'07"E 138.96' | S89°41'52"E 138.48' R 2 |
| L2 | N46°33'10"W 144.70' | |
| L3 | N42°34'22"W 40.53' | |
| L4 | S43°57'22"E 65.12' | |
| L5 | S48°09'20"E 121.39' | |
| L6 | S89°51'37"E 285.12' | WEST 341.30' R 3 |

WEYERHAEUSER COMPANY

BY
NAME James R. Johnston
TITLE Vice President

ACKNOWLEDGMENT

STATE OF WASHINGTON)

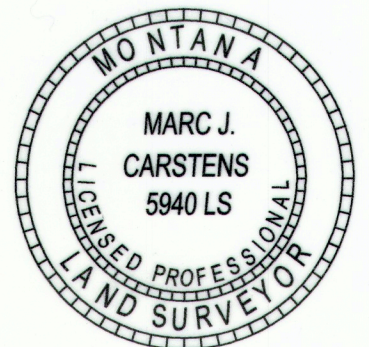
COUNTY OF KING)

ON THIS 15 DAY OF November, 2018, I CERTIFY THAT I
KNOW OR HAVE SATISFACTORY EVIDENCE THAT
James R. Johnston IS THE PERSON WHO APPEARED BEFORE ME,
AND SAID PERSON ACKNOWLEDGED THAT S/HE SIGNED THIS
INSTRUMENT, ON OATH STATED THAT S/HE WAS AUTHORIZED TO
EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE
Vice President OF WEYERHAEUSER COMPANY, A
WASHINGTON CORPORATION, TO BE THE FREE AND VOLUNTARY ACT
OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE
INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND
AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE
WRITTEN.

Paul A. Hill II
NOTARY PUBLIC IN AND FOR THE
STATE OF WASHINGTON
RESIDING IN Seattle
MY COMMISSION EXPIRES: 10/29/2022
PRINTED NAME: Paul A. Hill II

PLAT No. 1164



CERTIFICATE OF SURVEYOR

Marc J. Carstens
MARC J. CARSTENS A PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATE

EXAMINED: RONALD A. PEARSON, MT.9008LS,
LINCOLN COUNTY EXAMINING LAND SURVEYOR.

CLERK & RECORDER'S CERTIFICATE

STATE OF MONTANA
COUNTY OF LINCOLN SS
FILED ON THE 4th DAY OF Jan 20 19 AD.
AT 3:12 O'CLOCK P.M.

Robin Benson
CLERK & RECORDER
Cheryl E. Rm
DEPUTY
INSTRUMENT REC. NO. 277708

CERTIFICATE OF SURVEY NO. 4577RB

SHEET 1 OF 1